for the Light of TRUTH.

IMMORTALITY.

HON, A. B. RICHMOND.

atter immortal? and shall spirit die? bove the nobler, shall less noble rise? tall man alone, from whom all else revives

Presurrection know? Shall man alone, Sperial man! be sown in barren ground, as privileg'd than grain on which he feeds

here and hereafter. The one we know,

- Young & Night Thoughts

Survival of Man's Men'al Personality

RE-INCARNATION.

Beliets.

TWO TEACH RE-INCARNATION. The Subject Reviewed From an Impartial Standpoint.

REV. A. J. WEAVER.

What is the teaching of these religions concerning life beyond the grave? Two of them, the Hebrew and the Confucian, have no definite and well-settled faith concerning that life, the future world into two fixed and separate apartments, between which there is no intercourse nor migration. With the Parsee, the good of earth will go to heaven and the wicked medans will go to heaven and all others are

Buddhism-teach re-incarnation. They hold that beyond the grave somewhere is a state Nirvana, in which souls will have no desires nor loves for an active, objective, external life

reach that state after almost numberless em-bodiments in flesh, either upon earth or some other planet. Until Nirvana is gained life is a ending rest or repose.

the past and which are prominent in the pres-

During this century a new view has come into notice, mainly through the advent of Spiritualism, and which, speaking in general, includes, besides Spiritualists' many Unitarians, Swedenborgians, and independent thinkers. This view is that this visible world is the counterpart of another world which, to its inhabiing, is pervaded by influences as penetrating and powerful, is in fact a world which gradual- like any other law of nature.

these three views are correct. In order to decide this let us determine where the proofs come from and what the proofs are, on which each of these views rest. The first two views rest on the authority of sacred writings. These writings reach back into dim antiquity, beyond the reach of authorized history. In an early age they become enveloped in an atmosphere of devout mysticism. They were believed to contain the distilled wisdom of the gods let down tice. No one dared to be presumptuous enough to doubt the sacredness and truthfulness of these writings. The anger of heaven might overwhelm him with disaster and jeopardize earth bearing the insignia of such authority their teachings made a profound impression or human beings. They sank deep into human souls, and through the lapse of ages, by the in-exorable law of heredity, they entered into the very blood and bones of humanity, colored all thought, and were used as the standard of truth and error, in weighing and estimating the results of moral acts. Does any theory of the future conflict with these, then, on a priori grounds, it is false to begin with, and it is cast out of court. The concentrated inheritances of

death, in itself, has no power to alter one's con- ficient time, desire to return and take up the victions. With what strange tenacity, amounting active burdens of the flesh. ilmost to infatuation, conservative souls, disrobed of flesh, will cling, through interminable from spirits of all grades universally assert that they would not take up earth life again l igious convictions, and they will do this even they could. There are some spirits who did The Manifold Heavens the Effect of Manifold after all evidences of the truth of their convic-certain deeds on earth who are held earth ions have ceased to exist.

future world still embracing the Christian or new the earth life. the Mohammedan or the Buddhist idea of the All through the realms of spirit life the look strange that there are those somewhat ancient ward, it is away from earth, not towards it, spirits, who in other matters have kept well spirits rather strike out in new paths than re-There are seven great living religions in the hold, and through mediumistic channels, still Again; it is claimed that an experience on

though they hold out a hope and believe that to the spirit of progress, and we hear of it no who passed out in infancy. They are the ones death does not end all. Three others, the Parmore. And yet, it is not improbable, that it who are able to decide the question. I have see, the Christian, and the Mohammedan divide still lingers in the minds of many spirits on the read messages from many such, and I never yet

to hell. According to the Christian teaching, Koran. Not on philosophy, however, clearly who went to the other world as infants are as Christians will go to heaven and all others to argued and convincingly stated. Not on the well contented there and are happily engaged hell. The Mohammedan faith is that Moham- ories built up by the ingenuity and power of in the duties of life and as surely along the cast out. These pictures of the future world, to account for the natural inequalities of con- earth existence. clothed with the imagery of glory on the one ditions which science quite as well explains. Again, Mrs. Besant, who is a pupil of Blavatclothed with the imagery of glory on the one lattions which science quite as well captains.

Again, ars. besaut, who is a pupil of blatter hand, and misery on the other, have controlled but their views of the future rest on the consensus of opinion of the people they know of the masses and contributed to the growth of these religions.

Again, ars. besaut, who is a pupil of blatter sky, denies re-incarnation to animals below man. The spirit or soul of an animal she thinks is evolved from lower life as evolution abode in that land.

bodiments are steps in progress, and through less, are ushered into earth life daily. If these But the teachings which the spirits give anwould be universally known there. Not a sical form which dies. Desire is immortal. These two views of man's destiny are the neighborhood or hamlet but would furnish its it the spirit wields the spirit body as by it parture arrived he would bid adieu to all.

It is still further evident that in the spirit joy received. world, a knowledge that re-incarnation was In this article I have not tried to prove periences as deep-reaching and as wide-spread- it exists as a law of nature, and when once there. lemonstrated as a fact, it would become known Even in that case we must take into con

case. If it is a fact of the future world, actually existing, it is incredible that the messages do not contain it.

spirit world antagonize the very foundation on question in the spirit world. If re-incarnal out of heaven for the special good of man, to be for him a sufficient guide for falth and practual that in the future world souls are in a state of the spirit world are cognizant of the fact and repose and do not originate energy and activity. Would inform us. On that I rest. They "rest" until they feel the need of active life and then re-incarnate to satisfy that need. Slavatsky means the same when she says, the uture state "is merely an idealized and subective continuation of earth life." But Spiritalism, through ten thousand channels, declares Brady Spiritualist Association, after hear the future to be a real and an objective world, long the mutterings of distant thunder not an ideal and subjective one, and that life is gathering storm of disapproval of Spiritu not a rest and repose of all the faculties of the allowing fraudulent mediums to exist an soul, but a life as active and awake as the one them, takes the lead in having, at the last

Again we are told that between embodiments dent to appoint a committee whose duty fiteen hundred years may elapse, more or less; be to examine all mediums who apply onger a soul has been there and the more it has appointed two ladies and two gentlem has learned, the less need it has of earth. Indeed, it is a fact that but few of ancient spirite return even to write a message. Some of the best-informed Spiritualists believe, when antaken, and frauds need not apply. This spread views of the life beyond the grave.

Now let us go a step further. Souls steeped in these ideas, when they are called from earth life, carry them into the immortal world. It is one of the distinctive ideas of Spiritualism, that

Cincinnati, Saturd

But the messages which come continuou bound by their consequences, but even such, so And so it comes that there are spirits in the far as I have had experience, do not care to re-

ife the other side of the graye. It is not is upward,not downward, it is onward,not back-

express, though often in modified form, ten-dencies of thought in the direction of re-incar-in infancy need re-incarnation before they can progress. It is a waste of words to discuss any The doctrine of re-incarnation in animal abstract question which can be settled by an forms, or metempsychosis, has finally yielded appeal to facts. There are thousands of spirits have found one who felt the need of the earth Let us turn now to the new views recognized body in order to work out his own progress. by Spiritualists. On what do they rest? Not That world is a new earth and its experiences on sacred writings so-called, Bible or Vedas or are the equivalent of those in this earth. Those some one or two leaders. Nor on hypothesis lines of progress as those who experienced an

teaches, and perishes with the body. When she If re-incarnation is true, these people would treats of man she divides him into two parts.

If re-incarnation is true, these people would know it. If the souls who are born into this world, imigrate from the spirit world, it could not and would not be kept a secret there.

It is a question of the and not of philosophy. It can not be settled by theories. Go to Liverpool and, stationed on the pier, take note of the pool and, stationed on the pier, take note of the pool and, stationed on the pier, take note of the process of the steamer about to sail. That will mental or shell, is what manifests through mental or shell.

only ones which have become conspicuous in quota. He who had determined to re-incarnate on earth use the physical body. By it the spirwould naturally inform his neighbors, would it climbs the ladder of progress. By it is an friends and finally when the hour of this de- side the grave. By it all good is accomplished.

possible must exist, or no one would be incarnation, reasonable or unreasonable. I led to embrace it. And the existence of this lieve all such theorizing useless. I believe knowledge must in some way be universal and there is no possible way to gain any reliable in tants, is as real and tangible as this to us, pos- be made aware to all, in order that all may formation concerning the life beyond the grave sesses life as active and aspiring, offers ex- have the opportunity to accept it. If it exists, except what they tell us who return from

> But the well-known fact exists that such departures are personally unknown in any sphere of the upper world which communicates with with its inhabitants, I will not he state to be earth. I have never read a message in which lieve it. What they, with a general unanimity the author asserts his knowledge of a single assert they have seen and therefore know, with my reason and experience. It is folly for for by positive demonstration they prove that On the other hand the teachings from the one on earth to set up his opinion concerning a the mental personalities of life survive the or-

"Judge Not," etc.

Mrs. C. C. Bacon, Elyria, O., writes: "The L ing of their official board, authorized the

fail to see the occult phenomena of spirit life. There are many persons so mentally construct fellows, they are generally blind to reason and the logic of newly revealed facts and phenomna. In all investigations for truth's sake

truth put to the worst in a free and open encounter and while hope and faith may cheer and encourage the investigators in their labors yet do they often reason illogically and believe without proof.

Written for the LIGHT OF TRUTH. ITEMS AND THOUGHTS. An Essay of Many Subjects.

"In Faith and Hope the world will disagree, But all mankind's concern is Charity."

Civilization, Morality, Man, Nations Truth, Theories, and Healing.

DR. E. D. BABBITT.

1. Are we civilized? 2. The party of moral principle. 3. Universal man must be glorified aseless tread, the evidence of conclusive, comes stronger and more conclusive, digotry in vain attempts to close the standard pen from earth to an unknown 5. Names of healers.

ray in the LIGHT OF TR other planet. Until Nirvana is gained life is a shuttle-cock playing back and forth between the two worlds. In this world it is active, ambitious, and aspiring; outside this world it is active, ambitious, and aspiring; outside this world it is active, ambitious, and aspiring; outside this world it is active, ambitious, and aspiring; outside this world it is an open and received which will weigh on the case. Do be evidence which will weigh on the case. Do be evidence which will weigh on the case. Do the evidence which will defend on the life, the world. It is antity of discuss the contemplated change with his complished the great mission of life on either promise of a future, but the uncertain voice of of these the judge declared that there was but Even in that case we must take into consideration in which laws are deration from us. We are not to take their speculations fade away into distant and dim memories, and the new world becomes the all in all to the soul.

It is a very important question, which of

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fe. being held in a commissary department would be withheld from persons who have a tendency to become intoxicated.

Can not every sensible person see that with new and ever improving machinery with which on see person and ow hat ten or perhaps fifty men could formerly do and thus rob them of employment, and with a vilialmous system of competition by which twenty-five thousand men have of the third with a vilialmous system of competition by which twenty-five thousand men have of the swift pathway to ruin and must call a session of the swift pathway to ruin and must call a session of the swift pathway to ruin and must call a session of the swift pathway to ruin and must call a session of the swift pathway to ruin and must call a session of the swift pathway to ruin and must call a session of the swift pathway of salvation. Send men to our legislatures that will work for the people instead of working for capital. The people who build our palaces should not live in hovels or go in rags. For every millionaire we must have several hundred tramps. The people must wake up to their rights or be content to be the veriest slaves.

3. Universal man must be glorified, beautified and litted toward angelbood. But this demands happy conditions. Millions in this wealthiest country of the world are either on the ragged edge of poverty with the sweetness of life crushed out of them, or are full of anxiety and fear for the future. We who have exemplified some of the grand lessons of liberty to the nations, are now. I am mortified to say, being rapidly transcended in certain respects by other nationalities. We let the railroad, telegraph, phonograph, coal-mining, and other corporations have the most valuable franchises so that they may skin us alive with their exorbitant prices. Germany owns her own telegraphs and sends ten word telegrams to all parts of her empire for it we cents. On the governmentowned railways of that country you can ride four miles for a cent, and although they pay more than double the wages that the corporati

they had an income which paid the federal

ed that they can hear with pleasure the groans of the doomed in hades, but not the welcome tones of gladness with which the departing spirit is greeted in the realtr of bliss by those who have gone before. They can see the glittering walls of the "New Jerusalem," but not the flower-decked landscapes of the spirit world. They can hear the anathemas that a wrathful God pronounces against the creatures he has made, but not the words of affection with which a loving father greets his children. They can understand the maternity of the immaculate conception, but not the motherhood of nature's unchangeable laws, and when such men sit in judgment on the religious beliefs of their

her we hope for. It has been the problem nking minds during all past ages. It was beme of prolific thought of saint and when civilization was in its infancy ightenment a condition of the distant Many of the most ancient works of art truth will prevail in the end, for whoever knew memorials of the thoughts and concep-

immortal life of nations whose history to the world. Vague and crude as were ideas of a spirit life, as they were ht in marble, or painted on the almost shable walls of long buried cities, yet do now that the instinctive beliefs in imlity has always accompanied the human one of the innate laws of its being. he infancy of our race, the gods of every whispered to enquiring man-"There is eyond the mystery of death"-and it was nght that moulded and fashioned the retheories of all past ages. As knowledge sed men found stronger and yet stronger ices of a future life, and the faith and of the Christian of to-day is being conm of learning. As the centuries move on

echo of angel feet, or silen overing wings, or the whispers of spirit voices is as yet uncivilized in the higher sense of the

ceaseless tread, the evidence of immortal

say brigs to us but for the demonstrations of fish and the Nolly Modures, are entirely foreign antily projects and ambitions if the casket has a been according to the state of the composite of the composite fail and the Nolly Modures, are entirely foreign and the property of the composite fail and the Nolly Modures, are entirely foreign and the composite of the composite fail and the Nolly Modures, are entirely foreign and the composite of the composite fail and the Nolly Modures, and the control of the composite fail and the Nolly Modures are entirely foreign and the control of the composite fail and the Nolly Modures are entirely foreign and the control of the composite of the composite of the control of the composite of the control of the cont spirit life. How vain, indeed, would be all ers, and our anarchists are mostly foreigners. them, in time, the soul gains the state of un- are emigrants from the spirit world the fact tagonize all this. They say it is only the phy. earthly projects and ambitions if the casket The hoodlums of the West who persecuted and were the end, and the grave the last scene in killed Chinamen were almost all foreigners. On all spiritual heights attained and the sweetest here by unmistakable signs and symbols, so is foreigners are not just as good innately as the

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Question

an of ph

CHAPTER XXIII.

return before long. Blackburn accompanied her to the beauty and significance as he uttered it in tender, tremulcars and then wandered about for an hour in the early ous tones:

arm. They had talked quietly together-she had told him away." all her will, charged him with tender tokens of endearment and many exhortations for the care of their child, and had had bade him take the latest and many exhortations for the care of their child, and had bade him take the letter which she had prepared for him nearer to the great beyond. with her own failing hands.

one feather's weight more to what he already bore.

pathy on the one side, gratitude on the other, were fully remaining unswathed.

"I had such a lovely dream. I was in a bower of flowers

Such roses, and I heard a voice say they were thornless.

glad that it is in the morning that you come."

human form, clad in lacy raiment and beaming upon them now making," remarked a gentleman to a friend with the gun. The entire mass of iron, including guns, carriages, the enjoyment of true inspiration. with Daisy's glorious orbs. All this, the breathless watch whom he was contending as to the best mode of spreading armature, etc., weight over 130,000 pounds. At a distance of ers discerned, while the pulseless figure before them was the truth. Both agreed that subscribing to a good Spiritseventy-one feet the magnetism of the gun equaled that of growing into cold and lifeless clay.

It was a moment of transfiguration. Not one could weep low in darkness was the best mode. at a transition so sweet, so beautiful. Even the breaking heart of the bereaved husband was stilled to peace as there

For a time they did not stir, even though they knew her soul had fled, for this was a moment scanctified to each agreeable day, isn't it?" heart, made precious by the touch of death, made glorious "I thought you liked to

by the seal of everlasting life.

At length it was Estelle who stirred, Estelle who put the sprinkling."

husband and friend from the room, who bathed the alient When the Morning Comes; busband and friend from the room, who and lace—a body and robed it in a garment of softest wool and lace—a body and robed it in a garment of softest wool and lace—a garment snowy white and beautiful. Estelle who closed the quiet eyes and folded the dainty hands upon the peace-

orld of souls to make.

It had been her wish that no display be made over her throughout the control of the con form, that only a simple service by her friends. Blackburn and Estelle, be held; and that but the ashes of her body be and Estelle, be held; and that but the service might be taken to her old home. Over them a little service might be come near and dear During the night the patient talked in fitful snatches, held at the grave in Greenwood for a very few of her dear others to whom sh

giving her friend many instructions as to what was to be done after she had passed from the body, and speaking many endearing words of Roy, of little Pearl, and of absent

They followed her every wish, and on the second day after the grave in Greenwest many endearing words of Roy, of little Pearl, and of absent friends, assuring Estelle again and again of her undying gratitude to her. Toward midnight she fell into a quiet slumber from which she did not awake till daybreak. Then she asked for food, but when a tempting tray was brought she could eat but little. Her friend bat her hards a the life which the day one had entered upon, its largeness. she could eat but little. Her friend bathed her hands and the life which the dear one had entered upon, its largeness, she could eat but little. Her friend bathed her hands and face in fragrant water and combed the silken rings of hair. She looked very sweet in the early morning light, a vision parents, child, and friends on the further shore, and closed fair but fleeting for the eyes of the busband who was by tenderly exhorting each one present to so, live as to be hurrying to her side.

Soon he came careworn and anxious—accompanied by his faithful friend. With a glad cry of sweet content and rapture Dalsy sprang in the summons worthy and prepared to meet with her when the summons worthy and prepared to meet with her when the summons comes to them. She also sang a favorite hymn of Dalsy's, worthy and prepared to meet with her when the summons were well as the summon worth with the summons worth with t rapture Daisy sprang to meet him, and was folded to his sheltering breast. It was a meeting sacred only to these required hearts and Blackborn and Vatalla adjust of the love of God, the glory of immortality and the itualism, have a complete hearts and Blackborn and Vatalla adjust of the second and a second a second and a second reunited hearts, and Blackburn and Estelle retired from the angel, and grows into divine fruitage for ripened souls. His all the various de room. The latter said she must go for a while but would text was [changed a little from the original, but full of

"And Love shall wipe all tears from their eyes. And When he returned he found the wife calmly resting with there shall be no night there—neither sorrow nor crying, derly endeared be her pale but bappy face nestling against her husband's nor any more pain, for the former things have passed opportunities, in

th her own failing hands.

She was quiet now, and Blackburn did not disturb her as Roy, the minister, and Mr. and Mrs. Lovett were present. he entered the room and laid his hand, freighted with sym- These were all that Daisy had wished, and her will was law. pathy and love upon the shoulder of his mournful friend. Beside the casket, containing the dainty form and peaceful Ah! how heavy were the eyes of that friend; how agonized face of Dalsy Hunter, an iron cradle - destined to bear great the expression of his face. Human suffering could not add heat-was placed. Upon this, snowy sheets, saturated with alum solution, were spread. The fragile body was then Soon Estelle came in; a silent hand clasp was all the lifted from its bed, and placed upon these sheets which recognition that passed between this woman and the hus- were brought over and folded about it, until it seemed a band of her friend, yet in that clasp a mutual sorrow, sym-shapelessiform of swaddling clothes, no part of head or body

The cradle with its burden was then lifted upon a cata-It was still morning; the tardy sun came peeping out falque and wheeled into the furnace room, through a door

Such daisies with hearts of gold that seem to shine all dark- with her eyes, smiled for she beheld something more, not

full of life. There were so many children there, dear, "What do you see? And what is this cloud of light that

hands toward me, gurg'ing in rippling tones, 'Mamma, Mamma, come and take Roy.' I heard some one say when he
stumbled and was taken up, 'They shall bear thee up in
their hands lest at any time. —' I lost the rest, but as

| Comparison of the physical form one say when he
| Comparison of the physical form one say when he
| Comparison of the physical form one say when he
| Comparison of the universeour of the natural form of the universeour of th their bands, lest at any time - ' I lost the rest, but as incinerating process has benefited the spirit by speedily where taken some time to effect. She would have taken some time to effect to the society since its inception makes it fitting that we, its members, day record our sincercappreciation of her worth, therethe scene faded, Emily said, 'Welcome, welcome home, I am giving to her that which the ordinary work of decomposi-The words bad been slow and in whispered tones, evi- been happy and free from matter without it, but she is less fore

must find her, Hoy, she will tell you of the spirit life and of me. Tell her she sacrideed her love for me once, I give my me. Tell her she sacrideed her love for me once, I give my me. Tell her she sacrideed her love for me once, I give my me. She sank lower and closed her eyes, while he strained her closer to his breast.

Son she opened her eyes again, but they were not fixed on him. They seemed to be fastened upon something intention of his companions, and the model to create a religious feeling within his nature. As he receded from the beast miss. J. E. Hyor.

Miss. J. Hyor.

Miss. J. Hyor.

Miss. J. His leded do make believe to development of those or can there are light and portable in a warrend clouds of his feeling within his nature. As he receded form the beast double of carry the development of those of carry the development of the second here of the will have all hyor.

Miss. J. Hy

stole into his consciousness the everlasting song of triumph ban town, that one day, when it was beginning to rain, he discoveries that will lend some sort of verity to the over death, and this conviction that immortality awaits was wending his way along the street, when he met the "Arabian Night Tales" in a material way. A "magnetic

"I thought you liked water," was the laughing reply.

MRS. MIRION H. SKIDMORE.

Additional Trib a tethe Honored Arisen Sister,

The Titusville The Mystery of a Sub-Conscious Self.

They covered her with flowers and left her to her husband's watch. It was a sad and mournful vigil that he hand's watch. It was a sad and mournful vigil that he hand's watch. It was a sad and mournful vigil that he hand's watch. It was a sad and mournful vigil that he hand's watch. It was a sad and mournful vigil that he hand is a wise, not a wise, not be her as a wise, not be in common with the Spiritualists ave lost a valued friend and

While we really

C. M. HAYES, Sec'y.

Mrs. Marion H. imare, who is indissolubly connected with the history of plane, to the conlearn dimly and in

There are very nd not realize her many sidedness; time. who, interested in the cause of Spiring sense, her e beautiful home, to

And now that structure, through which this spiritual energy made ed to the tax placed upon it by the tenant, too prodigal

Last Summer ices, at the resort of the Silver-Chain Lakes, will be re ed memorable by the fact that it was her last of earth has seen her, has walks, bent upor unfoldment of the various plans which constantly prese themselves to her active mind, or sit ting quietly upo rostrum, flushed with fervor at the delivery, through knowledge that he is here no more.

night there. Roy, Mr. Blackburn, Estelle, they wait for me; the angels! Father is here, mamma too, there is Emily with little Roy in her arms, and—and, Estelle it is your with little Roy in her arms, and—and, Estelle it is your with little Roy in her arms, and—and, Estelle it is your a blessed wisdom-guide too, who has come to take me home. Roy, Roy, Roy! Love! Hope! Immortality, Roy. Dear — moving presences, a tone as of silvery music thrilling from which the arms and an indistration of the spirit which contrasts not here and the spirits that blessed wisdom-guide too, who has come to take me home. A silence so profound, so supreme, hashing every tunnil-tuous emotion into an ineffable calm, then, a sound as of moving presences, a tone as of silvery music thrilling through the air; a golden brightness not of sun or stars stealing into the room and flooding it with light and then, the gentle rising of a misty, shapeless whiteness from the gentle rising of a misty, shapeless whiteness from the form enclasped in her husband's arms, slowly, alowly rising, as the mystic music filled the silent house (for eventle with ringlets of sunny gold. It was indeed the angel mist, and industration of the spirit which contained the boody. Then shad howed tage of two old. It was indeed the angel mist, which contained the shoved that an industration of the spirit which the same channel, and its for ritrillegions are forted to all than all cone through the spirits that between the spirit was all the standard depends on the mention of the spirit which the spirits that had ent that all cone through the spirits that the spirit that the spirit that the spirit shade of the spirit which the spirit that the same channel, and its for ritrilling from the more forted to all the spirits that the spirit that the spirit that the same channel, and its for relication. The same choice of two old traped to the spirit which the spirit that the same channel the book of the spirit whi

pneumatic; or to hise sunken treasures; to change the "I thought you liked water, was the Baptist, "but I abhor magnetic relations in the atmosphere, and make weather, etc. Now, for the inapiration, Mr. Inventor.

COMPARATIVE THEOLOGY.

An Interesting Review of Religious Beliefs. REVELATION NOT PATENTED.

Man's Spiritual Relations.

A. H. NICROLAS.

This is a science which consists in the study of the facts of human history and their relations to each other. By comparing the various religions of mankind weisee whereand mourn for one who had be- in they differ, wherein they agree, what appears to be true ous yet we recognized that there are and what false. Some of the ablest writers on this science are Hardwick, Renan, Max Muller, and others, who show eartielt sympathy, trusting that the eartielt sympathy, trusting that the tear to her and them will soften in of their outward forms and sacred robes, showing beyond a doubt that religions, like civilizations, are the of other religions and civilizations, and that it is a part of man's nature to be religious.

One nation copies from another like individuals, and the succeeding generations retain the history or traditions of at great spiritual centre, Cassadaga their ancestors. Homer and Virgil copied and modified the at great spin from the life that now poetry of the Brahmins; while Socrates, Pythagoras, Plato, be: from the expression, upon this and Aristotle drew their inspirations from an older and activities of that other, of which we more ancient philosophy of the Brahmins, Egyptians, and Persians. Our model historians, Herodotus and Tacitus, copied from other still older ones, dating farther back in

chrisna, Buddha, Zoroaster, Christ, and Mohammed have er conception of its connection with all played a human role and are judged as all the rest of Chrisna, Buddha, Zoroaster, Christ, and Mohammed have ments of human well-being, than had mankind, according to the good they have accomplished. and missed wherever the name of Caser real in its advancement, her sterl-but their successors, more cunning than their masters, havillumination, her cheerfulness, and ing made them gods to smooth their own way, present g truth, were conspicuous, and tenothe writer of this, who had so many sanctify their ambitious purposes to rule and govern man. Written for the launt of TRUTH. ang number of years, as a guest in her On a critical examination they all tell about the same story, serve and to understand her charac- revamped to suit the age and nation in which they lived.

As Buddhism was an improvement on Brahminism, so tended to purify and better the condition of the religious sentiment of the people. Brahminism, like the Church of read this column are acquainted with Longher vital resources, we would express Rome, established a system of sacramental salvation in the fellow's beautiful poem, "Evangeline?" As it hands of a sacred order. Buddhism, like Protestantism, relis within the province of this department to involted and established a doctrine of individual salvation culcate ideas of justice and right action, it may based on personal character. The former is a system of not be out of place to present here (as an object Forts for its welfare. And whoever inflexible castes; the priestly order is made distinct and lesson) a brief sketch of that act of oppression supreme, while in Buddhism and Protestantism the laity which led to the production of "Evangeline." regain their rights in a great measure.

The Vedic civilization, under the Hindoo priests, crushed familiar with the principal events of what is the masses into a nation of slaves, deprived them of social known as the French and Indian war. This a inspired instrument, of some truth and political rights, making them mere machines to produce, that the privileged classes might live in luxury and duce, that the privileged classes might live in luxury and time extending from 1754 to 1763, and was in

beautiful children, and as I watched them, I saw one, a blueeyed, golden-haired darling, coming toward me.

"I see Daisy. She was pale, but is growing more radiant
"As be came near he seemed to stumble, when I suddenly
saw Emily come forward from a bank of rosy clouds, and
sorbed by her. That cloudy substance is the remainder of
saw Emily come forward from a bank of rosy clouds, and
sorbed by her. That cloudy substance is the remainder of
such ethereal yet largely material elements and forces as

"I see Daisy. She was pale, but is growing more radiant
and life-like as the 'cloud' you see approaches her is absociation (auxiliar) to the N. S. A.) was called for the purpose of taking actin upon the transition of Mrs. Marion H
Skidmore, and the illowing preamble and resolutions were
sorbed by her. That cloudy substance is the remainder of
sorbed by her. That cloudy substance is the remainder of
sorbed by her. That cloudy substance is the remainder of
sorbed by her. That cloudy substance is the remainder of
adopted:

"The trinity of the ancient Egyptian was a triangle; they
worshipped Osiris, Isis, and Horus under the form of a triworshipped Osiris, Isis, and Horus under the form of a triworshipped Osiris, Isis, and Horus under the form of a triworshipped Osiris, Isis, and Horus under the form of a triworshipped Osiris, Isis, and Horus under the form of a triworshipped Osiris, Isis, and Horus under the form of a triworshipped Osiris, Isis, and Horus under the form of a triworshipped Osiris, Isis, and Horus under the form of the Cassadaga Lake Spiritual Association (auxiliar) to the N. S. A.) was called for the purhat the comes from the dissolving form?"

A special meetis of the Cassadaga Lake Spiritual Association (auxiliar) to the N. S. A.) was called for the purworshipped Osiris, Isis, and Horus under the form of the Cassadaga Lake Spiritual Association (auxiliar) to the N. S. A.) was called for the purworshipped Osiris, Isis, and Horus under the form of the trinity of father, mothe

ages and countries,

The words had been slow and in whispered tones, evidently her powers were very low.

"Roy," she said, groping a little with her hands, "where are you, dear? I can not see —"Dust to dust, ashes to ashes," spoke the solemn voice of the kinder her distribution of the spiritual power by the kinder her distribution of the spiritual power by the spiritual power by angel in the modern of the worth, there all the time—what is it about, "There shall be no night there, neither sorrow nor crying?" I don't know, but it is something and I know it means hight. Roy, dear, don't reject the natural which was sown a natural body, hath become a spiritual power to any it is something and I know it means hight. Roy, dear, don't reject, that is, not much, I would like to have you feel a little sorry I had gone.

"But I'll not go far, koy, only just to little Roy and the words of the graph and free from the words have easeed in the Church, because would in him, has been ages and countries.

"But I'll not go far, koy, only just to little Roy and the words of the graph and free from the words of the graph and free from the worth there are good and as he has learned from a vacancy and shader that till long be deeply realized by and community, leaves a gas and countries.

"But I'll not go far, koy, only just to little Roy and the words of the graph and the proposed of the worth, there were very low.

"But I'll not go far, koy, only just to little Roy and the proposed of the graph and the proposed of the worth of the graph and the proposed of the graph and the propose

whom he was contending as to the best mode of spreading armature, etc., weighs over 130,000 pounds. At a distance of seventy-one feet the magnetism of the gun equaled that of seventy-one feet the magnetism of the gun equaled that of seventy-one feet the magnetism of the gun equaled that of the earth, a compass needle being deflected forty-five degrees; at a distance of 300 feet it was deflected three degrees; at a distance of 300 feet it was deflected three degrees.

It is related of a good, old Baptist minister in a surburban town, that one day, when it was beginning to rain, he was wending his way along the street, when he met the pastor of the Congregational Church.

"Good morning, brother D——," he exclaimed; "a disagreeable day, isn't it?"

"I thought you liked water," was the laughing reply.

"I thought you liked water," was the laughing reply.

The record is broken concerning our offer for new subscribers. See 'Our Anniversary Gift" on fourth page.

CHILDREN'S COLUMN.

EDITED BY MRS. M. T. LONGLEY. ## All contributions intended for this department must be addressed to Mrs. M. T. Longley, 66 Sydney street, Dor-chester District, Boston, Mass

When Baby Yells.

ANNA D. BRADLEY.

When baby speaks, the song of birds Is heeded not, for baby's words Ring out so clear upon the sir All else is silence everywhere.

When baby crice, I seem to hear The sharp command, "Come here, co My work is dropped without delay, And straight I hasten to obey

When baby squeals, we all get round, And get the best that's to be found; We all are slaves to every whim, From grandpa down to little Jim.

When baby squalls, in gown and cap, I pace the floor nor dare to stop, And hug and hush, and swing and shake, Though limbs do lag and corns do ache. When baby screams, we're frightened so, Quick, some one for the doctor go! Hot teas, hot flauncis, mustard, gin! And neighbor women hurrying in.

And baby is so sweet and cute – Of course I'm glad she's not a mute; But, bachelor and maiden friend, Not yet my story's at an end.

You've heard the wild waves beat the shore, You've heard the wild beasts growl and roar, You've heard the wild wind when it swells, But all is drowned when baby yella.

A Study in History.

W. E. TOWNE.

I wonder how many of the older children who

Those of you who study history are doubtless apon the white couch. They glanced across the quiet flagrers which, as they felt a gleam of warmth from the fairy touch, moved, and stretched out as if to clasp the light.

She opened her eyes then and smiled—her large, beautiful dark eyes that seemed to hold the light of heaven in their dusky depths.

"You are all here," she whispered, "those I love; all but way, and become but a powder to the sight.

"You are all here," she whispered, "those I love; all but way, and become but a powder to the sight.

Estelle brought a cooling fragrant drink of which she seemed to old white she so wonthing more. A cloud-like, vapory something almost coldents along the bear and was in feature and sain the cause of consciousness of continued life; that is saw the necessity for efforts along the sain the cause of consciousness of continued life; that is saw the necessity for efforts along the sain the cause of consciousness of continued life; that is saw the necessity for efforts along the sain the cause of consciousness of continued life; that is saw the necessity for efforts along the sain the cause of consciousness of continued life; that is saw the necessity for efforts along the beat upon the pulgodas of Brahma for the subjugation of continued life; that is saw the necessity for efforts along the beat with his eyes down the pulgodas of Brahma for the subjugation of the price late of the price late of the price late of the price late of the relative of the saw the necessity for efforts along the beat with the saw the necessity for efforts along the beat with the saw the necessity for efforts along the beat with the saw the necessity for efforts along the beat upon the triling sight the process watched with his hands, for he could not bear to behold the life; that is saw the necessity for efforts along the saw the necessity for ef "You are all here," she whispered, "those I love; all but tails and become but a powder to the sight.

"You are all here," she whispered, "those I love; all but tails and become but a powder to the sight.

"You are all here," she whispered, "those I love; all but tails and become but a powder to the sight.

"You are all here," she whispered, "those I love; all but tails and become but a powder to the sight.

While this process was taking place the eyes that beheld it also saw something more. A cloud-like, vapory something almost golden in its beauty, arising from the graphing almost golden in its beauty, aris Church.

The trinity of the ancient Egyptian was a triangle; they transported them to different parts of the

> worst feature of their cruelty. In the hurry of were borne away from their pleasant homes,

rence. Thus the record is proven by compatible facts. Every Spiritualist should be proud to own a copy. It may be the last of its kind compiled in this age. It s replete with Philosophy and Phenomena Through its Foreign and Domestic Reports, .Vouched for by trustworthy persons. It is interesting in the particulars.

Without dogmatic assertions. Here is no creedalism, but the plain, simple truth. Do not fail to get a copy of this great book.

For sale at this office

d have the name of the questioner attached. Induction under these circumstances cheerfully given. Set All communications concerning this department at be addressed to the Linux or Turns, or E. C. e. spowning. Enough 1, 200 Race Street, Cincinnati, O.

Report of Seance.

you in peace. Ask if you can help him to proready to befriend him. Take time and be paif this method falls render yourself positive, refuse kindly but firmly to notice the presence, necessary. Invoke the ald and presence of good spirits by silent, earnest petitions and aspirations, and by all means live such a life as will be can do his work well or not. be attractive to the highest and best of the

other world. QUES.—[Mrs. R. A. Rondo, Grand Rapids.]
Can one be a medium and yet be unconscious of
the fact? If I feel no influence in particular,
how am I to know it is not myself—in sitting in a
circle if I speak or deliver a short lecture on
any subject, being conscious of all I say, though
if I realize any one is listening I can go no further?

an infant and has another birth on earth?

incarnationist, in our ranks, will hardly make such a claim as that; for if such were the case the dear ones away. Stephen, Thomas, and Olithere would be no spirit world, and no spirit ver, we want you to know of this greeting. To communication with mortals through medium-

QUES.-[A. H. Nicholas, Summerland, Cal.] It is affirmed by scientists that cold increases according to altitude; that a few miles from the earth the cold is too intense for a human being to endure one minute. Is the spirit world in this cold region? Are spirits affected by the extremes of heat and cold?

laws and conditions that affect your corporeal Pa.) frames. The spirit world belonging to earth is a counterpart of your world, a spiritual planet, it travels through space in company with

Ans. - We have no evidence of such a fact. It may be true, but we fail to find any scientist who has discovered it, or any one else who can picture in the eyes of a corpse. We doubt if is needed to substantiate the claim.

compatriots he was largely instrumental in and my home was at Bangor, Me. saving the country from bondage, in establishing liberty upon these shores, and in giving the of his times, and yet one sent to lead other may reach its destination.

Questions Answered by Spirit John Pierpont.

MRS. M. T. LONGLEY, Medium.

We have a number of mediums employed for this department who are at all times, or if it is the spirit who is clair-voyant to clear-sighted, why is he not so at all times when he is in control of the medium?

I am tool that I can committee to now, as there are affairs in hand that call a committee to now, as there are affairs in hand that call a committee to now, as there are affairs in hand that call a committee to now, as there are affairs in hand that call a committee to now, as there are affairs in hand that call a committee to now, as there are affairs in hand that call a committee to now, as there are affairs in hand that call a committee to now, as there are affairs in hand that call a committee to now, as there are affairs in hand that call a committee to now, as there are affairs in hand that call a committee to now, as there are affairs in hand that call a committee to now and the committee to now a committee to now as the committee to now at all times, or if it is the spirit who is clair-voyant or clear-sighted, why is he not so at all times when he is in control of the medium?

Ans. - Clairvoyance is the faculty of the spirexercise of the spiritual faculties depends upon I am anxious to reach my family, and the operation of spiritual laws. A mortal is them make it possible for me to manifest more or less subjected to the action of physical them direct. I passed into the new life | 18 law. He is, to some degree, hampered and limited by material conditions. Even though he be a good clairvoyant he can not always, and at will, behold spiritual scenes and personagesbecause he is environed by material conditions. Frictions, disturbances, inharmonies in and two years since I went from the home, and QUES.—[A. B. Sedgewick.] How can I keep off around him, opposing magnetic forces, physical alments, mental anxieties, even the state of the at 12 ofclock? Will I try to grab it with my hand or hit it with my cane? It gives me a headache, and is very annoying?

Ave. We would have my loved ones to know I am still alments, mental anxieties, even the state of the physical almosphere may so effect his nature that his spirit sight becomes impaired and incaheadache, and is very annoying?

Ave. We would have my loved ones to know I am still alments, mental anxieties, even the state of the half is always always and often come into their midst. I say have a state of the physical alments, mental anxieties, even the state of the half always always and often come into their midst. I say have a state of the physical alments, mental anxieties, even the state of the half always always always always and often come into their midst. I say have a state of the physical alments, mental anxieties, even the state of the half always always always and often come into their midst. I say have a state of the physical alments, mental anxieties, even the state of the half always alw Ans. - We would not advise the employment of puble of beholding supramundane things. The it. I passed from earth life in May of Isolia physical force in dispossessing the spirit of its vantage ground. Such would have no effect in vantage ground. Such would have no effect in vantage ground. Such would have no effect in vantage ground. vantage ground. Such would have no effect in that line, but would only arouse the antagonism of the intruder, and, perhaps, cause greater unpleasantness to the obsessed than even a headpleasantness to the obsessed that even a headpleasantness to the obsessed that even a headpleasantness to ache creates We advise the use of spiritual ing, does not always occur when desired; it deweapons, such as moral persuasion, the reason- pends on conditions, and frequently when the log powers, etc. Talk to the spirit, kindly but firmly, requesting him to withdraw and leave to behold spirits; that very anxiety produces a commotion of the magnetic elements and nerve all times is my reason for adding this verificaforces, and prevents the fulfillment of his de- tion of the message published in the issue of sire to do him good, and advise him to seek aid sires. Frequently, too, a seer is only clairvoyand light from the higher spirits who are ever ant when some spirit intelligence holds a paychological power over his brain; the guide is message, among other things, spoke particulartient in seeking to enlighten the intruder, but not always with him, nor are conditions always ly of Boyd M. Gilkinson and Florida Stull (mis favorable for such work. There may be many spelled Stoll). My wife and and I were school reasons why a spirit is not always clairvoyant mates of Boyd M. Gilkinson at the Western Re when controlling his medium. Very much de- serve Seminary, West Farmington, O., in 1854-6. ence, in a chair or some other apartment if pends upon the physical, mental, and magnetic We were intimately acquainted with him environments such a spirit has to meet when and know that he was strictly orthodox in his he takes possession of his instrument, whether religious belief. Mrs. Florilla Stull, nee Florilla

SPIRIT MESSAGES.

GIVEN THROUGH THE MEDIUMSHIP OF MRS. JENNINGS DONOVAN. Suste Wicks

ones have gathered here, and in one accord and write me honestly just what he thought of weave a chaplet of flowers for your birth. it. He has never reciprocated my courtesy ANS .- Yes; there are many mediums who are day greetings, the 26th of February. Could enough to do either one. I know he was a so susceptible to spirit influence and control that you see the tenderness and love that is en "Shouting Methodist," and felt pretty sure it they are made to speak and act, while in their twined with each floweret I know you would,in- would stagger him. Oh, Lord! when will they normal condition, by decarnated intelligences. deed, be brave to stand the storm and trials of learn that kind and honorable treatment of Probably our questioner is of this class, and earth life, knowing the loved ones gone before their fellow-men in this life will help wonderthe reason why she ceases to lecture where she are ever with you, to guide your footsteps safe. fully in shunning their fire and brimstone bell becomes aware that others are listening to her ly over the uneven way, and now that the sun- in a life to come. At the same time I also wrote words is because she then grows more positive set of life is gently stealing over you the loved to Mrs. Cole at Painesville, O. (a total stranger in her own individual thought, less passive to ones will still be near you, and when the silent as I then supposed), telling what I had read the inspiration of the spirit, and too self-con- boatman comes be not afraid, we will bear you and why I was personally interested in it, and cious to permit the activity of the brain to be away to our home, which we have prepared for offering to send her the paper as soon as it was influenced by an external intelligence. Many you; there, indeed, you will view our chaplet returned to me by Mr. Stull. She wrote me a of our finest platform lecturers, who never pre- of love, woven from for-get-me-nots and never pare a discourse, but who receive their subject fading flowers of beauty, whose fragrance will from the audience at the time of its delivery, delight you continuously. O, mother, will it not be rect in every particular. And she added: "I are thoroughly conscious of every word they grand, dwelling together in the land of light and don't understand from whence it came, but I

themes with which they are personally unfa-selfish and kind ministration to earth children husband, and my wife was somewhat acquaint. Often two at once came. At the end of the first truth. miliar, and in such a manner as they are wholly in thought or in deed. Wipe away the tears, ed with her when she was Maverite Wols incapable of without spiritual assistance. We let cheer come to the saddened heart, as you readvise our questioner to continue with her cir- ceive this, our birthday offering, remembering Stull. This message comes home to us with a of the spirits signed to them. All left the house cles; to keep as passive in mind as possible; to as messengers of love we come from the land good deal of force, and we can't help believing convinced and overjoyed to think that they had obey her impressions and to speak as the spirit of light to bring to you joy and proof of light that it is exactly what it purports to be, and the privilege of witnessing spirit-return.

The privilege of witnessing spirit-return. The privilege of witnessing spirit-return. The privilege of witnessing spirit-return. powers will strengthen and her work increase the dear ones want to bring you happiness and after the so called death. Thanks to the meeven though the house was crowded. The seance of immortality. Mrs. Bristow is a regu-Ques .- [A. B. Sedgewick.] If, when a spirit joy, holding up to you the great truth of the dium and paper for giving the world such a in a fire-light was better than the first, and in passes from its physical body, does it immediately become re-embodied in the form of where you will meet and dwell with those Orangeville, O., Feb. 12t Ans.—By no means. The most advanced rereach out in love to you in the home, and to my companion, Myron, and daughter, Lena, I bring my spirit love.

Mary Balph.

Dear son, Charlie, you will not be expecting a letter from the spirit world through the postoffice; but it is the unexpected that sometimes occurs. I just want to tell you that I am sorry ANS .- Spirits, as a rule, are not affected by that some of your conditions are such that keep heat or cold. The temperature of your physi- you back in the development of your gifts. cal zone does not cause them any discomfort. However, as time goes on, all will come along Their bodies, being composed of spiritual and all right. J. C. Shields joins me in love. From magnetic elements, are not subjected to the your mother. (To Charles A. Balph, Pittsburg,

A. E. Littlefield.

My dear daughter, Delia, I must send you a earth. Its atmosphere is equable and pleas. few words through this paper; for I see the ing to its inhabitants. It is not affected in any condition of affairs that are troubling you more sense by the material atmosphere of your or less. I come this way to tell you that the summer will bring several good changes into your Ques.—[U. N. Merwin, Vineland, N. J.] It has many times appeared in public journals that on the retina, or ball of the eye, of a person who has been murdered, a likeness of the murderer see you daily. From your loving father. Mr. life. Your Uncle Monroe is doing all he can for could be plainly seen. Can spirit Pierpont tell Editor, please see that this reaches Delia Carbin at Angola, Ind.

Nathan Banks.

I am told that I can send a letter through this ing so rapidly. give satisfactory proof that he has seen such a paper to my wife and family. This seems a queer way to do, but I want Ellen and Nate here, Mr. Foster for physical manifesta the statement is authentic; further testimony to know I am not dead as they think me. I On Mcnday, Tuesday, Wednesday, and Thur have been trying a long time to make them evenings of each week Brothers Foster QUES.—[U. N. Merwin.] In the time that tried men's souls was not Thomas Paine as much of men's souls was not Thomas Paine as much of Mr. Merwin.] In the time that tried know me, when I come around in the home. Colby give joint circles; they are having g a savior to his country as any other man, and did he not shape our constitution?

Friends brought me here. Tell them I have success. In full gas-light hands are mate seen Hattie, Brother Albert, and my mother ized faces sometimes appear massages. seen Hattie, Brother Albert, and my mother, ized, faces sometimes appear, messages ANS .- Thomas Paine was one of the world's and that I am satisfied with this kind of truth, pictures are written and drawn, both on heroes. By his example, his patriotism, his but not with what the priest told me. This is and on handkerchiefs, flowers are brough ringing words, and his noble suggestions to his the right way; learn of it. I was drowned, other manifestations are given, both m

constitution to the United States. Thomas Paine | With many thanks to the LIGHT OF TRUTH | matter through matter; two slate frain may be called a savior, if any one desires to for opening the way, I come that I may reach adjudge him so; he does not claim to be a Sister May in McKeesport, Pa. It will make her savior, but rather a helper, a worker for humani- happy to know we have not forgotten the promty, a friend to the oppressed and the enslaved, ise to come back and give proof of continued His service, in behalf of this country, can life. We know how lonely she feels at timesnever be fully estimated nor appreciated. His she is nearly alone-for the larger number of was, and is, a loyal soul who loved country, friends has been "laid away," as she calls it; honor, and justice better than life itself. Freedom was his watchword, and progress for manokind his cry. An inspired soul, one in advance of love, in which father, mother, Eliza, Huldah, Simeon, and all the dear ones join. I hope this is a grand truth in Spiritualism, Lindowski and the state of the sta

I am told that I can communicate to frie

To be sure, I am not in the body, and I st supposed not to take interest in earthly s ters; I find that it is possible for a spirit to it; it does not belong to the physical body. The fluence those in earth life and guide them are

> Caroline Wild. I would like to reach friends who live ! Pittsburg and Mansfield, Ohio. It will be see

To the Editor of LIGHT OF TRUTH. Wishing to render exact justice to all inter-

ested, and to see the absolute truth prevail at ed to his wife Mattie at Painesville, O. That Wolcott, was a citizen of that town, with whom my wife was well acquainted. I never had that pleasure, but I am well acquainted with her husband, the Hon. John M. Stull. As soon as I had read the paper I marked the piece and mailed it to Mr. Stull. I also wrote him a letter calling his attention to the message, and asked Dear mother, your children and other loved him to be kind enough to return my paper letter of thanks immediately, saying she had already received the message, and it was corter. Their brains are illuminated and quick-ed by the spirit intelligence inspiring them, away into night there is still one more record as long as I live." I have since learned

and they are made to deliver lectures upon made for you in the great book of life for un-Orangeville, O., Feb. 12th.

COMBINATION PHENOMENA.

To the Editor of LIGHT OF TRUTH.

I recently wrote an article in your paper I have made, knowing it will be interesting to the principal substance of the forms. your many readers. On the evenings of January 18th and 26th, respectively, a circle vas talked sweetly and loudly enough that all out. "My wife has just been murdered," he a few minutes, having been previously promi by my guide, Blue Bell, to try to bring flowe To my utter astonishment and unboun pleasure, flowers were brought and dropped the middle of the circle, all wet and fresh. another evening we formed another circle (both First of all there came a young lady, and she The pastor's mother, residing in a distant mediums being absent) for trumpet manifes tions, and to my delight the trumpet manipulated and thrown around, but we h no voices, proving conclusively to me that progression has been remarkable, both medi being absent, one in Indiana and one down to Independent slate-writing has also been pr ised me, but the guides are not ready as ye take up that phase. I am progressing also in my trance mediumship, and am sure in a short time the guides will be able to my organism in my own home, they are les

Mr. Ben F. Foster and wife are also stop sitting under strict test conditions. An new phase of mediumship recently deve by Brothers Foster and Colby is the pas bolted together, one side containing a gla other a slate, which are thoroughly ex by the audience; the slate being passed control with a coin on the outside, is al stantly returned with the coin on the i Being constantly associated with such mediums as Brothers Foster and Colby my

AKRON, O. Vell was brawn Aside and the Picture Beneld, Wnich Took Away all Fear

again opened, and we beheld two spirits standing side by side. They proved to be two sisters, and the daughters of a field of Spiritualism, whose guides are stations and the intelligence of spiritbut we must give justice where it belongs,

Psis of the seance held here. medium, with whom, no doubt, every beautiful form. She talked to the people in a ig is above reproach. The first evening there a good number present, and after all had n seated and everything had been examined doctor gave a beautiful lecture on the laws beard her playing. Nothing could ever be more amail bell, an autoharp, and two common states.

After the crucie was formed, composed of twentyerning the manifestations, and was in itself beautiful. eat, for it opened up new ideas to old Spiritselves and make conditions for a success-

na beautiful girl walked out and greeted the circle and said good night. n and helped the spirit out.

ott, seance the messages which were written were

A. L. MOFFET, the full form seance we beheld a sight which we shall ever remember.

As the curtain was drawn aside we beheld three beautiful souls standing there blessing Evangelical Church of this city (Belmond, Ia.,) chometric reader, and Fred. has been able to the circle, a mother and her two daughters, has lately passed through a very strange and produce form materialization, although neither while the father, one of the sitters, was overcome with joy. One materialized at our feet, as follows: concerning my visit to Columbus, O., regarding then played the zither, and dematerialized my development. I will now relate the progress again, thus proving that the law of atoms is

formed composed of members of the immediate could hear and understand her as well as see said, "and I must go home." And he rushed out family with myself as medium. Mr. Colby be her. Such proofs as were presented at these before he could be stopped. ing absent in Indianapolis, and Mr. Ben F. Fos- seances ought to revive the spiritual element His friend, seeing something was wrong ter, who is stopping here, also absent, he having of our city of Akron, O., which seems dead for alarmed the family, and hitching up, started a circle in the south part of town. We sat but want of just such instruments as Dr. Rothermel. after him, finding him well on his way home.

> 18. and beautiful, in fact, words can not express it. As soon as the people were seated the medium taken home and was found so deranged that it m went into the cabinet, and his control, Jimmie was feared he must be sent to the asylum. Some took possession of him. Then the seance began. foundationless gossip is said to be the cause. the young lady appeared, of whom I have just ing quietly in a room apart. mentioned, and she in like manner walked way | During the evening of this day-the mother beautiful spirit, dressed in robes of white, call her quick." Then appeared a gentleman whom we recognized When his wife came, he said: "Is that you? as Mr. Carter, the main control of Mr. Thiese. Are you my wife?" He was a grand spirit and very strong. He or-dered a chair to be brought and placed in the Mrs. De Wall. room in front of the cabinet. He then told his He said that a mist seemed to hide her from medium, Mr. Thiese, to come and sit on it, and him, but he saw her presently. He then told he then spoke with him for a long time, speak- them that his mother was dead, and gave an ing loud enough for everyone in the room to account of a most glorious vision that he saw hear. Then he called each one in succession to while he slept. He was seemingly in the other sit in the chair, going into the cabinet from world with a throng of most beautiful people. time to time to gain more strength. We could His mother was with them, having reached the see his face very plainly. It was indeed grand, palace that morning. Everything was bright The workmanship and design are first class Then came a beautiful sight. The light was and glorious; but he was told that he could not and the emblem is purely spiritualistic. We lowered until it was dark in the room, the cabi- remain, that he must return to earth, as there net curtains were then drawn aside, and a more were those here who needed his care. beautiful sight was never witnessed by mortal At this time the sick man awoke to perfect eyes. It was represented as a tableau, and con- consciousness, and is mending right along. ing in a row. The first spirit was a small child,

DERFUL MANIFESTATIONS IN a lovely little darling; the second was a lady, then another little spirit, then another lady, and last, a gentleman spirit bolding up one hand as if giving a command to the others. They were all dressed in pure white, and a more lovely scene could not be described, in fact, in a few words, it was beeven on earth. The people were able to see them, the cabinet being illumi RTAL AND IMMORTAL MEET. nated so bright that we could see the feature of each and everyone. The curtain then closed a few days recently we have had the and they were gone. Very soon the curtain

than wonderful, both in presenting the selves very clearly. The father was completely We have had many mediums in our overcome and could not speak for joy at the Emma Hirsch, the medium's little cabinet con Dr. Mothermel did a great deal of good as a trol, materialized right in view of the sitters. rializing medium. Few in our city have in the floor, and some of the people in the materialization before, but say that none equal his. I will briefly give your readers all watched it very carefully, and it gradually all watched it very carefully, and it gradually

very sweet voice, and then went into the cabi-He came here upon my invitation from let and brought out a harp, playing beautifully let and brought out a harp, playing beautifully let all the came here upon my invitation from let and brought out a harp, playing beautifully let all the calculations and it is claimed that we have from four to five hundred who are investigators of Spiritualism.

At the third meeting of our society, January me and saw him put up his cabinet. Everythey wanted her to. They all said, "Yes indeed." At the third meeting of our society, January So she played on the harp and gradually dematerialized until she was gone, and even after room, a small stand was behind the curtain, we could not see her any longer we still upon which was placed some scraps of paper, a

only his head protruding, being in sight all peared, who proved to be a little Indian girl. "yes," by picking upon the strings of the auto-She came out into the room and spoke, but harp, and the bell was picked up and rung by o sooner had he been covered up before the would not tell her name. She said she was one spirit hands. de was started, and hands were shown, of the sitter's guide, and that we would find out The light was upon a table standing about sages written and handed out, under, who she was before she disappeared into the twenty feet back of the circle, and regulated by ugh, and over the curtain, while the medicablnet. She was dressed in white and had long Mr. J. S. Jarrett, who owns the hall, and kindly s hands were shown in full sight. They black hair hanging down the front of her dress. donated the use of it until after the society playing beautiful pieces on the zither. In She was very proud of it and folded back her shall nave been organized. The light was so many things were done that none but dress so that we could see it. Repeatedly she turned down to about twilight when the circle t friends could have been the operators; it would rush to one of the sitters, Mrs. Cramer, was first formed. After the bell was rung and d have taken four men to do all that was and point her finger at her. Finally we discov- two more pieces were sung the curtain was e at one time Every soul was happy and ered that she was to be Mrs. Cramer's guide, parted and a full female form materialized, anded. The seance lasted over an hour, and Before she went into the cabinet she told her stepped out in full view of all in the room, n it ended (that is, this part of the seance), name, which was very pretty, Sparkling Water. waved its hands, and stepped back into the ound the medium just as we had placed him. Mrs. Cramer is surely a lucky woman to have cabinet. was then cut loose. After he was released such a beautiful and loving guide. My son Mr. Jarrett saw the form distinctly, although ook down the short curtain and dropped the came next, also coming out into the room and sitting probably thirty feet from the cabinet. one, and after being entranced by the giving loving messages to his father, nother, The curtain was parted twice after the form lliar spirit, Jimmie, went behind the cur- brother, and sister. The last spirit that ap- had disappeared, but I could only see the white

mother. Jimmle came out and shook hands Thus ended one of the grandest and most circle requested that the invisibles raise the thall, entrancing the medium, and while do beautiful seances any one could ever behold. autoharp above the cabinet, which was done so go a form in white appeared and asked for We hope the time is not far distant when we that all could plainly see it. The circle was e of the sitters, and Jimmie went to the cur- shall have the pleasure of Dr. Rothermel's then broken, and Mr. Jarrett, who had previous-I in and helped the spirit out.

I The rest of the evening was spent with the presence with us again, as he is a grand, true, by been very skeptical as to spirit phenomena, and honest medium. Many have called and expressed their congratulations for the privilege of with grand seances.

The rest of the evening was spent with the presence with us again, as he is a grand, true, by been very skeptical as to spirit phenomena, was asked to go into the cabinet and bring out the slates and paper.

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GUSTAV THIESE, GEORGE ALBRECHT. MRS. M. W. CRAMER. A. F. COOPER.

A STRANGE VISION.

Faith.

To the Editor of LIGHT OF TRUTH.

While holding service in an adjoining village he went suddenly insane. He arose in the night after retiring, apparently as well as ever, and A dear little girl, about four years old, asked his host to unlock the door and let him

But the third evening was still more grand The night was cold, but being dressed and excited, the reverend was not injured. He was

said she was coming out into the room where town was sent for, and she had nursed him for the sitters were, and would try to shake hands a week, when a dispatch telling of the severe with them as soon as she became strong enough. illness of another son called her away. But in Then came a gentleman, he walked right out the act of taking the cars she in some way fell raised up by the spirit world to take the places into the room, rushed up to one of the sitters, across the track and was instantly run over who proved to be his sister, shook hands with and killed in this horrible manner. That mornher, and then went back into the cabinet again. ing, previous to the accident, the wife of the Very soon he again appeared, walked up to his deranged man had remarked to a friend that a sister, and took her by the hand, walking with change was taking place in his condition for her to the cabinet, and then speaking with her better or worse. But all through the excitement for a long time, he bid the sitters adien and dis- consequent upon the family hearing the terrible appeared. He was indeed a lovely spirit. Next news, he knew absolutely nothing of it, sleep-

out to the sitters and spoke to all, giving loving was killed about 10 a.m.—Rev. De Wall slowly ning to the end, for Mrs. Leavitt is so earnes! messages to her father and brother who were opened his eyes and said to a fellow minister present. She then kneeled down in the middle sitting by his side: "Is that you, Brother Butts? the fact that she is conscientious in all she says of the room and blessed the circle; she was a Call my wife, I have something good to tell her; and does. She is both graceful and fluent and

sted of five beautiful angel spirits, all stand- How is the strange vision to be accounted for? fourth page? Great inducement to new so MRS. E. M. AMORY. scribers.

Volceless Verse. DIL DEAN CLARES. The world is rife with nable though

That trembles on the tengtie The world is full of melody Unwritten and unemals

The music of a march is sweet, But action is sublime, And you may live a nobler verse Than can be told in rhymn.

Let lyres and lutes, with tinkling bres To love sick girls belong; The rythm of a well-spent life

Phenomena in Galena, Kas.

To the Editor of Loose or Thurs

We have completed the organization of the First Spiritual Society of Galena. There is became larger and larger, until there stood a quite an awakening among the people of this lead and zine mining town to investigate our beautiful philosophy.

An ancient spirit also appeared. The room two ladies and gentlemen of our city, the medists, who often think they know it all, and was darkened and the spirit approached us. At um, Mrs. Moilie Moll, took her seat five feet in e the beginners a start how to conduct first all we could see was his crown, which he front and to the left of the cabinet, in full view

wore on his head, it being illuminated. When of the audience. After singing one or two the light was turned up and we beheld this songs Mrs. Moli, who does not pass into the fter this the medium was placed under test spirit right in front of us he was so strong that trance state while the phenomena is being prolitions and seated in front of the curtain of he came way up to the sitters and shook hands duced, asked our spirit friends if they would at four and a-half feet high, and covered up with each one. A very pretty spirit next ap- give us any manifestations. The answer was

No sooner had he entered the cabinet peared was another ancient spirit, who blessed robe through the aperture, which was only four to six inches wide. After this some one in the

> the president of the society, Mr. Wallace, who preceded Mr. J. Short messages were found written upon both slates.

Mrs. Margaret, of Joplin, Mo., with her two daughters, Eila and Fred., are stopping with her sister, Mrs. B. G. Sweet, this week, giving all who desire to receive demonstrated knowllar ordained minister of the gospel of Spiritualism, and is a fine trance, impersonating, inspirational, and psychometric medium. Miss The Rev. J. J. De Wall, pastor of the German Ella is developing into a most wonderful psy-

Good Work in La Crosse, Wis.

To the Editor of LIGHT OF TRUTH.

Never in the history of Spiritualism in La Crosse has there been such a "revival" as during the last month.

The evangelist is Mrs. Marie Leavitt, of Minneapolis, whose audiences increased ever Sunday, until every seat in the cosy hall was occupied, the time was about equally divided between lecture, answering questions, poems, and tests, the latter being acknowledged in every instance.

Mrs. Leavitt is very magnetic and makes a fine appearance on the platform, she has only been in the work about a year and a half, and it is very gratifying to see young mediums being in the public work of the many tried and true who have passed and are continually passing to

The following clipping is from the La Crosse Republican and Leader of recent date.

"There was a packed house at Lienlokken's Hall last evening to listen to Mrs. Marie Leavitt, inspirational speaker and test medium. It is speaking very mildly to say that the audience was deeply interested from the beginhas a charm that combats skepticism. Her im promptu poems were very beautiful and pa thetic and her tests were recognized and ac knowledged in every case. She will appear a Lienlokken's Hall next Sunday evening. ALFRED WELDAN.

NOTICE."

We have concluded to offer as a premium fe the names of five yearly subcribers and \$5, beautiful, Solid Gold SUNFLOWER BADGE, Solid Gold Lapel Button, or Solid Gold Scarf Pi he Sunflower, and thus show your colors. tf

Have you read "Our Anniversary Gift"

Office at Cincinnati, O., as Second-Class Matter.)

George Washington, through the death of his revolution, love of country proved to be supe- seemed big with war. rior to all selfish feeling.

The lives of Washington and Lincoln thus far sessed of good mothers.

Washington's mother lived to a ripe old age. wealth from his ancestors, while on the other though actually in combat. hand Lincoln lost his mother when he was ten years of age, and inherited nothing but hardships and struggles-trials from which deeply furrowed his soul, from which sprung fortitude, sympathy, and patience, thereby enriching his soul, and enabling the angel world to come nearer to him than they could to Washington.

Spiritualists, through the book of Mrs. Nettie Maynard, entitled "Was Abraham Lincoln a Spiritualist?" have secured a view of Mr. Lincoln's life that the world in general has not yet come to know. Probably the most eloquent ad-February 12th, fell from the lips of Henry Wat-

messages continued to announce progress.

teachings are distinctly traceable in his whole and Europe, impoverished to maintain this vast leave our readers to judge. life. Great probity, love of truth, and kindness array, France and Russia secretly piling up the of demeanor, won the universal confidence of gold, and Great Britain struggling to maintain his fellows, and when placed in charge of the the supremacy of the seas, the entire world

ran on parallel lines, as they were both pos- working towards disarmament on lines unper-

England, with her ear turned to windward, was quick to catch the thought-waves from the spirit side suggesting that she now owns onesixth of the world, and with her wealth ought to be the world's banker, and as banker she could maintain her prestige, even though the world disbanded its armies; further, that from her position she ought to take the first step

towards international arbitration. The sequel shows that spirit life is not given up to harp playing, but to the play of the Goddress on Lincoln's last, birthday anniversary, given faculties of the mind and soul. Tact, generalship, and diplomacy are all exercised by

Our Heavenly Mansions.

The Missionary Frauds Expool.

Light OF TRUTH,
O C STOWELL,
O C STOWELL,
O C STOWERL,
O C STOWER

messages continued to announce progress.

To the mortal eye, all signs indicated that the clary, but who had no dime to give, and who terif we had less denominations and broader father, early in life passed into the direct profession of arms was to be the principal call- could not attend the meeting. Were they to be charity." charge of his mother, and a good mother, for ing among men. In rapid succession, we saw our deprived of an addition to their heavenly senator Teller is right, the subject is up in veloped medium. Under her guidance, Wash- France lay prostrate at the feet of Germany. well afford to spend the ten cents, supplied with swept from our schools, be it Protestant or this country free in more ways than one. ington was blessed beyond measure, and her Then every able-bodied man became a soldier, a new adornment to their upper mansions? We Cath

The Optimism of Children.

These movements, when seen in the light of subsequent events, show that the spirits were working towards disarmament on lines unperworking towards disarmament on lines unperceived by mortals. Man, deeming himself little ceived by mortals. Man, deeming himself little ones. Even the cloudy days when winter made butter, for which it will now her most. less than a god, proved to be a mere toy made the little ones. Even the cloudy days when winter-made butter, for which it will pay her most.

On Sunday, February 3d, I had the pleasure of the sunday and the expense o In addition to this, Washington inherited great to play at war, but paying for it as dearly as rain and shadows blot out the face of the sun-twenty cents per pound and the expense of even the cold and hunger of suffering that come to the unfortunate waifs—do not sour their natures, and make them think that the whole world is bad, and that life is but a curse. Oh, no, these optimistic young hearts dwell upon the brightness that they feel sure is in the world, and encourage themselves to bear the the brightness that they feel sure is in the tains that Bishop McQuaid has been repri-world, and encourage themselves to bear the manded by the Pope, while on the other hand ills they have with the thought of what battles are bishop Ireland is acknowledged to be practhey will win, what achievements they will lically right in doing what he did at Ne · York. make, what blessings they will secure when The office of an A. P. A. paper was raided at they get to be men and women, and have "a St. Louis, three of the employees of the Truck chance" in the world. Of course, one may say, American, the A. P. A. paper, being handcuffed "the children have not grown to an encounter by masked men about one o'clock in the mornwith the real trials of life such as assail men ing, and the subscription list of the paper being rebruary 12th, fell from the lips of Henry Watterson, at Chicago, who there said "Lincoln was inspired of God." Mrs. Maynard in her book says Lincoln frequently tried the spirits. At one time in particular General Sickles sate in the circle with the President, This same General Sickles recently related to the Loyal Legion in Washington that he regarded Lincoln as a prophet. Among other things, Sickles said: "While I was in the booptial, supposed to be dying from my wounds received at Gettysburg, Lincoln called to see me. Turning to me, be said: "Sickles, I am in a prophetic mood to-day, and I know you will get well; and what is more, Sickles, we will hear of a great success by Grant, who has been pegging away at Vicksburg. By to-morrow you will hear that he has won a victory as important to us in the West as Gettysburg is in the East." Thus, we see, that Lincoln was a seer, and how the angels!

When the next great dail prophetic work in these two national struggles.

When the next great dail prophetic work in these two national struggles.

When the next great dail prophetic work in the set wo national struggles.

When the next great dail prophetic work in the set wo national struggles.

When the next great dail prophetic work in the set wo national struggles.

When the next great dail prophetic work in the set wo national struggles.

When the next great of the English partiament signing as to adopt the circle with the new great the bunden of the past dail to see me. Turning to me, size the cloud which will it will be the unconventional spirit of childhood, the hopeful, optimistic view true in an absorption late of the past work on the book of the cloud which will once the figure and of the past work on the members of the English Parliament signing as coadopt to the figure and on disciplined; the word in the subscription late of the past where the underspairs. They are not pecsulated the fire the subscription late of the past where the underspair in the claud half they resisted.

The definition. Therefore, we al women, and hence they can not understand its stolen. Revolvers were held to their foreheads dawn of the new year three hundred and fifty members of the English Parliament signing a memorial to our government, arging us to adopt an international arbitration treaty.

Party leaders in Congress, and the great dallies, are raising objections to this measure; nevertheless, universal peace will come. It may be forced into politics, but the champions of an international treaty will be successfultion of spirit power.

NOTICE.

This is but a speck of the cloud which will looks of the cloud which will looks of the cloud which will looks bright to them because they have not trodden its steep and thorny paths." That is true in a measure. But the unconventional spirit of childhood, the hopeful, optimistic view of the stage of simplicity and guilelessness, nevertheless, universal peace will come. It may be forced into politics, but the champions of an international treaty will be successfultion of spirit power.

The is but a speck of the cloud which will looks bright to them because they have not trodden its steep and thorny paths." That is true in a measure. But the unconventional spirit of childhood, the hopeful, optimistic view of the stage of simplicity and guilelessness, brings the little ones close to the spiritual life; they are intuitive, and feel that, in spite of the pass. It is but a speck of the cloud which will be the world in cloth and gold, and is a work to done in the home of every Spirit-leaven to do the hopeful, optimistic view of the stage of our readers who have sent us questions, which did not contain the celebrated passage so often quoted by our Christian of the words to many of the songs and the mustantial. The words to many of the songs and the mustantial that the pleasure of visiting Rabbi Wise, who has made such trodden its steep and thorny paths."

The words to many of the songs and the mustantial that the pleasure of visiting Rabbi Wise, who has made such trodden its steep and thorny paths."

The words to many of the songs and the mustantial that the pleasure of visiting Rabbi Wise, who h

foman is being recognized by Mayor Strong his reorganization of New York City. The latest news from Ottumwa, Canada, is

ton to help celebrate the birthday of Thomas Paine, at the headquarters of the N.S.A. It is

Thursday, January 31st, I arrived in Cincinnati. A reception to Mrs. Lillie had been announced for that date. On reaching the LIGHT OF TRUTH office I found that Mrs. Skidmore was that a general election is to be ordered, and the government proposes giving separate schools to the natural world, and are undisturbed by Manitoba with the view of securing the Cathella.

peal.

From Cincinnati I went to Aurora, Ind. There I met one of the workers of the Chicago convention, Mr. J. E. Bruner. I found him just as enthusiastic as ever. I wish more were like him. There is material there for a good society, and it is to be hoped that one will soon be formed. Two days I spent at that place. Those I met were thorough Spiritualists, and had the good of the cause at heart. I must not forget Mrs. Ropp, the test medium, whom I met at Cincinnati. One hundred and three messages were given by her in about one hour; every one recognized.

melody, and incorporated it into his new book of songs. We bespeak a wide demand for this work.

ANOTHER SPLENDID OFFER.

To those getting up clubs of five yearly subscribers we will send

Echoes from the World of Song. which contains one hundred and fifty pages of beautiful music, in sheet form and size, hand-somely bound in cloth and gold, and is a work

time, and it will be their business to scramble on tinto its light and warmth. They sense the fact that good exists, and that some time and at the Sherwood House last Sunday, was unwittingly detained at Pensacola, Fla., but will be here by Thursday of this week. He will be pleased to see the friends who called latterly, asking their pardon for the disappointment.

time, and it will be their business to scramble on time and are considered by the danger Department, and are considered by the one way and another till idid not know which way to go. Stepping into a store I called a cab and told the driver to take me to the another till did not know which way to go. Stepping into a store I called a cab and told the driver to take me to the day to go. Stepping into a store I called a cab and told the driver to take me to the and told the driver to take me to the another till idid not know which way to go. Stepping into a store I called a cab and told the driver to take me to the day to go. Stepping into a store I called a cab and told the driver to take me to the day to go. Stepping into a store I called a cab and told the driver to take me to the day to go. Stepping into a store I called a cab and told the driver to take me to the say that applicants for this bid way to go. Stepping into a store I called a cab and told the driver to take me to the day to go. Stepping into a store I called a cab and told the driver to take me to the day to go. Stepping into a store I called a cab and told the driver to take me to the spirit, unless they are of too personal a nature or therewise unsuitable for publication.

Seedes, as a rule, children are honest. A little girl on the list of January brightened up a whole car full of older passengers by wishing to the rule of the care in contact with a bilizard. I went to Indiana, I went to Indiana, I went to Indiana. As our supply is limited, probably it would be cab and told the driver to take me to the day to go. The care in contact with a bilizard. I went to Indiana. I went to Indian

This case will seek as such as the state of the state of

well that even at this late day that justice is the soul, will be pleased to learn that C. P. the uses of the angel world, ranks next to a decivil war, succeeded by others in Europe, until homes in consequence, and those who could who has played so prominent a part in making which will be issued in the spring or early sumbeing done to the memory of that noble man, Longley is preparing a new work for the press,

Our readers who love music and song, such as go to the heart and stir the finer impulses of

mer. This musical feast will comprise No. 2 of "Echoes from the World of Song," and will be uniform in style and size with the present volume of that title. It will be issued in two edier appearing in paper covers. We are assured

A pleasant and thrilling feature of this forth-

somely bound in cloth and gold, and is a work

good lecti at all abo selves, in most im looked fe ited the Methodi and inst

CORR

To the Meth Gentleme public, in 8 at your me Smith on " of Dr. J. H Starling M seventies. subject, n

we have secured the Board of Trade Auditorium for the evening lectures. We assure you that Mr. Hull is a thorough gentleman, a senoitation, and required assistance, which they releved.

The queerest case I have come in contact with was presented in this circle. A young man will confine himself closely to his subject, which is the Bible only. He will argue, not abuse; had, as a control, a South Sea Islander, one of the Malay race. He was very strong and was are sincere in this matter, and all we ask of you is to be fair. You certainly have a hundred ministers in this city; if there is one among them who has the ability and courage to meet Moses Hull in debate, bring him forth. The week have heard ridicule enough from the pulpit, now let us have wisdom, if you have any.

Mr. Hull will debate with you as many nights as you wish; but we caution you, do not underestimate your task.

Spiritualism has come to stay; call it a mental epidemic if you please. The president of the Methodst Ministers' Union seems to think that the few deluded Spiritualists are scarcely worth noticing. We will give him a little light upon the subject. If every Spiritualist at heart would come out openly you would find at least ten thousand in this county. Our number has been various at the business of the day; some foremost in the pulpit, foremost in sections of the greater part of the season of the greater part of the season will be used to the season of the greater part of the season will be used to the season of the greater part of the season of the greater part of the season will be used to the season of the greater part of the season will be used to the prise has been set on foot in having upon our labely and the more of the delicity of the more of the greater part of the season will be used to the prise has been set on foot in having upon our labely and the proposition of the greater part of the season will be used to the prise having upon the subject. If every Spiritualists are scarcely work noticing. We will you to be importance and

CORRESPONDENCE.

A CHALLENGE.

To the Machinery Machinery of the property invitation to the problem of the prob

**After singing and an excellent invocation by Spiritualism. It is spreading like an epidemic and the day is not far distant when the orthodox minister will be driven to change his tune in the public, and he will be driven to change his tune in the public, and he will be driven to change his tune in the public, and he will be driven to change his tune in the public, and he will be driven to change his tune in the public, and he will be driven to change his tune in the public, and he will be driven to change his tune in the public, and he will be driven to change his tune and the day of the driven to history will step in and any "we always told you so."

And the same orthodox minister, who, to day is making every effort to frighten the people from Spiritualism by his how is from the public, will lay claim to all the glory and honor of having converted the world to spiritualism be distincted in the public will lay claim to all the glory and honor of having converted the world to provide the devil of the fruits of his labor for the last hair century and this is Christianity?

Be that as it may, we insist that you send us your lawld to meet our Gollab. COLDMUS Problems of pleases the server of the last hair century and this is Christianity?

E. A. SKINNER, See'y, 16 historial stream of the last six months chemistry has given to mankind another boon, chemically known as salts of aluminum. This new solong the same than the last six months chemistry has given to mankind another boon, chemically known as alts of aluminum. This new solong the world of the laboratory is the first and only known agent that will be last six months chemistry, and this is Christianity?

Be that as it may, we insist that you send us your lawld to meet our Gollab. COLDMUS Problems of the same of

The Southern Cassadaga Spiritualist camp-

Milwaukee, Wis.

We are not sleeping, but can show that there is much interest manifest here and practically it tilized. The famous Cream City, so designated, is stirred from centre to circumference. A spiritual wave is undulating the Churches, hardshell theology with crucifixes and the vicarious atonement is dying out. The Liberal League Club is gaining in strength and number. The brainy men and women of the city are waking up. They have not much use for clergymen, and the Churches dare not openly debate with them, nor have they in one instance ever accepted a single challenge. Lack of attendance in nearly every church speaks louder than words.

Mrs. Carrie M. Smith and husband, Warren M. Smith, have more than they can attend to here. As their past record is so favorably known to the public it needs no elucidation.

Prof. Brooks, the man who never sleeps, is hustling for everything within his reach.

Frank T. Ripley will be with us during March. He always draws, from the fact that he does not cherish any jealousy, but gives all mediums in his audience an opportunity when time permits.

Mrs. M. Nutt has been here for some time.

R. GREER, FORSTER M. W. M.

TESTIMONIAL.

R. GREEN, 127 La Salle St., Chicago Ill.

Dirit Healer.

A. B. Donson, San Jose, Cal.

Friend and Physician—I did not answer your as once as I was anxious to send the results of perience with mine. I am superving rapidly a wise strong again, thanking you for st. Will send their name and address in their OWN gains strong again, thanking you for st. Will seldeine has raised me from despair which was abank. It was a living death with no ray of any at tiberty to publish all I have written as find words to express my gratitude for your Papea are interested and carious here about theorem. Papea are interested and carious here about theory ry. You may hear from some of them for I shall do all I can.

**Since his coming here he has made himself highly re
**Since his coming here he has made himself highly re-

Fall's, Montana, January 10, 1866.

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iritial Library.

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Far Sir: Please send me another package of Magset Compound, for eyewash. I have used it for three,
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for as much for me as long I need them to read with,
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Das Buch glebt Auskunft neber Manches, was bisher noch in Dunkel gehueilt war, und beweist kiar den Spruch dass es mehr Dinge giebt zwuichen Himmel und Erde, alt musere Schulweisheit sicht acamen laest.

Fuer Vieles, das als uebernatuerlich seither betrachtet wurde, finden wir die natuerliche Erklaerung, und dadurch wird ein neues Feld der Forschung eroeffnet, welches ein Segen fuer die Menschheit zu werden verspricht. Das Fortbestehen des geistigen Lebens nach dem Tode ist klar und vernunftgemaess, ja sogar an der Hand voeilig materiellen Wissens, unwiderleglich bewie en und so wird das Werkehen zum reichsten Schatze, zu einer Festgabe fuer Gemueth und Verstand, bestimmt, uns ueber die Plackereien des taeglichen Lebens zu erheben. Es giebt uns mier als die Hoffnung; es giebt uns die Gewissheit eines ewigen Lebens und gewacht uns einen Blick in jenes geistige Reich, welches wir das ewige nennen.

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those who do, and those who do not do their duty, while here.

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CINCINNATI, O., Jan. 12, 1882.

To Whom it May Concern: This will certify that I was attacked with paralysis Dec. 28, 1884, and lost the entire use of my hand. I commenced taking clearlying administered by Dr. Delipeg, of 276 W. 4th St., and now write this with the hand which was paralysed.

Mas. M. E. Chuuen, 250 W. 9th St., City.

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They'll Welcome Us Home To-morry.
Open the Gates of the Beantifal World,
Echoes from Beyond the Veil.
The Golden Gates are Left Ajar.
Our Beautiful Home Over There.
The City Just Over the Hill.
Child of the Golden Sunshine.
Home of My Beautiful Dreams,
I'm Going to My Home.
Only a Thin Veil Between.
When the Dear Ones Gather.
In Heaven We Wilf Know Our Own.
Beautiful Home of the Soul.
Sweet Summerland Roses.
We'll Meet You in the Morning.
Back from the Slient Land,
Ever I'll Remember Thee.
I Love to Think of Old Times,
Gentle Words and Loving Hearts.
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returned at our expense. We send written gua-ax was written, and as it was published by the Tribuse, as it was published by the Tribuse was written, and as it was published by the Tribuse as written, and as it was published by the Tribuse as published by the Tribuse as was written, and as it was published by the Tribuse as was written, and as it was published by the Tribuse as was written, and as it was published by the Tribuse as was written, and as it was published by the Tribuse as was written, and as it was published by the Tribuse as was written, and as it was published by the Tribuse as was written, and as it was published by the Tribuse as was written, and as it was published by the Tribuse.

editor announced that such a feature would be He patient, friends; your turn will ome. Each letter will be answered in the order in which it is received. Some do not quite understand the conditions, and have sent me stamps for personal reply; this I can not undertake to do. All readings will only be given in the columns of this paper, and under o circumstances will I send readings excepting through this channel. So save your money and stamps. F. BOOKER HAWKINS.

Graphological Readings.

D. F., BALTIMORE, MD .- This person is one in whom are combined many contradictory characteristics, so much so that he does not know what to think of himself at times. His thoughts are first on one thing and then on another, and he finds it a very difficult matter to point out to himself what particular subject he is most nterested in. With the generality of people he To the Editor of Light of Tauts. citicise himself more severely than others, same rehearsal of the past." and yet when his passions are aroused he will He only echoed the sentiment as old as Sologive utterance to language for which he is mon, "that what has been will be." afterwards sorry. His disposition is good, and Those who have read the history of the Cathexceedingly joyous, without any apparent rea- selves sadly mistaken.

and one which has had few opportunities to they resided. They had the same Bible that unfold. This person is very susceptible to peo- the Protestants rend to day. They believed, pic, surroundings, and atmospheric changes; substantially, in the same religion, and worshe is endowed with intuitive perceptions that shipped the same Christ, but at the same time about one year, while Bro. Mayer, under advertise hereeft and beautiful perceptions that startle herself and her friends; she loves the they found in the Scriptures supposed authority verse conditions, has made good progres, yet mysterious and the unfathomable without for the commission of every crime that, in their knowing the reason, and delights in strange opinion, was necessary to sustain their religion things; at times she is tormented with peculiar as the only true and God-established faith. and disagreeable sensations, and yet these sen- The Jesuits constitute the power behind the munds, who began her development similar sations she would not give up, even if she Papal throne, and have for several centuries could; while she would not knowingly harm an dictated the policy of that hierarchy. When tioned. Mrs. Edmunds is a lady whose new animal or a living being, she likes to make her- they held absolute sway, they persecuted all self miserable; she makes friends easily, but those who manifested a disposition to believe there are few in whom she cares to confide; that the holy Catholic Church was not the lordshe loves darkness and light, and a rainy day paramount over all political and religious orhas as much charm for her as one where no cloud obscures the sun; while she has consider-that supreme authority, they have encouraged able will-force, she is easily imposed upon, and conspiracies and assassinations, and engendered make a very fine medium. The battle-sured make a very fine medium. The battle-sured make a very fine medium. The battle-sured make a very fine medium. is prone to believe what is told her, and yet she wars, for the purpose of destroying such rulers is one who will not be driven; she is of a sensi- as did not succumb to their dictation. tive nature, and can be coaxed and persuaded The people, in all countries where the Catholic of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error, and I believe the plant is a superior of ignorance and error of ignorance

considerate of others, and would put himself imported by the emissaries of the pope, now telegraphy, form materialization, and trapel out to please; he is one who appreciates kind- reside in our great cities, and has largely con- speaking. is fond of things out of the usual run, and loves the vices so prevalent in such localities. to contemplate the gorgeous and grand in na- Those imported—from early instruction and telegraphy. Her principal guide, knownwhen HOW to MESMERIZE to Assist Development ture; he is firm in his convictions, and can not gross ignorance—are under the absolute dobe turned aside from any course he may pur- minion of the priests, who are the subalterns Russian artist of fame, and familiarly how sue; he loves luxurious surroundings, and yet of the pope and the Jesuits, who control the throughout the reading and intellectual sorted his philosophic tendencies would carry him latter. through almost any experience, however bitter; The Catholic hierarchy and its defenders have he is blessed with hope and faith, and makes serious objections to the Masonic fraternity, things pleasant for those about him; he is de- and denounce with great bitterness the Ameriliberate in action, but quick in thought, gener- can Protective Association. They forget that ous, jovial, and free; he is true to his friends, the Catholics have some ten or more secret as- complished on earth. Through the appliation but underrates his own worth.

infliction of an injury.

son's handwriting, and yet she would be equal ing large numbers of these organized forces. to emergencies of great importance; she is They forget that the necessity for the organnature, and her imaginative faculties are large- port by those in position to know. ly developed, and yet she is practical.

ic as well as the humorous; he is one who gets by the Catholic hierarchy. great importance interest him, small details silent.
and minor things having no place in his makeendeavors to keep his promises, but sometimes tation for office and salary destroyed.

thinks it a waste of time to try and find policy.

out every little particular regarding this or the where others would fight and quarrel hecause they could not see all; he grasps things quickity, heing very intuitive, and understands

EAR TELEGRAPHY many things which he can not explain in words; he is a very agreeable person to know, and can be so of a grand and successful season of situal and intellectual labor, and which no in our continued. ANNOUNCEMENT.

I thought the readers of the Light of Thought hall with pleasure this department, but I

out the light of the idea of imprisonment in the fields of interesting the interesting of the light of the Spirit and the readers of the Light of Though 1 and the spirit and interesting of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 1 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociation of New Orleans, La, through 2 and the spirit sociat would hall with pleasure this department, but I bouquets on the table, though he by no means Morris, through form materialization that not conceive that I would be flooded with dislikes the latter; he loves paintings, music, brought the light to many, and prove the number of letters that have come since the children, and above all things, human liberty. Several letters are left over till next week.

A Soul.

A sont may wander through dim shades of night. In doubt and darkness dense, in pain, and dole Yes, sin and pain may how to loathesome pight -

Yet could our faint eyes grasp existence' whole swims the cloud-rid moon from pole to p

-Hannah Parker Kimbi

A DEFENSE

Of the American Protective Association.

AN EYE-OPENER.

gets along all right, but he is at war with him- One of the great poets of the nineteenth cenself to a considerable extent, being dissatisfied tury has truly said "that history, with all her our short existence upon mundane thore with the progress he has made, and inclined to volumes vast, hath but one page; 'tis but the

is a little too prominent, but he is diplomatic in Dark Ages, but even in the few last centuries of his intentions are well-meaning; his self-esteem olic Church assuredly know, that not only in the timate which he holds for himself, so that he in the same intolerant and persecuting spirit, his nature, and he rarely manifests the true es- advancing civilization, that she has persisted does not intrude himself in a disagreeable man- wherever she could reign, with absolute power. ner. He is a man of high ideals, and is impa- Those who are inclined to believe that the adtient because events do not move more rapidly; vancing illumination of the present era will at times he is very melancholy, and at others change her principles or purpose will find them-

N. L. P., MERIDEN, CT.-A strong character, amongst the learned of the countries where speaking; Bro. W. J. Mayer, materializing

to work against her own interests; she is im- religion alone prevails, are extremely ignorant, world does its best work through hones and pulsive and good-natured, ready to cry or laugh and the religious principles taught to them by at a moment's notice, and ready to forgive the the priests are eminently calculated to make them intolerant and fanatical.

politics, and also

sociations who are exclusively Catholic, and of some invisible force, this grand spirit pro HALIMA L., JAMESTOWN, N. Y.-A sensitive, that many of those fraternities are drilling duces in her medium's ear a "ticking sound," se nervous organization is revealed by this per- their members, and preparing for war by arm-

rather inclined to underestimate her own pow- ization of the American Protective Association ers to her friends, but in her own opinion-and resulted from the claim asserted by popes, in reality-she possesses attributes striking and indorsed by the Catholic councils and and forcible; with opportunities, she would priests, that the papal government claimed to ena of Modern Spiritualism. create a great deal of a "stir," as the saying have supreme political power over the entire goes, for she is both original and practical; she population of the world, which have the right is thoughtful of others, kind, and loyal, but to assert by force if necessary, and that the name as principle, I forbear. should any one deceive her, she would forever priests and Jesuits in the United States were distrust that person; she will listen attentive- organizing companies and arming their army ly to any argument, but will not accept as true for no other purpose conceivable, unless to any statement unless there are reasons for so conquer this country, and place it under papal doing; she likes to analyze everything, and government, and make the Catholic religion from all sides, not being satisfied with simply the exclusive faith that could be tolerated. Intaking a cursory glance; she is of the dreamy deed, frequent threats were made to that pur-

Hence, not a day too soon the patriotic people DAVID J. B., NEWCASTLE, PA.-Mr. B. is fond of of this country who appreciate political and rea joke; in fact, he would play one on himself; ligious liberty have been compelled to organize his nature is such that he can enjoy the pathet- as a party antagonistic to the claims asserted

discouraged with himself and with human na- Those who know the history of that Church, ture at times, but he soon rallies and comes to and their avowed principles and objects, reitthe conclusion that everything works for the erated by popes and councils, even during the best; he does not push himself forward, but period of persons now living, can have no exwaits for others; this "waiting" has (or will) cuse for objecting to the patriotic organizations

Testimonials of many patients aknowledging their variations. cause him to be "left" many times; he is generous and kind-hearted, but is inclined to be irritated if certain persons do not perform what he deems their duty; only subjects of the pope and the Jesuits should be

up; he is inclined to procrastination, and does cuse to criticise the protective associations, exnot take sufficient interest in what he calls cept politicians and chronic office-seekers who "trifles," and which, after all, are very impor- are fearful that the old parties will be distant; he is easy-going, well-intentioned, and soived, and with that catastrophe their expec-

All who appreciate civil and religious liberty, JOHN G., NORWALK, O.—This gentleman means what he says, every time; there is no bypocrisy about him; he is of a very positive nature, but is very impressionable, and is one who

MARIE BASHKIRTSEFF

death does not end all, paved the way to philosophy, which our guides improved, livering, through this humble instrum tures covering the science, philosophy, ligion of Spiritualism.

Meanwhile our efforts were directed as energies pointed toward the develope new mediums, as well as in giving clair, sittings.

Among those who attended our le pleased and instructed to an eminent (was a bright, intellectual, and spiritual h investigator, in the first stages, of our cause, but a ready and willing student a for the greater light, and withal very mi istic. She came for development, when, to that law that like atoms attract one and and also through the preconcerted action our guides, we were brought together The laws of our country governing the marriage relation made us one, and by the aid of the ang world we are endeavoring to live a life to crated to the larger love of humanity.

Being thoroughly imbued with the Idea tha should be a consecration of our best and high est powers to the cause of truth, I have left the foot-hills, and began the ascent of the Spiritual Alps. In this long and momentous journey. essay to labor with my companion in that

As the promising fruitage of our developing forces, our labors have been signally productive of several fine mediums having become un Their priests, for long centuries, have been slate-writing, spirit telegraphy, and trampel trumpet, independent slate-writing, and spir telegraphy. Bro. Hannan has already become telegraphy. Bro. Hannan has already become the in his phases, his development covering Badge? If not, why not? They are made in about one year, while Bro. Mayer, under adversary several styles, viz: needs two or three months to bring out

Lastly, let me speak of Mrs. Prof. S. v. El-Maitese Watch Charms, - Agate Watch Charms, neously with those mediums heretofore m tension is very highly wrought, and who scientious motives bespeak for her great ise in the spiritual ranks, where princip and if these virtues obtain in the true men and women of our grand philosopy those who stand staunch and firm in thenly conscientious mediumship.

My companion is gifted with many and ea tiful phases, among which are clairvonne GEORGE C., CLEVELAND, O.-This gentleman is In our country a vast ignorant population, clairaudience, independent slate-writing.ph

I must s ful phase which she possesses, known's ear MEDIUMSHIP and Its Development, and through her famous "Journal," is her constant friend and adviser. Passing out October 31, 82, p 1884, at the early age of 24 years, she rearns through her medium to finish the labor her am bitious soul and skillful fingers would have ac of some invisible force, this grand spirit produces in her medium's ear a "ticking sound," so strong and intense as to be heard several feet distant. These sounds come as the "dots on a by express money orders. W. H. Bach, St. Paul, Mich. telegraphic instrument, and in answer toquestions. Doubtless angel Marie will yet give through her medium's sensitive organism something grand and beautiful in the phaor

Other guides deserve mention; but a t

The world will hear more of our combine labor, and rejoice with us that another hasbeen added to our long list of honest and untirio workers. SILAS W. EDMUNS

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"If Spiritualism is Anything It is

Everything."

losophy in its expositions. Thus it covers the entire possibilities of human thinking and acting. Those who assert that if Spiritualism is one thing it is everything, assume the only corism is The Single-Tax Theory is Being Discussed.

"All the religions and the philosophies of the To the Editor of Light of Tatts.

He closes his grand peroration as follows:

If what he says is true, and is within the possibilities of the present generation, the question that suggests itself is, what have Spiritualists on it are based the claims that the owner of the "nation" would be born in a day. The writer

teachers of efficient ability and in sufficient numbers it would seem premature to revolutionize the whole current of religious thought in the Christian world even if it were possible to do it faster than physical or ethical conditions.

The buyer or renter wants the thing, property or rent, as cheap as he can get it, and the seller of lethargy of Spiritualists? I hope it may not of lethargy of Spiritualists? I hope it may not be.

S. J. Daily, M. D. without money schools, colleges, or educated levied. contemplated by Prof. Loveland.

VOICE OF THE PEOPLE and benevolent institutions that shall be under the control and direction of non-sectarian, free

And yet all true and philosophic Spiritualists must admit that "if Spiritualism is anything it To the Editor of Lourt or Taura

Prof. Loveland, and a few other prominent

A PROMINENT OUESTION.

PRACTICAL PROPOSITIONS.

where lines of railroad converge-built by la- him up and nail him to the cross. bor-and where ships come, built, manned, and I know of no excuse that Spiritualists can of-

change. The modes of thinking and acting in ing his own interest. But how many will higthe last 1,800 years have so impressed them. gle for rent when it is all going for taxes? If selves upon all Christian nations that some the result should be that land loses its selling To the Editor of LIGHT OF TRUTH. generations must pass before they can be edu- as well as rental value and gets into hands of I have just finished reading Brother E. W.

all Spiritualists at this crisis is, what can we do to prepare the way and make straight the unalloyed cussedness the scheme seems equal "Nothing brings a society into notice so readpeace and good will to mankind?

Since the development through the Fox sisters there is no good reason for doubting that we have a strong auxiliary force from the spirits side of life, standing at our backs, or perhaps

to the mazzard Banking scheme now being pursued by Uncle Sam. This article is long enough and yet there is more to be said, unless some one can paint this matter over white. To me it has always appeared ridiculous and even wicked to the last degree. But as many persons of the seemingly good intentions seem to be taken.

Now, as to the above assertion, to my mind it is right to a contain force that the majority. It is right to a contain force that the majority. It is right to a contain force that the majority.

"TIMELY WORDS."

and liberal management, we are are hardly pre-pared to enter upon the "new departure."

A Few Eloquent Remarks Concerning the

On the spar of the moment, after reading the the New Departure—Conditions—Phenomena—

It is not too soon for Spiritualists everywhere to consider and to commence seriously to consider and to commence seriously to contemplate this subject from the standpoint of Prof. Loveland.

It is not too soon for Spiritualists everywhere to consider and to commence seriously to contemplate this subject from the standpoint of Prof. Loveland.

San Association and its future work, I would like to make a remark about mediums based on an activation of the moment, arter reading. FINANCIERS WANTED.

CAPT. E. W. GOULD.

In Light of Trutu of February 2d the above declaration is made by Prof. J. S. Loveland in his "New Departure." Whether all are ready to endorse this sentiment or not. it is a cycles in this, the mundane sphere, and to show them. to endorse this sentiment or not, it is evident the subject has been carefully considered and their capabilities and their duties.

"The large treaty in this, the mundane sphere, and to show them when amidst the broils and strain of bu-iness."

"The large treaty in this, the mundane sphere, and to show them when amidst the broils and strain of bu-iness."

"The large treaty is a few weeks than in a year when amidst the broils and strain of bu-iness."

"The large treaty is a few weeks than in a year when amidst the broils and strain of bu-iness." will be largely endorsed by Spiritualists everywhere. The writer says:

Prof. Loveland, and a few other prominent thinkers and teachers of the present day, realize that Spiritualism means much more than ize that Spiritualism means much more than corn is standing in the fields, but the Pharisees "It is the duty and privilege of Spiritualists to lead the progressive evolution of humanity.

... Spiritualism leaves out nothing.... Embodies in its phenomena the life energies of the universe, acting in concert with and using the most recondite forces of material nature and necessarily includes all of science and philosophy, and are urging the most recondite forces of material nature and necessarily includes all of science and philosophy in the server the land what is developed in the phenomena, which is but the a b c of the philosophy, and are urging a former due to make a urging a force on the internal the world is dying for the bread of life and the what is developed in the phenomena, which is but the a b c of the philosophy, and are urging a force on the internal the condemn those who would pluck the ears on the Lord's day. President Barrett met our society on the evening of January 16th, but we had only two days in which to advertise. He gave us an epitome of the objects and aim of gave us an epitome of the objects and aim of the N. S. A. From what I could understand from the lecture, which was very entertaining, the latter part being explanatory of the purposes of the society, I was impressed that the prime object was for protection against a vicious public opinion, vicious and malicious legisworld are only imperiest interpretations of partially understood phases of spirit manifesMr. C. P. Cooper clearly affirms the fundamental state that I can not see that we shall ever be "We have the golden key which unlocks all principle upon which the single taxers rest true to ourselves and our posterity and to the the occult mysteries of every age and every their case, thus: "A good road is made, or wacult of the religions, both of the present and the ter system put into a city, or public improveplant our banner of Truth in every city, town, "Happily we can show that all the wonderful and occult tappenings of the past were simple natural phenomena, which are constantly being duplicated in the manifestations of to-day.

"The telegraphy between the spirit and the natural spheres is as natural and as scientific as that between Europe and America.

"We have also the well-algh unanimous affirmation of the world's leading scientists that science demonstrates the fundamental basis of the spiritual philosophy. The crude Materialism of past ages is now abandoned by the great

the spiritual philosophy. The crude Materialism of past ages is now abandoned by the great thinkers of the present day.

"We can now stand up and confidently, truthfully say to the world, your science confirms the principles we advocate."

At a place situated on a natural harbor and the principles we advocate."

where lines of railroad converge, belit, by to

Consider for a moment our position as teach- directed by labor, a warehouse is built-also by fer for living lives of indolence whilst the harer. We say to man that the system of the universe is right and good. It is not an accident. Has not been dislocated by a fabulous and imfreight business causes the building itself, with freight business causes the building itself, with the storage and grow that tears down has long since made me tried to some that tears down has long since made me ible sin. Man suffers not because of a curse out the land, to have a value of a million dol- tired. Iconoclasts will never save from Ignoout the land, to have a value of a million dollars. But a change comes. A revolution depensation is the inexorable method of nature, benee the infinite good before all men is what they merit for themselves, and not because another lived and died. Add to this the common teachings of spirit sympathy and aid, and the ultimate certainty of a glorious immortality, and conception falls to suggest a more potent line of teaching.

"We have no excuse then if we neglect or refuse to take our position in the van of progress."

No! say Henry George and all his disciples.

out the land, to have a value of a million dollars and the land. Iconoclasts will never save from ignorance nor will they lead the gifted sons and daughters of mankind to a proper use of their powers. Seeing all and knowing all will not educate or build halls or construct highways. The swallow skims the air where the artist and educate or build halls or construct highways. The swallow skims the air where the artist and educate or build halls or construct highways. The swallow skims the air where the artist and educate or build halls or construct highways. The swallow skims the air where the artist and educate or build halls or construct highways. The swallow skims the air where the artist and educate or build halls or construct highways. The swallow skims the air where the artist and educate or build halls or construct highways. The swallow skims the air where the artist and educate or build halls or construct highways. The swallow skims the air where the artist and educate or build halls or construct highways. The swallow skims the air where the artist and educate or build halls or construct highways. The swallow skims the air where the artist and educate or build halls or construct highways. The swallow skims the air where the sale where the artist and educate or build halls or construct highways. The swallow skims the air where the sale where the artist and educate or build halls or construct highways. The swallow skims the air where the sale where the fuse to take our position in the van of progress and lead humanity to the lofty heights of love and wisdom."

No! say Henry George and all his disciples. the vale and views askance the orb of day; but neither knows from whence come the water of I have quoted from Prof. Loveland at some the destruction of the roads and harbor could the conservation of forces, but I fail to see what the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the destruction of the roads and harbor could the conservation of the roads and harbor could the roads and harbor save the world "we must turn on the lights,"

to do to accomplish so great a good to human-ity? slough, if there should be an owner, should pay all the taxes. The owner of the warehouse The first, and perhaps the most important may have enjoyed a monopoly of some kind by occasion above mentioned, and saw his sister thing, is to fully comprehend the magnitude of the situation and of the work to be accomplished. To a practical mind, however desirable, however beneficial to the world, to humanity, work, or work for a great cause, he thought of

ANOTHER VIEW.

cated to fully appreciate the superior results government, where will the taxes come from? Gould's suggestions as to "attractive meeting that would grow out of the spiritual philosophy contemplated by Prof. Loveland.

Progress and poverty does not explain. How places for our societies," in issue of January contemplated by Prof. Loveland. 12th. Believing in a harmony of contrast, in That the current of free thought is setting rapidly towards the teachings of Modern Spir-litualism no impartial thinker will doubt.

The practical question that suggests itself to the practical question that suggests itself to the suggests itself to th

paths for the approach of this messenger of to the Hazzard Banking scheme now being pur-

we have a strong auxiliary force from the spirit side of life, standing at our backs, or perhaps at our sides, ready to assist us in carrying out such plans as seem to them for our best good, whenever we can make the necessary conditions. From the standpoint of a philanthropist it may not be unjust to say, up to the present time our work has been largely a selfish one. And even yet it is not an exaggeration to say a large majority of Spiritualists are "seeking for a sign," a test, of what they have known to be true for lo! these many years. A very natural and commendable thing to do when others are present that require the evidence.

But if Prof. Loveland is right, the time has come when sacrifices must be made, when devotion to the cause and to humanity must supersede selfish desires and personal comforts. There is so much that may be done to advance this great object, it is difficult to say what should be done first.

As there is nothing of moment that can be done in the material world without the use of money, that must be the principal factor in the preparation of civilized society to bring about the great change contemplated in the professor's new departure.

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Cuited services at new Odd Fellows' Hall Sanday evening.

anter at publisher's prices.

-F. Cordon White, the famous platform test medium and speaker, of Chicago, passed through our city the past week, on his way to New Orleans, La., where he goes to fill a two months engagement with the society of that city. The friends of the cause there are to be congratulated on securing such a wonderful medium. -We are sorry to hear that Brother Lyman C. Howe has been laid up with La Grippe at Fredonia, N. Y. He was very sick at one time, but is now convalescing. Added to this, his daughter Maude was also prostrated with the same trouble, though also past the danger line. We trust good health will be an early visitor to Mr. Howe and his family.

Mr. Howe and his family. -The members of the Union Society Ladies

or. Leo Strauss read a chapter from the Bloke.

followed by a congregational hymn. Dr. C. E.
Ford spoke on the subject, "Yield not into temptation; for yielding is sin." Mrs. Jas. Farrell gave a number of tests. Mrs. Mary Englert also gave independent speaking tests. Meeting as usual next Sunday. All are invited.—Miss B.

Covington, Ky.

The "Martha Washington Tea" given by the Ladies' Aid of the Spiritual League, 334 Scott

-Mrs. J. H. Stowell, who has been confined to her bed for several weeks with a severe cold, contracted at the funeral of a friend, is again again able to attend to her medial duties, and will receive visitors seeking consolation and light from their loved ones in the beyond. Mrs.

Mary Gebauer, recognized beyond a doubt.

Messrs. Campbell and brother, the gifted mediums for spirit art, at the genial and beautiful home of Mr. and Mrs. Lilie, on Wainut Hills. Among the guests were the officers of the Union Society and other friends of note in the cause. Vocal and instrumental music constituted a pleasing part of the program. Constituted a pleasing part of the program of the progra tated a pleasing part of the program. Congratulatory and complimentary addresses, however, betrayed the reason for this gathering—a harmonious one to a soul-gratifying degree. give them a welcome that would make them feel at home while in Cincinnati. These gentle-men are not only medial instruments than whom none are higher, but Spiritualists in the true sense of the word-high-minded, true, refined, and spiritual in every life force that makes up the individual.

noon, standing-room was at a premium. Mrs. one, come all. roon, standing-room was at a premium. Mrs. Fowler, under control, gave a practical and acceptable view of our relation to spirit—insisting upon each and everyone living the life of a true exponent and recipient of the truth. It was argued very forcibly that the time to begin is now, each and everyone should buckle on the armor and enter the fray to win. Mrs. Josephine Ropp followed with eighty-three tests. When dull minds failed to comprehend, her guides quickened this morbid state by citing incidents to enable a recall of the facts for a complete recognition. Mrs. Ropp closed her present engagement with this society. We have no healtancy in commending her as one of the greatest test mediums on the rostrum to day. Her efforts are of a character to arouse and incite into inquiry the minds of those indifferent to Spiritualism; once an investigator, earnestly seeking the truth, results in avowed integers in our ranks. We hope for an early re-engagement of Mrs. Ropp.—Mrs. Greenamyer has been engaged for the month of March. She is an able exponent of our philosophy and, no doubt, will command a well-filled hall of those who delight to learn of immortality. A kindly welcome extended to all.—A. P. B.

—The First Society of Bible Spiritualists methals at Sanday at G. A. B. Hall 115 Wast Sirth.

The First Society of Hibts Sprittualists metalized the control of the season of the first society of Hibts Society of Hibts Sprittualists metalized at the control of the season of the street, at 2.5 p.m. The meeting was opened by the guidee of Dr. Mary Gebauer with a beautiful invocation, after which her guidee and the Hibboth of the season of the control of the season come extended to all.—A. P. B.

—The First Society of Bible Spiritualists met last Sunday at G. A. R. Hall, 115 West Sixth street, at 2.45 p. m. The meeting was opened by the guides of Dr. Mary Gebauer with a beautiful invocation, after which her guides deliveed a lecture through her which was highly appreciated by the audience. The guides of Miss Fenhoff followed with tests in independent slate-writing under test conditions which was well done, many received the proof of genuinness of her wonderful power. The guides of Dr. Mary Gebauer then followed in giving tests of different natures from articles laid before her, which were in most instances readily recognized. Prof. J. Grupp, who had during the service entered our hall, was soon seen by the president and as an old, dear friend asked if he would be kind enough to come to the rostrum

040 Fellows Temple Services.

The spiritual services at the Old Fellows M. E. S. Too late was already printed on Temple auditorium, under the auspices of the Temple additorium, under the are continuing perintendent. This camp-meeting open -G. A. B. Please write your epistle in black to attract interested hadiences, and conclusive day, July 27, 1896, and continues three links of we can read it. As you did not give your actives we could not return it.

| A. B. Please write your epistle in black to attract interested hadiences, and conclusive day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three ly manifest that the ten-cent admission feely day, July 27, 1896, and continues three lands are continued to the ten-cent admission feely day, July 27, 1896, and continues three lands are continued to the -Grand masquerade of the U. S. at the banquet hall of the new Odd Fellows' Temple this Wednesday evening.

This Wednesday evening. The most popular freethought and liberal treasury by thirty per cent. over previous and papers and magazines can be found on our larger attendances. And it is to be moved that ed, giving full particulars as to be an out of mediumahin which this increase will be doubled. Spiritualists of phases of mediamship, which will J. Henry Brown, secretary Lincoln Park Cincinnati have not yet all awakened to the reto mediums and lecturers in an advertising notice in another column.

—Mrs. Eva Sagmaster, now of Detroit, is in the city and expects to remain about two months. She will exercise her mediumship as soon as located. Her phases are impressional ciairvoyance, test, and psychometric.

—Dr. S. T. Saddick, a well-known Spiritualist of the South, and interesting contributor to the spiritual press, passed to the beyond on February 7th at De Soto, Missouri. He was in his coth year. Fence be to him in spirit.

—Free! Opening twentleth annual session of March 10th, 2 p. m. All can learn the great Witapathic system of health and life at small expense; even the widows' mite is respected. Book and college instructions included.

—F. Cordon White, the famous platform test medium and speaker, of Chicago, passed through our city the past week, on his way to New to New our city the country of the city but in the Cwited States—to find the finance of the finest can equal any on the reacting the without quies of relative tense can can religive the secular or religive to the finance of Spiritual Camp-meeting, has something to say to mediums and lecturers in an advertising no- alization that they have the prettiest hall—not rangements to mediums and lecturers in an advertising no-

mates like as well as attracting it.

Added to this Mr. J. T. Lillie, with his charming baritone, inspires to better feelings when discontent or melancholy fills the spirit, and Miss Cora Wilhelm, in her artistic violin solos. At Sunday evening's services Mr. Lillie sang "Over the Summer Sea," and Miss Wilhelm played "Heimathsklænge," two classical renditions which were alone worth the admission.

Prof. Grupp as usual closed with his remark-able spirit tests and personations. Some forty Georgia and west Florida, and one spirits were named of which the greater num-to Florida at about half the regular Mr. Howe and his family.

The members of the Union Society Ladies Aid will not meet this week, as all their energies are to be devoted to making the masquerade on Wednesday evening a success, but next week, Thursday at 2.30 p. m., they will meet at the residence of Mrs. Morton at Williamson Place. Take Colerain avenue car and ask conductor to let you out at above street. Inquiries will easily lead to the house.

The members of the Union Society Ladies spirit tests and personations. Some forty spirits were named of which the greater number were recognized on the spot, while others forced themselves on the recollection of the recipient upon maturer deliberation—as it is so often the case at test seances. But whether recognized or not does not seem to concern the professor in the least. He tells what he sees and does not fear to assert it, even if recipients sometimes hesitate about acknowledging it.

Two excellent storica, and one of the foot of the recognized on the spot, while others sell you excursion tickets write to content to recipient upon maturer deliberation—as it is so often the case at test seances. But whether recognized or not does not seem to concern the professor in the least. He tells what he sees and does not fear to assert it, even if recipients sometimes hesitate about acknowledging it.

Two excellent storica and west Florida at about half the regular spirit tests and personations. Some lorty to Florida at about half the regular about it, and if your ticket agent about it, and if

-The Spiritual Progressive Society had a very interesting meeting last Sunday evening.

Dr. Leo Strauss read a chapter from the Bible, followed by a congregational from the Bible, readings and tests next Sunday evening.

by the large and congenial crowd in attendance.

After a most excellent supper, music and dancing was indulged in, all closing with a delightful seance. Mrs. Fowler, of Newport as well as a guide to enable us to estate the number wanted we will take orders or them now. Those who wish a large quality will please notify us at once

Stowell is one of our best trance mediums and her active presence is much missed when out of service—both as an instrument for the spirit world and missionary labors for the cause in general. Much sympathy is hers.

Last Frides average a service and earnest manner, followed by Mr. Korn in

The First Spiritual Endeavor Society's meeting, last Sunday, was one long to be remem-

—a harmonious one to a soul-gratifying degree.

It was to do honor to our worthy co-workers in the cause, Bros. A. and Chas. Campbell, and give them a welcome that would make them played a duet, after which there was a very in-

played a duet, after which there was a very interesting lecture by Mrs. Jordan, of Cincinnati. The subject was "Spiritualism as a Religion." Mr. Bellonby, a young medium, gave some interesting tests, which were all recognized.

The Ladies' Aid meets at Howell's Hall, Wednesday, 2 P. M., Seventh and Madison Sts.
Don't lorget the circle Thursday evening, 805 Madison avenue. Everyone is invited. Admission 10 cents. The proceeds will for the benefit of a sick member very much in need. Come The First Christian Society of Spiritualists met at their hall, corner of Walnut and Seventh streets, Sunday, February 24th, at 3 p. m. Long before time to begin the services of the after-fit of a sick member very much in need. Come one, come all.

Don't forget the circle Thursday evening, 805 Madison avenue. Everyone is invited. Admission 10 cents. The proceeds will for the benefit of a sick member very much in need. Come one, come all.

Newport, Ky.

On Thursday last the ladies gave a supper and hop at Academy Hall, Cincinnati, which was well attended by both young and old. The supper was served from 6 to 8, and the several ladies who assisted were Mrs. Fowler, Mrs. Geo. Nealeans, Mrs. Neu, Mrs. McKay, and others. The dancing was under the auspices of Florence M. Wells and Mrs. Elmer Smith, and the society wishes to tender thanks to both parties. They wishes to tender thanks to both parties. They also wish to tender thanks to the sister societies that were represented.
The ladies will hold their next meeting Thurs-

day, February 28th, at the residence of Mrs. Smith, 335 W. Eleventh street, Newport. All are invited to attend.

At Memorial Hall a good and intelligent audience gathered last Sunday. The guides of Dr. Mary Gebauer opened the meeting and followed with a grand discourse, very much pleasing the audience. Miss Fenholl's guides followed with independent slate-writing, answering questions written on one slate under strict test conditions, which were very satisfactory. Dr. Mary Gebauer's guides then followed with tests of various nature, which were most readily recognized. The meeting was closed until next Sunday at 8 p. m.

Marguerite St. Omer spoke here on February 24th. Subject, "Spiritualism, its Phiosophy and Phenomena as Taught in the Bible." March 3d and 10th she speaks in Cleveland; and lifth and 3lst in Clyde, O. Would like date for soms society for the 24th; also for camp-meeting as inspirational lecturer and phenomenal psychometrist and test medium. Address above.

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LINCOLN PARK SPIRITUAL CARR ING, COWLITZ RIVER, WASH

Dally steamboats to camp with change Lecturers, platform and test mediana Address all communications to the unprompt consideration by the commit-

J. HENRY BROWN, Sec'y of Com-

The young association of Marion haintellectual feast, in the way of lecturered by Mrs. Dr. Hilligos, of Anderson is indeed a noble woman and generous gree and a Spiritualist in every sense. Mrs. Hilligos has answered a call but temple at Anderson, and taken upon for one year the duties of minister, best wishes of the Marion Spiritual, the tion. We bid her God speed IDA CHAPMAN

The Lowest Rates Ever Made to B. south Will be in effect via the Louisville & Railroad, on March 5, April 2d, and Round-trip tickets will be sold to

Which have been running through the With TRUTH during the past two seasons be being put in ONE BOOK, making about 240 ages, and offered for the small sum of 25 cents

Covington, Ky.

The "Martha Washington Tea" given by the Ladies' Aid of the Spiritaal League, 334 Scott and scientific value. An opportunity please notify us at once.
It will not only be an interesting a

tive book of the spiritual science and slosophy in happy unison, but a missionary trachs can be used to define Modern Spiritualism.

The book will be mailed to the regring them as soon as they come from the less tf.

One of the most beautiful and intestigne of Messrs. Good & Reese, proprieton of Messrs. Good & Reese, propr

three months. A rare chance to deteloy mediumship. Satisfactory reference fumished. Write at once, as I start March 1st. Address F. N. Foster, Spirit Photographer, 1902 E. 26th street, Minneapolis, Minn.

Norwalk, Ohio.



MEDIUMS AND LECTURERS.

aw Under this head the movements or addresses at me

C. J. Barues is holding seasons as 110% h

Dr. Henry Slade, the slate-writing medium, boths air ngs at 2020 Otive street, St. Louis, Mo. Mrs. Celia Loncks will accept tecture angagen Address Gibbs Block, Findley,

Fub. 17th and 24th and at Jackson, Mich. March Elst. Mrs. Maggie L. House, clairvoyant, trance and that me-dram, may be addressed for engagements at Liberal. Mo

As will be seen by an advertis

on, D. C., April 7 14, 21, 28th. Mrs. A. E. Kibby, locturer and platform test me

E. W. Sprague, transe and inspirational speaker and platform test medium. Address for engagements, New and and Forest avenues, Jamestown, N. Y.

Address 20 Turner street, Grand Radids, Mich. Dr. D. C. Martin, spiritual science healer, will be

dve full names with remarkable accuracy. Terms reason-

at Hochester, Ind., February 17th and continuing through
March. Societies wishing his services for week-day engragements can address him, Genesco, Ill., his permanent and this, too, of an audience composed mostly of

Marguerite St. Omer is filling engagements for the First spiritualist Society at Toledo, and can be addressed at Decker.

Starch and April. Societies desiring his services one or are: Cassadags, August 4th, 6th, 8th; La bwo Sundays each should correspond with him at once. Brady, August 14th, 16th, 17th, 18th; Hasl

Mrs. Steelman Mitchell, inspirational speaker, pellet

give week-day services tending to build up pocieties. Anniversary exercises a specialty. Will also attend funerals. Terms very reasonble. Address 109 Van Voast ave., Bellevne, via Newport, Ky.

Lyman C. Howe's camp engagements are: Cassa-

July 25 to Angust 2; Island Lake, Mich., August 10 to 17; and Lake Brady, Ohio, August 20 to 25 inclusive. He is free for dates between July 20 and 26, and August 2 to 9 and after August 2 to 2 and 26, and August 2 to 2 and after August 2 to 2 and 2 an stings and after August 25 to September, and for Sunday, August

He can be engaged as trance and inspirational speaker and

Hon. I. V. Moulton will because at Muskegon, Mich. Prof. S. D. Barrett is speaking in Michigan and may a addressed in care of L. V. Moulton, Grand Rapids

Mary Webb Baker, inspirational speaker, will respond to calls for lectures and funerals. Permanent address Sparianeburg, Pa.

tooker-Hawkins, of Fordham, N. Y., has open dates for Edgar W. Emerson's engagements to May lat are as ful-ows: New YorkCity, March 5, 10, 17, 24, 31st; Washing

open for engagements with societies for '95. Fermanent address, 95 E. 5d street, Cincinnati, O.

Mrs. John Lindsey, clairvoyant, trance, business, and est medium, will answer calls to lecture and give tests.

Cleveland, Ohio, professionally through February and March. Address Boom ES, Lake View Flats, Cleveland

platform test medium and business psychometrist will engage with societies for the month of Feb. or March. Will papers:

N. Y. Truth Seeker.

daga, July 1s to 20 inclusive; Maple Dell (MantuaStation), July 25 to Angust 2; Island Lake, Mich., August 10 to 17;

W. H. Bach has some open dates for the season of 1895

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PORTWAINE, IND.—

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NOTES FROM ALL POINTS.

Money Hull speaks in Boston during March; in Columba during April; and in Dayton during May. During the latter month he holds a four days' debate at Muncie with Rev. Mr. Treat.

Lizzle Kelley Hartman, trance business medium, paychometrist, platform test medium, inspirational speaker, sollella engagements with societies. Terms reasonable.

Address El Pearl st., Lynn, Mass.

F. Alexis Heath, inspirational lecturer and platform test medium, has open dates which he desires to fill. Is able to give full names with remarkable accuracy. Terms reasonable, worth, of Meadville, Pa., for Kerbranay 13th taken of departed friends from lock of the sendor's worth, of Meadville, Pa., for Kerbranay 13th taken of departed friends from lock of the sendor's worth, of Meadville, Pa., for Kerbranay 13th taken of departed friends from lock of the sendor's worth.

give full names with remarkable accuracy. Terms reasonable. Address 89 School street, Egleston Square, Boston, Mass.

Mass.

Rev. J. C. F. Grumbine will serve the Spiritual Society orthodox and skeptics. We have engaged woodworth for the month of April.-W.

Spiritualist Society at Toledo, and can be addressed at Norwalk, O., for engagements, week days or Sundays, and seeks engagements for camp-meetings as lecturer, psychometrist and test medium.

Mrs. R. S. Lillie is located in this city as speaker for the Society of Union Spiritualists for the season of '94 and '95. She will answer calls to lecture during the week for societies adjacent to Cincinnati; also attend funerals. Address in care of Liun of Tauth.

Mrs. H. S. Phillips, an ordained trance and inspirational medium, and her husband, H. Strong Phillips, a healing medium are located at 246 Franklin st., Philadelphia, Pa. They are open for engagements in that vicinity, to hold meetings and private circles.

Dr. G. C. B. Ewell of New York, lecturer and test medium, contemplates visiting California, the months of March and April. Societics desiring his services one or two Sundays each should correspond with him at once. Buffalo, N. Y .- The Unity Society of Spirit-

roses, chrysanthemums, and begonial being stock includes all of these deserves? Parallel street in the post in the states, and show it is also be engaged for April and Ms. Address all istance in the States, and show in all of these deserves? Parallel street in the States, and show in the States, and sharing in the post in the post in the post in the states, and sharing in the post in the post in the post in the states, and sharing in the post in

May be found on sale weekly the following Ironclad Age, Boston Investigator,

Banner of Light, As well as the latest spiritual books, pamphlets,

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Every human face is the mirror of the soul, I will read your photo clairs syantly and include 7 valuable receipts for saive for skin disease, blood purifer and tonic. facial treatment for writhless black heads etc., constipation, painful menstruation, female troubles and weak lungs, for one dollar and three two cent stamps, extra photo 50 cents per head. Address A. E. Schwabye.

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H. INGRAM LINDSAY

MRS. FRANCES RUDDICK, Independent State-Write, and Trumper Medium, Will be open for engagements during March and April. Parties desiring a good pendent state-writer will do well to consu work never fails to satisfy the most skept wooderful phenomens of sine-writing. Mr.

ANNA E. THOMAS, Cor. Curtis & Eastern Aves., Dayton, O.,

Magnetic Healer, Clairvoyant 3 Psychometrist Gives readings by letter from lock of hair and date atris of lie. Can read the onesacres from a shoto dgive advice in regard to social adaptation. Will answer LEO questions PREE diffuspretisms blend for all pans desiring same. Houserterisminist from the Attite to the Pacific. Readings \$1.00 and stamp. Magnic treatment \$1.00 and stamp.

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A new nine-room house, one minute from hotel at Lily

38 5 t. John Place, Chicago, Ill.

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Cincinnati, Saturday

Volume XVI, No. 10

Philosophy and Facts. SHINTOISM-ADEPTSHIP-FAKIRISM.

OCCULTISM. Phenomena Worshipers of the Pas and Present.

CHARLES DAWBARN.

a national change of religion. Buddhism had tendom. been the endowed and State-supported religion

The season asserting by can be explore a season of copies as a season of copies and with microsity the copies

ting unclothed in a state of indecent spiritual exposure to the tune of "Sweet By and By" or almost always psychic rather than of the spir-Nearer, my God, to Thee."

The three public miracles of Shintoism are, first, the exposure of the adept to a shower of ways, in favor of spirit control. In other words nor encouraged.

mes down again some other way.

sects, some of which seem to devote themselves of the Shogun some twenty years ago there was and glitter as in the Catholic churches of Chris-

few show temples, and observing the general holiness. Others continue to follow a daily the science and philosophy of more progressed circle few show temples, and observing the general nonness. Others continue to all who succeed indifference of the people comes away with the business life, but the result in all who succeed nations.

The Arcrican Spiritualist believes and vanced to a spiritualist believes and the succeed nations. points of the Japanese. Even the poet Arnold, makes mind supreme over matter. The fren-

called miracles affecting the mortal body are control of his dollars. The result was that no large

boiling water; second, walking by adepts on a the occult in America and Europe is based on bed of live coals, usually thirty or forty feet the same natural facts as in Hindustan and Jationg; and, third, climbing a ladder whose pan, some of which undoubtedly are reasonable ounds are sharp-edged swords upon which the proof of human immortality and spirit return, ag-GODS AND GHOSTS IN JAPAN. adept mounts with bare feet. But he always whilst others merely demonstrate that man the is personal contract of the state mortal is of larger size than taught by the col- by Shintoism is divided into sections rather than lege professor and the school of science.

But the question of questions for every toto miracles; others to cultivating "possession thinker is "What is the value of such phenom by gods," or trance mediumship, in which ad- ena to the world of to-day?" This is usually by vice is given both as to business matters and as answered by telling us that it destroys for An to healing the sick. The remaining sections of some the priest-taught fear of death. We know back the falthful attend to the details of the numer- that it occasionally disgusts the orthodox doc- this ous pligrimages to certain shrines and moun- tor by healing his patient without pill or po- exe When the present Emperor of Japan acquired tains, or else to the temple worship and cerethe power as well as the title by the overthrow monies that appeal to the public love of tinsel probably just as numerous as those of faith-th cure, and the so-called Christian Science. Since to our experience is of barely a generation, and post Adeptship, or in our common language, the far too brief to point a lesson, we turn to the ask Shintoism of the nation's childhood reclaimed its old supremacy. The religion of a people is not to be changed, in a generation by any law or proclamation; and the readiness with which Shinto was accepted proves that it had retained its hold on the affection of the people, although to the foreigner Eudchism had seemed to be for a thousand years, yet almost in a day the development of mediumship is not confined to Orient where such phenomena are a part of a tabits hold on the affection of the people, although to the foreigner Buddhism had seemed to be supreme. The reason of this almost instantaneous acceptance of the old religion by the common people of Japan is that Shintoism is founded upon phenomena—something the believer can see and hear. It does not call upon its followers to accept salvation through the miracles or teachings of somebody who lived miracles or teachings of somebody who lived times a day, regardless of the weather. This is Hindoo dreams on as in the past, and continues two thousand years ago, but presents its miracles in the broad daylight of the nineteenth cenbut very holy Brahmin, but it would be throwwide enough awake to this world, but holds his
that ing cold water on the enthusiasm of most of our inmost religious faith without progress, using that !! The tourist who trots round in his jinricksha would-be mediums. The process goes on for its miracles for a public amusement. He shares tract on a guide-book excursion to see as much years. Some of the adepts and apprentices its adeptship with woman, but seeks no wisdom of all as possible in the shortest time visits a take to the woods and mountains in search of from the spirit world, although he is eager for ship-

teaches spirit growth into knowledge and power as a fact of the next life. Of course, that

such subscriptions could be obtained. So that mo it. There is a residuum, chiefly in trance pos-session, where the proof is usually, but not al-channels where Spiritualism is neither loved mate

It is offering the only proteclegal and illegal persecutions. It the ban.
to compel respect from our enemies From the power that is founded on or-And it is the only corporate body

from those who wanted to have order.

aning of the decree, said, "Do nothing in the and for a time will do much to stimulate business, and for a time will do much to stimulate business.

isten to the sneers and snarls and come very earnest in enforcing the encyclical try. It looks to us as if the gold bugs of from those who wanted to have order.

is nor poverty. Why should she Ireland in which that prelate blamed the Vati- other questions. anyway? Let her go to the wash- can for its condemnation of a number of secret forning; to the sewing machine in societies in the United States. The writer, and sit for the angels at night. speaking of this, says that this language of Archbishop Ireland produced a bad impression for her needle, but it is a great here. The more so that the Archbishop of St. erybody knows, to offer money for Paul has not yet promulgated in his diocese the of mediumship. Is not that the decrees against the societies. Further the letour half century of Modern Spirit- ter from Rome says if Ireland persists in this which the meetings of this association are held, ter from Rome says if Ireland persists in this attitude, he will end by forfelting the Pope's sympaties, which have certainly diminished in regard to him. The writer maintains that the in ten thousand seances will not soul from suffering hereafter that make practical the teachings of his association are need, which have certainly diminished in regard to him. The writer maintains that the encyclical letter contained reflections upon Archbishop Ireland. In this letter it will be remembered that the Pope says that the Bishop cought need to inform the meetings of this association are need, which the soft, genial, health-giving winds gently swaying the tall pines, making such music as only nature in her kindest mood can give, I write this. First, let Mrs. Bond and myself through yourself most sincerely thank the medium through whose instrumentality this welcome letter from our darling daughter, Eva C. membered that the Pope says that the Bishop ought not to inform in matters that concern their colleagues alone. This is an evident allustion at the mean spirits, whether in the recent visit of Ireland to New York. Further, that the ideas of Archbishop Ireland on the school question received no encouragement in the encyclical, for in it the Pope insists several times on the necessity of the establishment of a Catholic parish school everywhere. The writer further adds, "The other day the pope while receiving Cardinal Galimberti asked him what he thought of the document, and replied, 'Very Holy Father, I consider it as a very lead, and under such seemingly adverse that the pope says that the Bishop ought not to inform in matters that concern their colleagues alone. This is an evident allustic sign and the income letter from our darling daughter, Eva C. Bond, which appeared in the Light of Thuth February 23, 1895. I must say that it was one of the most satisfactory communications that we have ever received. And I do not forget that the Light of Truth is also entitled to a large share of our gratitude.

When I look around over this camp-ground and note what has been done here in such a short space of time, by a handful of people. So to speak, and under such seemingly adverse plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it with the Bishop on the interest that the concern their colleagues alone. This is an evident allustic concern their colleagues alone. The best of the most satisfactory communications that we have ever received. And I do not forget that the Light of the most satisfactory communications that we have ever received. An

impression that religion is not one of the strong las a payeble development which apparently pointed it he spansers. Even the poot around, the spansers are the poot around the spansers are the pool around the pool around the spansers are the pool around the pool arou is founded on the ignorance of the worshiper.
He sees something he can not explain so accepts it as a miracle; or in other words, he accepts it as a miracle; or in other words, he accepts it as proof of the power and presence of a heavy financial loss through the failure of the concluded to change their tactics of the Church were obscined and the glory of the temple that the presence of the worshiper.

If were a report from some public test medium the priesthood and the glory of the temple that the priest

umber of priests of a diocese of Balti- This, of course, will have a re-assuring effect

National Spiritualists' Associa- portance to say to you on this subject." Since the lines, all things point to a steady, growing then the priests of the diocese of Baltimore revival of business. We can not now underinstruments have ever had have made no efforts to enforce or advertise take to predict how long this will continue, but for the next few months we feel certain there From the New York Sun we gather the infor- will be a gradual stiffening of prices, a general nation that the German-speaking clergymen improvement throughout the world. The exand it is the only corporate body are the ones most bitterly opposed to the Odd citing discussion of silver in both Houses of istence that can hope to have such Fellows. While Cardinal Gibbons and Arch-Congress and the resolutions of Parliament watch the Spiritualism developed bishop Ireland are besitating about the enforce- looking towards bi-metallism will have a stimentary of angel intercourse in ment of the decree, Archbishop Corrigan has be- ulating effect upon the free silver of this coun-

Itheir particular groove. Mark the hose who will pay a dollar to see a sent to protect a medium. Hear land is not in so high favor with the Holy father as some time since. Not long ago, the letter from some says that the Archbishop Ireland is not in so high favor with the Holy form of an International Conference on money. That is to say, they will temporize with it in the hopes of diverting the public mind on to other questions.

THE SOUTHERN CASSADAGA.

Lake Helen, Fla.

Thinking that a line from me, written on the

When the Morning Comes:

The Mystery of a Sub-Conscious Self.

Author of "Outside the Gales," "Nameless," "Crowded Out." ste.

BY MRS. M. T. LONGLEY.

CHAPTER XXIV.

other ways ministering unto human needs. Faithfully she and her companion had labored together—each in the chosen of their inmates as I passed, all of whom seemed happy and line of thought and labor-during the years of their wedded were busily engaged in various pursuits. life, working in harmony and with a quiet happiness and since that long-passed June evening, when, attended by angels, and serenaded with the mystic joy-bells of heaven, their forms were bright as from an interior illumination, they assumed the ties which bound their interests, labors, their garments were ashine. and associations together as long as life should last.

Affairs had not always been successful with them, there had been times of hardship and financial depression. Much from their beauteous forms. of the competence that had once been theirs had been unhappy and unfortunate than their own.

And so they had pressed on through the years, making their way in spite of discouragements and untoward circumstances, until success had come. Of late Gilbert Lovett had entered the path of prosperity. His published works, Who are they? Where are they? so full of lofty thought, of poesy and rythm, of instructive truths, had gained a recognition from pulpit and press. The is weak, but we can leave that for a little while now. public was discussing them, and the publishing houses were besieged for new editions of his books.

And now they were prosperous, successful and in a fair this heavenly place!" way to be able to carry out their cherished plans for larger humanitarian work. But just as the good news had come, Estelle, who had labored so faithfully, so encouragingly with her devoted companion, was stricken down at her post. Through long and continuous taxation the nerve forces had given out, and for weeks she lay hovering between the pleasant, and restful here.

For two days now she had lain in a stupor, her feeble oreath scarcely stirring the snowy robe upon her breast. Her husband had kept his faithful watch by her side, keeping her spirit from entirely loosening its hold of the body, but make because of his own exhausted atmosphere, to bring it back, and to restore the wasted frame. He had wept and prayed that she might yet be spared to him and to the world, but for a time it seemed as if his pleadings had been in vain.

But now, in the early morning, she had come back to him, the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of the

recognition in her feeble voice, and a great wave of thankfulness swept over the husband's heart.

better. I feel sleepy, let me rest."

spoonfuls of nourishment, or to whisper a few reassuring their love. But I must rest now.'

On the following morning, at the same hour as on the preceding day, Estelle aroused to fuller consciousness, her rest that day seemed even greater than before, she appeared to be gaining power and to take in great draughts

standing in the glow. He could not discern the form, so enveloped was it in light, but the face with its grave dark eyes was certainly that of "Auguste, the Seer," although, too, it bore the unmistakable likeness of Mark, their distant

Just then Estelle awoke and greeted him with a happy smile, stretching out her hands as does a child just awak-ing from a refreshing sleep.

Spring-time, the morning time of the year, when she aroused OBSESSION OR "EVIL CONTROLS."

After she had gazed upon the tender green without for a while, she turned to her husband and said:

"Gilbert, I have something strange to tell you. All those hours I lay in an unconscious trance as you thought, I

where all is light of houses and buildings and roads—only I never lost dents, and thus ic sight of this room—which seemed to have no walls, or of to deal with a cer gone beyond the shadows, and had found our friends in you. After a while I seemed to be in a beautiful place. I ignored as such heaven. But I felt your tears, I sensed your pain, and I can't describe it. The grass was soft and like velvet pile, relative knowledge it had the rarest, most delicate bloom upon it, an indescrib-The words were halting and feebly spoken. The face of the little woman was pale and wan; her bronze-brown eyes seemed to have grown unnaturally large and pathetic; her delicate form lay as one almost without without and pathetic; her delicate form lay as one almost without with without with wi faint perfume, and little golden bells that seemed to tinkle as I passed. I saw buildings of various forms, some were dainty, white-draped bed. The room was shaded by soft draperies of delicate roseate hue; the sweet fresh air of morning came stealing into the apartment through the half closed blinds. All the surroundings and appointments of the place were those of a refined and asthetic nature.

For a year or more after Daisy's transition, Estelle had pursued her usual avocations of teaching under spirit inspiration, healing the sick, relieving the obsessed, and in other ways ministering unto human needs. Faithfully she is seemed for public assembly, for schools, art emporiums, and for various purposes.

"Some of the buildings were homes, and I caught sight

life, working in harmony and with a quiet happiness and sense of home comfort and companionship that more than compensated their sensitive natures for much of the painting the sum for that was velied by a soft and rosy cloud the moral gain to the moral gain the compensated their sensitive natures for much of the painful experience, and for many of the obstacles they, like all from the sun, for that was velled by a soft and rosy cloud ful experience, and for many of the obstacles they, like all reformers, were called upon to meet. Yes, Gilbert Lovett and his little wife had traveled a long road of experience and his little wife had traveled a long road of experience that long-passed June evening, when, attended by

swept away from them and they had known what it was to melody beneath my breath, a strain caught from the chimstruggle and plan closely, to meet the demands of daily life. ing flower bells, I think, for I had never heard it before, yield, will cert struggle and plan closely, to meet the demands of daily life. Ing flower bears, I think, for I had never heard it before. It is absolute the most of the mystic light fell upon me. I looked tice the idea between the demands of daily life. Ing flower bears, I think, for I had never heard it before. It is absolute the mystic light fell upon me. I looked tice the idea between the demands of daily life. could be so great as to deter them from holding out a helping hand, and giving an encouraging influence to lives more He took my hand and let me to a mossy seat beside a lovely

no, let me go to him, give me health and strength that I were, through may do my work on earth!"

"'Presently but first you wish to see your first with the effect spirit, with the

"I did not understand him, but I knew he was wise and so I asked no questions, especially as just then I saw a "You have been very ill," he said, "but you are better now, thank God. This is a blessed moment, little wife?"

"Oh, I remember now, yes, I have been ill, but I have been away, far away too, I will tell you about it when I am read. With him to the said and the said was a self-luminious, beautiful, full of glory, their faces and forms radiant with concentrated power and light. I recognized with the said, "but you are better group of human beings approaching me. They, too, were self-luminious, beautiful, full of glory, their faces and forms radiant with concentrated power and light. I recognized with the said, "but you are better to deny that such obsession is not possible, is to deny the law of spirit control. To assert that it can not work destruction to the subject adds just so much strength to-"You have been very ill," he said, "but you are better group of human beings approaching me. They, too, were good. With him were my parents, my lovely angel sisters, She fell into a natural, restful slumber. The influence of my dear brother, who has been reared in heaven, but who sleep seemed to hover over her for all that day and has also given comfort to mortal hearts through mediumisthrough the night, a peacetul, reposeful calm lay upon her from which she only roused now and then to take a few of your own dear ones too, all coming to greet me with Never yielding from which she only roused now and then to take a few of your own dear ones too, all coming to greet me with

A Preacher Troubled.

From the following it may be seen that the gentleman towards its

peared to be gaining power and to take in great draughts of strength from some invisible source; but she spoke but little and still seemed to be in need of rest.

On each of the two mornings mentioned just, as his beloved wife aroused to consciousness, Gilbert had perceived a delicate, pinkish line of light streaming across the room to the bedside, a light and atmosphere that seemed to be taken up and absorbed by the prostrate form, and on each morn, just as the fleecy cloud had apparently entered into her system she opened her eyes and addressed him. On the third morning he witnessed this phenomenon again, only the pinkish vapor had increased in volume and was not all absorbed by the sufferer, but remained in part, as a cloud of indescribable beauty about her bed.

"It is the aura of some pure spirit, brought to revive and strengthen her"—he thought—"though whether from earth strengthen her"—he thought—from a spirit spirit mainfestations. The majority of them, in Mr. Simith's estimation, are in the business for the money that there is in it. Dr. Smith said the hypnotic force was being cultivated now more than ever before, and would be more all more in evidence in courts of justice as the years go by.

"If the Re Smith finished, other ministers took up the some spirit,

strengthen her"—he thought—"though whether from earth or heaven I know not. Neither do I care if it makes her whole —"

As he nondered, he seemed all at once to see a shape

As he nondered, he seemed all at once to see a shape

and more in evidence in courts of transposition some pure spirit, probability and by.

"After Dr. Smith finished, other ministers took up the some spirit, probability and by.

"After Dr. Smith finished, other ministers took up the some spirity and related many interesting experiences, touching the Pole, or whether the probability and related many interesting experiences, touching the Pole, or whether the probability and related many interesting experiences, touching the Pole, or whether the probability and related many interesting experiences, touching the Pole, or whether the probability and related many interesting experiences, touching the Pole, or whether the Pole, or whe

which was the process of the same and the ministers took agained to the perplexing experiences, touching subject, and related many interesting experiences, touching chiefly upon such "modern vagaries" as Spiritualism and mindreading.

But they did not tell how much they secretly believed in them, nor how much they practiced them at home, or, like Nicodemuses, sought mediums in private.

Weather and the Mind.

The psychology of the weather is suggested by Dr. T. D. Crothers as a promising subject for study. He says, in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering this undisciplination of the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering this undisciplination of the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering this undisciplination of the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering this undisciplination of the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering this undisciplination of the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering the subject to the bases of these of the subject of the study. He says, in the fiber luminescent lamp. The inventor states that a service all till exist on the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be trained at the same and the strength of the subject of the bases of these of these of the subject of the says in the fiber luminescent lamp. The inventor states that a service all till exist on the fiber luminescent lamp. The inventor states that a service all till exist on the fiber luminescent lamp. The inventor states that a service all till exi Wealther stelle awoke and greeted him with a happy smile, stretching on ther hands as does a child just awaking from a refreshing sleep.

The psychology of the water of the special polycome of the psychology of the water of the special polycome of the psychology of the water of the special polycome of the psychology of the special polycome of the psychology of the water of the special polycome of the psychology of the water of the special polycome of the psychology of the psychology of the special psychology of the special psychology of the special psychology of the psychology of the special psychology of the psychology of

Our Duties to fortals Precedes Those to Spirits. PIRIT SUBJECTION.

other than what usually termed spirit for the same subjection can be between a street of some persons upon others. Amount friends perhaps; while that too is spirit control, it is the common acceptation of the word; yet trought for under and can go to prove that we are spirits now, unlette law of spirit as much as we ever shall be.

Under succiramstances as the above the provential of the succiramstances as the above the same than the succiramstances as the above the same than the same subject to t

mal Father, God of Love. All things are subject to Thy; will, all below and all above, Their missions truly do fulfil."

Such experiences need come to none did they fully ap-

This psych to-day, are so under experi

Whenever s need only observe and note carefully, to n. On the other hand, if the hearts de-owledge of God's innumerable and re-rewith to bless mankind and increase true

THE WORLD'S DEBT TO ASTRONOMY.

The Stars More Accurate Than the Compass.

DISTANCES MEASURED

On Land, Sea, and in the Skies by Its Use.

this, the turned to be from the company to the part of the company to the company minimal modes and done weeks she lay hovering between the given out, and for weeks she lay hovering between the world of matter and that of soul, a denize of neither one or the other.

"It would not be, if you felt that you were idling, and the other."

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"It would not be, if you felt that you were idling, and the other."

"It would not be, if you felt that you have earned this present you a signal is sent to various purpose of regulation of the word is est exactness. Every das the effect of some persons upon on a signal is sent to various purpose of regulation of the word is est exactness. Every das the effect of some persons upon on a signal is sent to various purpose of regulation of the word is sent to the common acceptation of the word as the medical and make the fellow purpose of regulation of the word is est exactness. Every das the effect of some persons upon on the other."

"It would one a set waster with the year's and canse the fellow purpose of regulation of the word is est exactness. Every das the effect of some persons upon on the other."

"It would not be, if you felt that you be and the other."

"It would not be, if you felt that you set the refect of some persons upon on the other."

Perhaps the most striking, original work of the past year was Phillipp Lenard's application in England of Hertz's discovery that metallic films are transparent to the dark rays issuing from the negative pole in the case of electric discharge in a high vacuum. Mr. Lenard closed one end of a vacuum tube with an aluminum film thick enough to resist atmospheric pressure and studied the rays after passage through the metal. The air outside was seen to glow faintly. All the ordinary phosphorescent effects produced by Crookes in a vacuum were thus readily produced in air. These rays from the negative pole, though not affecting the eye and producing no sensation in the skin, are yet photographically active, and to the tongue and nostrils have the taste and smell of ozone.

What you say is beyond belief, Mrs.Hall, but oh! if I could only believe that my baby is safe and well and growing, as she would do here, I would be the happiest mother on earth."

"We can easily prove that to you, Mrs. Brown. I am a medium myself. Draw the curtains down, and we will see."

The shades were lowered, and the two ladies sat in silence. Soon Maude arose from her toys and came forward, taking her stand by her mother's chair. Presently out of the shadows and the silence of the room there appeared

eye and producing no sensation in the sam, are yet pintonger and no strills have the faste and smell of ozone.

Unlike the rays of ordinary light they can not pass through metal films, which are opaque to light. In respect to air or gas their behavior is equally novel. Ordinary light passes through and it is far from wise to gain indulging its development, unless ed instructors with careful guidance or unmanter be possessed of an extremely positive dimind.

In the sam, are yet points and no strills have the faste and smell of ozone.

Unlike the rays of ordinary light they can not pass through metal films, which are opaque to light. In respect to air or gas their behavior is equally novel. Ordinary light passes through and becomes distorting in the gas. But these rays from the negative pole, or "cathode rays," affect the gas molecules as if they were solid particles floating in a continuous medium. In other words, all gases, however transposites, misfortunes, and degradation are the relative possessed of the attainer, in the end, after many mass of the gas molecules present, irrespective of their tordinary light, are turbid to carhode rays, and success attend it as a parent to ordinary light, are turbid to carbode rays, and success attend it as the following present in the sam, and produced in the shadows and the silence of the room there appeared a little mist, that grew in shape and substance until there stood before them all a tiny, fairy-like the rays of ordinary light passes through mass of the gas making the person of makes its path visible only in case there are solid particles, such as dust, floating in the gas. But these rays of snowy lily-bells upon her head. The child might have been three or four years of age, there are solid particles, such as dust, floating in the gas. But these rays of snowy lily-bells upon her head. The child might have been three or four years of age, there are solid particles, such as dust, floating in a continuous medium. In other words, all gases, however transparent as hydro

rowledge of God's innumerable and refewith to bless mankind and increase true pressure to the density of oxygen, becomes as turbid as pressure to the density of a turbical and ty. After passing through the aluminum screen their adiation.

The Cathode ray

CHILDREN'S COLUMN.

EDITED BY MRS. M. T. LONGLEY. #8"All contributions intended for this department must be addressed to Mrs. M. T. Longley, 66 Sydney street, Dor-chester District, Boston, Mass

gentle chiming-"Mamma, I come now to greet you with love, Greet you with joy, from the gardens Mamma, your Lillian never has died, For now she comes ever to walk by your side Look up, dear mamma, the angels are near." To guard you and sister from every fear."

The music changed to another melody, and the spirit singers gained a little power to chant in witching tones:

"With teacher Milly by my side I roam the fields of heaven over: The spirit fields are broad and wide, And decked with daisies and clove:

teaches, and perishes with the body. When sh

longs to the brute-hope fear, love, hate, an

MRS. M. T. LONGLEY, Medium

Report of Seance.

Questions and Answers.

these shores and sailed upon these waters. The the few. air is alive with his free and vital magnetism. A force that is helpful to returning spirits, and

ble as they are in North America. QUES. 30.—What, if any, advice can be suggested looking toward co-operation between any of the European nations and the United States in behalf of Spiritualism?

ANS .- As the spirit of fraternity continues to increase between nations an atmosphere of spiritual harmony will be created, which will left my physical body; yet not sad as those draw individuals and nations into closer rela- without hope, for they knew I was with them tions of co-operation in all good and blessed in spirit, and I was given power to manifest works. Spiritualism, as a necessary sequence, my presence soon after my departure from will be promoted and increased in working earthly life; and I knew that my friends realspiritual, mental, and material interests; albring the truth to earth's children. I would enthough Spiritualism—let it be said—will also be courage them to work on and hope for the futhe moving factor in this great work of the ture, believing the grandest possibilities of life Jacob Smith, of Romeo, Mich. It is a great company to the courage them to work on and nope for the luuniting of nations in one great brotherhood. ture, believing the granuest possibilities of the sacrot one; and also to my sister and mother will eventually become unfolded and their as-Spiritualists who are already in the field of prothis great spiritual movement, the teachers of helping hand to the weak, and speaking words of the other letter with his name. the immortal truths, the media of the invisible intelligences have a work to do in helping In doing this you gradually ascend the spiritto bring the desired end about. It is not well for ual heights and become permeated and imbued To the Editor of Light or Tauth his work to the exclusion of a thought of the the higher life from Philadelphia, and will be message from Isaac B. Lottridge to Francis M. toilers in the spiritual ranks can pursue their own labors and fill their own places, and at the same time co-operate with each other on broad I take this avenue to send our dear father fectively before the world. Co-operation be- and joins in sending love. I desire that our ganization in a grand national body of which it was intended for. the State and local societies will be the branches or suxiliaries will open the way to bring about a fraternal co-operation with the organized the advancement of truth and the growth of John B.Mahoney. Having learned's little of spirit spirit communication among the people of the power and that we live after death and can re could, in time, be established, whose power and grow into knowledge of life immortal. tice the teachings of the higher life, and which beauty.

SPIRIT MESSAGES. will increase the spread of Spiritualism in most effective and important ways. The free circu-Questions Answered by Spirit John Pierpont. lation of literature, which presents spiritualistle truths and facts to a thinking public, such san, Harry, and all of us, come near you with phiet form would all tend to create an interest have helped to beautify with your kind love for in the cause, and this would be a good work for all humanity, and dwelling in spirit with all Spiritualists to engage in.

Ques. 31.—There was held recently in Cincinnati a manufacturers' national convention, well attended, and promises to be a grand success in a worldly sense. Will any moral or Ollie Sayton. cess in a worldly sense, spiritual good flow from it?

Axx. We do not look for a rapid spread of sented nearer together. Not only are the man- sending love and spirit blessing to him. Other Spiritualism in any country of Europe. The ufacturing and commercial interests of the dif. dear friends send out their influences to lead trend of thought in Germany is toward meta- ferent trades and business plants represented him into higher thought and a perfect underpsychics; this ever leads into the realm of the identical, but the social and mental activities of standing of this truth-the immortality of the spiritual philosophy, science, and intellectual the people become one for the time, and there soul in the life beyond. speculation occupy various progressive minds is a union of interests and sentiment that helps of the German world. We find a slow but steady to make a long stride toward the plane of unigrowth of spiritualistic knowledge in that em- versal brotherhood. One who considers this working power in Spiritualism. France has flows out to the world by people coming into Wis. many media and many Spiritualists, a large touch with each other. These men who met in media, its phenomena and its philosophy. Spain, good is borne from it to the various sections of ings to many friends living in Chicago, Ill. in some directions, is quite marked in this the country. The people at large become inwork. Scotland is filled with seers and sages, terested in such a gathering, and learn that ran-

and clings to its spiritual revelations that are cor, jealousy, and even the spirit of competinot of half a century's growth, but have been tion in some degree are allayed between rival Ellen, who will read and understand who I illuminating the country through all its history. factions of the industrial world by such a con- am. We are together-all the friends-and England is among the foremost nations of the vention. Spirit intelligences, too, from the often manifest to you our presence. "Aunt earth in the recognition, acceptance, and spread higher life draw near to such a scene. They Pops" sends love particularly. We are glad of of Spiritualism. Its media of different phases bring their influence to bear upon impressible the continuous outgrowing and coming into of spirit manifestation and instruction are val- mortals present. They exert their forces for knowledge to many of this glorious truth. Keep uable workers, privately or publicly, for the the harmonization of the different factions, and on and sow the good seed. cause. In Asia Spiritualism is a growing power, they load the delegates with a spiritualizing although it is held close to the heart of ancient magnetism, which they take back to their occultism, and not identified to any extent with homes and marts of trade, and which goes out

of the spirit working through all these people and countries we realize that the angels are hall with satisfaction all such indications of ortouching the hearts of humanity with living ganization and co-operation which exhibit the papa can know I see and hear all. I come and fire, and that truth is growing everywhere, alspirit of fraternity among classes, communities, play with little Bess sometime. Grandma says though nowhere on the face of the earth has or individuals. Spirit life is brought nearer to you will be told of this in the paper, and, after Spiritualism spread so rapidly, made as many the earth world by the people of the latter a time, learn to know how we can cheer you if converts, or developed as many media as in sphere coming into closer touch with each other you give us opportunity. Aunt Hetty teaches me, North America. But here the atmosphere is at any time, provided that the object be for the and I want to make you happy. My papa and one of liberty; for ages the red man has trod benefit and interest of the many, and not for mamma live in Baltimore. Grandma's name

stimulating to the development of mediumship, of our offer to send the beautiful chromo-lithotions for the spread of Spiritualism as favora- ders quickly before the supply is exhausted.

> SPIRIT MESSAGES. GIVEN THROUGH THE MEDIUMSHIP OF MRS.

JENNINGS DONOVAN. Margaret Dyer. The loved ones of my home felt sad wifen I

ize that I still live, and assist in many ways to To the Editor of LIGHT OF TRUTH. kindly feelings and charity to all, extending the hope that papa will speak to us again, and put

them to stand aloof from each other, each doing with spirit light and knowledge. I passed to remembered.

Charles Henry Van Horn.

lines of concerted action and united forces for and mother, of Kansas City, Mo., greetings the purpose of bringing Spiritualism more ef- from spirit realm. Brother Bobert is with me, tween Spiritualists of a community, a State, and dear ones will realize that we are happy, and nation, is needed and must be exercised before it even send out our influence to the home, encan be created between the Spiritualists of different lands. Organization of the Spiritualists presence. Kind friends assist us to send comof the various States of this country, and or- munications, hoping it may reach the ones that

Elizabeth Thomas.

I long have been anxious to send greetings quickly before the supply is exhausted. Spiritualists of other countries looking toward through the LIGHT OF TRUTH Circle to Brother earth. A grand international organization turn to earth, I would have you seek the truth Only 25 cents and work for the cause of Spiritualism would rather, mother, and many be greater than can be described. We are gratsend their spirit love to you and the dear boy, send their spirit love to you and the dear boy.

For spiritual meetings and circles. ing souls on both sides the great ocean are alive care and love of earth. And, John, I feel to And suitable to these demands of the hour, and we trust thank you in spirit for what your have done that their ideas will spread and grow until a for Hugh, and the confidence you had in him rethat their ideas will spread and grow until a for Hugh, and the confidence you had in him rethat their ideas will spread and grow until a spontaneous effort is made on all sides, on the garding the Seattle property. All will come Only 25 cents each. part of Spiritualists to co-operate on such lines out good. Keep open the window of your soul as will strengthen their power and influence as that the light may shine into your being, therea great body of people who advocate and prac- by causing your spirit to expand into heavenly Address C. C.

as Spiritualistic tracts, leaflets, lectures, ac- our spirit influence in the home, and try to have counts of phenomenal manifestations, the week- you know of our presence. We ever watch ly papers devoted to the cause of Spiritualism, the one that is away. Keep good hope. Live essays, stories, collections of well authenti- understandingly of this beautiful truth that we cated facts of spirit-return, sent out in pam- will be united in this beautiful home which you nature's grand domain. I know this will be

ANS.-No doubt a moral and spiritual My spirit took its flight many miles from good will flow to the people of Cincinnati, here, yet I am attracted to come in this way-

How willing and ready I was to take the step ing pire. The media of Germany are, as a rule, national convention of business men from a onward and upward; for I had learned in my possessed of positive as well as negative quali- purely material standpoint might conclude that earth journey, which was of many years, that ties, which make them well poised, reliable re as it was held in the interests of the manufac- a happy home awaited me in the other life. I dectors of spirit thought and energy. Their tures only, no great good could result from it, understood a great deal of spirit communion tendency is toward the intellectual, and yet it save such as might flow into the marts of trade that was silently given me, which brought me fert enfolds enough of the phenomenal to empha- or finance, because of some increased activity in many hours of comfort, and lightened my earth him. size the truth of the philosophy taught with industrial plants occasioned by new ideas gathdemonstrable facts of spirit intelligence and ered by the business men at this national concommunication. We look to Germany in the ference. But, looking at the subject at closer the door and the angel friends will comfort and stole coming century for a valuable increase of range, we find that a moral influence always guide you. Hived and passed out at Madison, moral influence always

James and Sophronia Crane.

number of whom belong to the higher social Cincinnati to discuss their affairs came from all Oh, the happiness that comes to the spirit classes. They do not make much stir in rela- parts of the country, bringing the ideas, cus- when we can communicate to our loved ones still tion to their Spiritualism, which is, perhaps, toms, prejudices, and prevailing methods of living in the mortal sphere! We come to bring rather theoretical and speculative than practi- thoughts and activity, whether such are pro- you sunshine and cheer in your daily walk of cal and demonstrable. Yet, a goodly number gressive or ultra-conservative of their sections life. We reach out in love to you, dear chilhave builded their Spiritualism on evidence of spirit identity and phenomenal facts, and have been aired and ventilated. Opinions were example the spirit identity and phenomenal facts, and have been aired and ventilated. a good working basis for the extension of their changed, new ideas gathered from the inter- a step from you in advance. Search for truth; spiritualistic ideas. France is by no means in change of thought, prejudices softened, and seek the light of this knowledge, and think the rear of spiritualistic progress. Italy, Spain, views of life of the business world of hu- how grand will be the re-union in our eternal and other European countries, perhaps, keep man brotherhood must have been broadened in home. We lovingly send this message to our pace with each other in this line; each has its this meeting. Therefore a moral influence for daughters, Melinda and Jane, and kind greet-

I wish to send greeting to James and

Grandma brings me here, and helps me to send modern revelation. Even Africa has its spiritualistic prophets and seers, and seances are
held within its borders for communion with
decarranted spirits. As we recognize the result in good and helpful waves of light and strength
to the world. Thus is an era of coming prosto the world. Thus is an era of coming proswhen you look at my picture and cry, it makes decarnated spirits. As we recognize the power hastened in its advent by such a national con-Baltimore, too.

Over 300 have taken advantage of our In no other country of the globe are the condi-graph with new yearly subscriptions. Send orwith new yearly subscriptions. Send orders quickly before the supply is exhausted.

VERIFICATIONS.

To the Editor of LIGHT OF TRUTH.

came through your medium, and whose comto verify it as to truthfulness and identity.

Muskegon, Mich.

Lapeer City, Mich.

Lottridge, of Jonesboro, Ind. I write you to verify the truth of the statement. Isaac B. Lottridge is my father, who passed over fifty two years ago. The other person spoken of is my father's brother, my Uncle John. The state ment is correct from start to finish. I promise to promulgate the truth, and since August of last year it has been the greatest pleasure I FRANCIS M. LOTTRIDGE

The Spiritual Hymnal.

THE LIGHT OF TRUTH COMPANY. . Stowell, 206 Race street, Cincinnati, O. tf excepting their heads.

these religious.

The two remaining religions-Brahminism and abode in that land.

nor loves for an active, objective, external life, not and would not be kept a secret there.

Buddhism teach re-incarnation. They hold

at rest forever in universal repose. Souls

Henry Merritt.

Mr. L. C. Scull, brother of Jacob Scull, who munication was published lately, authorized me W. S. DECKER.

MRS. WM. HENDERSON.

Der Over 300 have taken advantage of our offer to send the beautiful chromo-lithograp with new yearly subscriptions. Send orders

For 72 pages of words set to music

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AS IT A DREAM? MARION LINWOOD.

about one hour.

ppy until some one came to ber ok for our Lord, and told her she to go back to the earth and stay for a was hardly ready for her yet, but A Spirit Reveals Her Character in Public. on earth would be short, as he To the Editor of Light or TRUTH. send for her. She awoke deeply One of the most affecting, edifying, and conthat her dream was significant.

r bare foot directly on the coils of a and took up the letter indicated. ke, with the natural sequence, he stung After placing the letter against her forehead

g eighteen rattles. arrangements for the care of her only At this moment Dr. Perkins went to the piano

she was drifting.

Materializing, Independent Writing, Etc.

PIERRE L. A. O. KEELER, MEDIUM. herditor of Light OF TRUTH.

ance large audiences have attended; last of one of old: 'It is good to be here.'" day over 1,600 were there. At every seance It is impossible for words to describe the ence asked if the medium would put on last. coat. It was done, and taken off. At one ce his coat and vest were removed, and Sunday the vest was taken off and turned put on again. The writing of messages he most interesting part of the seance. hundred and eight were written Sunday pary 17th. It has caused quite a newspaper

message signed by Rev. Phillip Brooks ght forth an editorial in the Boston Record. inear a column in relation to the seance at a beautiful account of spirit manifestait shows the public is being educated to and investigate the coming religion.

Keeler is doing a good work here in ves success.

for the LIGHT OF TRUTH. SPIRIT TYPE-WRITING.

sages Received While the Medium's Hands Were Engaged.

n Critchley, of 235 Forest avenue, Cleve-

O., writes: It was the writer's good foroattend a type-writing seance held in ty by Mr. John Randel, the business manaeresting, and one of the most convincing only a good singer, but full of mirth, and is en. satisfied that materialization is a fact." estations that mediumship has yet de- tertaining. ed, I will relate what took place. y persons were present at this seance. A table was placed in a corner of a room st a solid wall. Across the angle was a in sat the medium, and next to him sat a medium of merit, toward whom all can point cted from the audience. Both of the with pride as a medium and a lady of culture. m's hands were clasped around the lady's and arm. It was therefore impossible for move without her knowledge. A gentleg her other hand. The three then sat with backs to the curtain, and another curtain drawn over them in front, covering them,

On the table behind the curtain was placed a Platonic Love of the Breckenridge type-writing machine with the front toward the wall, about four feet from the medium's back, Each person was given a small envelope with a card to enclose with the name of any spirit friend story is true in every particu- that they wished to hear from. They wrote the camed one night that she was name on the card, sealed it up, and placed it on ake, and despite all that could be the table. The music-box was started, and in a her life she died from the effects of few minutes the machine began to work with a rapidity that is seldom obtained by an expert.
The room was light enough to see to read the hiful place where the flowers were ful than any she had ever seen, and by the hands which sometimes became visible on the trees were white and Fourteen messages were thus delivered in

CONCERNING TESTS.

y her dream, so deeply that she told vincing experiences in Spiritualism it has been and relatives the story, and while my lot to witness occurred at Scottish Rite cheer her she could not shake off Hall, 908 Pennsylvania avenue, this city, a few weeks ago. Dr. and Mrs. G. F. Perkins are mer time when she had this dream, holding scances here in Washington, D. C., Sunand it was during these services the scene she was extremely cautious to avoid above mentioned occurred. Mrs. Perkins, while under inspiration, was attracted to the rear hand, at the time, was suffering from end of the hall, among the audience, giving absoned fever and ague, and when the tests, and while returning down the aisle she on every place seemed too warm for stopped in front of a gentleman in the audience cularly the bed during the sultry and began to give a communication to him from weather. So one night when the fever the spirit of a lady whom she described, but the crept cautiously from the bed and gentleman did not seem to recognize it, but by to the hay-mow to sleep there until asked if she could not give the name. She After a time his wife missed him answered in the negative, but said the spirit answered in the negative, but said the seems to have a strong desire to make herself recognized. The gentleman then said: "I think if you will take up the sealed envelope I placed on the table it may assist in the identification."

Mrs. Perkins then walked back to the rostrum

e heel. She screamed with pain and a few seconds she exclaimed with much used her husband, who came running warmth, "Yes! yes! yes! I want to say yes! dilled the snake, which was one of the and most venomous of its kind, and advancing quickly toward him, took both his hands in her own, and calling him by name. deadly work was done. Everything The gentleman said, with tears streaming was tried to save the woman's life. down his cheeks: "Is this you, Jennie?" "Yes! filled up with whisky, and physicians yes! yes!" she cried, "and I am so glad to see a their power to save her, but she died you here," and began to call for flowers with le death, the blood flowing out of her which she began to cover him. "Flowers! more hars, and nose. She lived long enough flowers!" she cried, "I can not get half enough."

little boy, and for the disposal of and began to play and sing a bymn, which I belongings to her nearest relatives.
The time she was bitten she knew there hope for her, and told those around her li! I can not stand it! Then springing to his he realized that this was but the true feet he advanced to the platform, and with the ent of her dream, and she seemed happy sealed letter in his hand, said: "Ladies and A Medium Taken in a Garret to Prove His because of the beauties of the place gentlemen, that hymn Dr. Perkins has just sung I found in the lady's trunk the day after this a dream or a spirit warning? And her death, and we had it set to music and sung result as we have just witnessed."

laying attended numerous seances given by her funeral the room in which the casket lay the guests having satisfied themselves that the above medium, the following remarks may was one mass of flowers. It was also a character there were no confederates, the medium subof interest to your readers. For over two teristic of the lady when very much in earnest mitted to be bound, his hands being tied to was Jane Baker. Susie Allen's papa lives in maths he has given seances at the Boston to repeat her exclamations and to stamp her his legs by strips of muslin and tape; the knots itual Temple, owned and conducted by Mr. foot in the manner the medium did, and you can sewed through with strong linen thread. He , who is doing a great work for the cause not imagine the feelings that almost overcome then sat down outside of the curtains with his piritualism. As there is no charge for ad- me at this time, and I must say with the words body covered by a black cloth, but his head ex-

> nedium's coat is taken off and thrown over pathos of that pathetic scene, and I am sure it ments were played, and messages written, curtain. One Sunday a gentleman in the will linger in my memory as long as life will some of which bore signatures of deceased H. M. TAYLOR.

Written for the LIGHT OF TRUTH.

AFTER TRANSITION.

Test. W. G. Roberts, of Dayton, Ohio, writes:

wonderful mediumship of Mrs. Hazel Stoll. The seance. was answered by Mr. Ayer in the Boston results are beyond criticism, and fill one with The Boston Herald of February 4th con- astonishment and wonderment. If I could em- entirely outside the cabinet. One came directly phasize my words by taking an oath I would be from a large wardrobe that stood several feet emple. When the public press endorses and ready to testify before a court in her behalf. I away from the curtains. A key was produced have heard Jimmy Johnson and Brother Pat, after the seance, it was unlocked and examined, two of the band, talk out loud in broad daylight. and found to be solid throughout. A somewhat writing from my sister (independent of pencil) ance of two very small children, little Eddie

> word agreed upon, as a test of spirit-return?" faces; the little tots nodded, smiled, and As a test it was to be given to me as "Frog- to all except a lady who had known them in nosti-Kate," and it so appeared in writing in the closed envelope, in the handwriting of my sister. "Mr. Will

of identity. Alice is a sweet singer. Brother Pat is not only All the phenomena of materialization occurred. intelligent, but a humorous type of an Irishman. some of the forms walking out and starting He is ready at all times to discuss the subject down the garret stairs until recalled by the

Mrs. Stoll's mediumship is of a character that ennobles the mind, convinces the doubter; and May be found on sale weekly the following her work is done under any reasonable conditions called for by the skeptical. The mediumtretched, and on that a black curtain susd about four feet high. In front of this who will prove to the spiritualistic world a

We have added a book-room to our office, and invite the public to give us a call and examine our display. as also selected, and sat next to the lady, 4th page. Friends who want one should respond quickly before the supply is exhausted. of beautiful chromo-lithograph in connection

Order.

LEANDER THURSDAY,

on love, Platonic love, Wild as lightning cloulds above Fierce it flashes on the heart,

unprejudiced minds, who have taken up their thinks is evolved from lower life as evolution

If re-incarnation is true, these people would treats of man she divides him into two part

Are emigrants leaving England for America? all desire. The time comes, in the spirit v.

that beyond the grave somewhere is a state know it. If the souls who are born into this First is the "Animal Man." This in addition Nirvana, in which souls will have no desires world, imigrate from the spirit world, it could to the body includes every thing which be

> Rending hopeful lives apart. Lurks in tissue, brain, and nerve No pure purpose doth it serve. Riets in every drop of blood, Virtue drowns in its wild flood,

Vampire-like it feeds on hearts, Tears their soulful chords spart; This love's fruit and garnered sheaves Are but ashes, withered leaves

Fell from eminence most high, Once an angel in the sky Tell me not this love ne'er dies;

This love fell when Satan fell,

Fell from paradise to hell

That it's pure and undefiled; That no heart it e'er beguiled.

Tell me not it bears the cross, Meckly mourns and suffers loss. That it loves at any cost,

That it never bought or sold, Bought a heart for last with gold; That it suffers and endures, And the trusting heart assures. That its hopes are pure and bright,

Grieves o'er virtue when it's lost,

Soaring high on wings of light; That its faith is firm and strong. Never seeking any wrong. This false love, thank God, it dies, Never can it live in skies.

Many a heart has it beguiled, Many a heart has it defiled, Oh! the hearts, fair maidens' heart; Wrecked by its deceitful arts, And its poisoned arrows deep In ruined hearts their venom steep

Oft purest love has met its death Through its treachery and stealth, Driven through its blasted hope To quaff the poison, seek the rope. It has bartered, bought, and sold Treasures of the soul for gold; It has tortured, killed outright.

Driv'n from earth true love with fright, When true love thus stricken dead. When its earthly hopes have fled, Then despairing it shall rise, Rise in triumph to the skies. Find its life and find its love In the higher life above. There a waiting hearttadore

Ne'er to part forever more. Sword of flame and love-lit eyes Guard love's gate of paradise, Love Platonic, hurled from sky, Smote by righteousness shall die.

Written for the LIGHT OF TRUTH. MATERIALIZATION.

Mrs. M. McCaslin, of 332 Central avenuedreams that come to us when we are the future, could we only inthe future in the future, could we have a future in the future in the future in the future.

The future is the future in and put it on the table this afternoon, noping 1 might get some communication from it; and as a recent occasion a company of about REMARKABLE MANIFESTATIONS. this is my first communication from the spirit twenty-five ladies and gentlemen gathered world I have received you can imagine how in one of two double parlors with foli gratified and happy I am to receive such a ing doors between. The cabinet was arranged in the presence of the sitters by drawing Explaining the flower episode, he said: "The black curtains across the archway. An ex-

lady was passionately fond of flowers, and at amination of both rooms was then invited, and

"Hands appeared around him, musical instrufriends. . The light was very dim, and inside the black curtains must have been almost total darkness. Nevertheless handkerchiefs were received into the cabinet from all present names and messages written upon them, and ed by different spirits (no two alike) is one A Spirit Writes a Word Agreed Upon as a then returned to their owners, each being tied into a knot and thrown out. Not a single mistake was made as to proper ownership. The medium then received a knife in his teeth; his I am at a loss for words to express myself as bonds were cut by invisible hands, and he reto the remarkable results obtained through the tired into the cabinet for a materializing

"A number of forms appeared, some emerging Through Mrs. Stoll's powers I received a slate- unique feature of the seance was the appearn. To get a sitting for slate-writing it is containing 144 words, touching matters of our Orndorf, of Wright street, this city, and a baby containing 14 words, touching matters of our girl who died on the same street a few weeks erous calls for seances at private residences age evenings keep him very busy. He containing the quotation: "Will you give me the cabinet, and looked closely into the baby faces: the little tots needed smiled, and I never revealed that word, "Prognosticate." kissed each other repeatedly, but refused kisses

"Mr. William Bullock told the writer he had This way of spelling the word was to be a test taken Dr. Rothermel into his own garret under the strictest test conditions with only one other I never listened to a more intelligent band. person present, a Mr. Nash, beside his own wife Mrs. Effic Moss. As it is something new of life, and intelligently. Little Jimmy is not voice of the control from the cabinet, I am

ON OUR COUNTERS

Ironclad Age, Boston Investigator, Banner of Light,

As well as the latest spiritual books, pamphlets

on the fourth page is an offer for new subscribers which should not be overlooked.

Manie tel the Protection at Construction, it, as become

Cincinnati, SATURDAY, MARCH 9, 1895

articles from the most prominent of our work- done so much for the cause of Spiritualism, in be pointed out in their lives such as "laffes of ers and authors, and will be specially designed placing its claims before the world in an intel-

his hearers believe that the spiritual philosophy, with its attendant phenomena, is no part of the various fact data under the head of telepathy, apparitions, etc., obtained by the aforesaid society.

National Council of Women.

The above-named organization has been hold of another flower upon the altar of Spir to this the new reader for the Light of another flower upon the altar of Spir to this the new reader for the Light of another flower upon the altar of Spir to this standpoint, it may readily be seen to this exposure to this the new reader for the Light of another flower upon the altar of Spir to this the new reader for the Light of another flower upon the altar of Spir to this its forty-seventh anniversary.

to prove Spiritualism. Nobody ever heard of a to be hoped that Dr. Hyslop does not fully repconspiracy to prove a truth, but there have resent its consensus of opinion. been conspiracies to overturn truth, and Prof. Hyslop's society was one of them. Not until some of the leading members got their eyes open to the significance of the facts they were

Hyslop voices the English society, it is to be

How about Prof. Crooke's "scientific method?" How about the careful methods employed by Prof. Mapes and Prof. Hare and Prof. Wallace?

University investigation in 1854, or the Miss LIGHT OF TRUTH, might shrink from submitting his or her life

laid out for us a more rational manner of look
of instruction to the working girls, seemed to

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of instruction to the working girls, seemed to

laid out for us a more rational manner of look
of instruction to the working girls, seemed to

for investigators of spirit return, just such a ligible manner, is no excuse for ribald slurs working girl," have not the mental and moral number as you will be glad to have read by liberal-minded friends. Usually having calls for It matters very little what term is used to working girl—her fidelity to duty, her bold on such editions later on, we invariably find our- denote the existence of the soul after death, principle, if emulated by many of the society selves short of the demand. In order to avoid and the possibility of its communication with ladies of the present day, might serve to ele-

whole bent of his mind seems to have been to close connection exists between the discarnate clear his skirts of something which, in his esti- and incarnate souls of men. If Dr. Hyslop, or mation, was a dirty mess, although being the English society for psychical research, est noises made in behalf of the belief of Spir. dividual. The organization has a very large obliged to deal with it. He says, "the society choose to discard these facts because they may has labored under the suspicion of being in a not occur within the purview of minds "trained conspiracy to prove Spiritualism a semi-reli in matters of fraud, illusions, hallucinations, ingious theory, which has been identified with sanity, and crude inferences," the outcome is every imaginable species of fraud and delu. not going to be any worse for the facts certainly, and while a few of the members may This will be news to Spiritualists. It has stand out against the Spiritualistic bypothesis, been the prevailing impression that the society it is a pleasure to know that the major portion started out to disprove Spiritualism, and to ac- of them is not averse to accepting that hypothcount for the facts on some other hypothesis. esis as the only adequate explanation of the There never has been any suspicion amongst phenomena. The English society for psychical Spiritualists that a conspiracy had been formed research has done a great deal of good, but it is

The South is Being Awakened.

In Savannah, ex-priest Slattery delivered a dealing with was there any move toward a rec. lecture to 500 people, but about 5,000 gathered ognition of the Spiritualistic hypothesis. One outside to mob him. As Savannah does not conof these gentlemen is Prof. James, of Harvard tain that many Catholics, it is astonishing to University, who has said that science must be see what influence the Roman element still has proper focal distance beholds the grand edifice reconstructed so as to give a place to the facts in some of our Southern cities. The Catholics in all its symmetry and beauty. So it is with of Spiritualism. Now, as between two eminent down there have not yet learned that America regard to Spiritualism and men's opinions doctors who disagree on the same case, who is is claiming its own, and the Southerners have cerning it, and men are for the most part blind. to decide? Being partial in the matter, we con- not yet been awakened to the new shibboleth clude that Prof. James is right, and surely no one will say he is a worse doctor than Prof.

Hyslop. The latter says:

A NEW sectionalism is becoming very prominent in this country; it is the West hard that is to bring them back to the days of 76, when a Southerner led them on to liberty and part of the animal, and each sawage of the Neolithic age and South against the Northeast-bimetry warded to her from that point, wherever she clude that Prof. James is right, and surely no that is to bring them back to the days of '76, the elephant; each one of them felt a certain The reports of the society show many articles which reduce all claims based upon table turning and similar phenomena to illusion and hallucination; so that Spiritualism, however excusable it may be on the part of untrained, unscientific minds, stands condemned either for the lack of scientific method or for its unwillingness to submit its claims to the daylight of investigation.

The reports of the society show many articles which reduce all claims based upon table when Washington risked his life to save Americans to a new danger that threat-ballucination; so that Spiritualism, however excusable it may be on the part of untrained, unscientific minds, stands condemned either for the lack of scientific method or for its unwillingness to submit its claims to the daylight of investigation.

The reports of the society show many articles which reduce all claims based upon table to a few the friction of twisted allism against gold singly. And the indications are that in the near future a presidential election will be a Westerner and Southerner against two of the other section, resulting in the former absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against two of the other section, resulting in the former absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against two of the other section, resulting in the former absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against two of the other section, resulting in the former absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against two of the other section, resulting in the former absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against absolute on the indications are that in the near future a presidential elections of Nebuchadnezzarand and proven cleveland. To-day men strike fire by means of the friction on the end of a little silek.

But I dearned to make fire by the friction of tw sted allism a This is a very choice conclusion; and if Dr. and only ready to enact a second St. Bartholo- age. From the dawn of mentality up to the mew at the command of the Pope and his min- blazing intellectual light of our day which sees

We in the North and West are safe, being protected by the A. P. A., but our Southern copartners in liberty are not yet thus blessed. A lit- with the great truth of spirit life, power, and

The Snobbery of Caste

Which will embrace a supplement, will contain The fact that these psychical societies have ual character; that instances of heroism could

him as a monster magnet in the solar dynamo the sun's radiance, eternal truth, and never

Another Kansas Travail.

F TRUM.

TO NOTE 1.

A management of the second flower of the second flo Spiritualism never reared anything good, and then tells you how God allowed the devil to encompass the fall of man. He says mediumship the sad-faced Madonnas that have been visible selves short of the demand. In order to avoid disappointment, we will now take orders in advance of going to press. Three copies will be sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to the same for the policy of the age, and then goes to agallows and in distinctions of the Assarces and monching the less, that the special phase is has sone by the sone of the age, and the ten got to a gailwas and in fitteen minutes transforms a red banded market or to the age of the policy of the age, and the ten got to the age of the policy of the age, and the ten got to the age of th

claimed for Spiritualism so far as telepathy is concerned. as a dude would handle a pitchfork, and the A vast array of facts abounds, showing that a error into which the world in general has fallen by the fair delegates, upon every and any subto regard Spiritualism as a dispensation to leet that is of interest and importance to the those who may believe in it. Many of the lond. country, to society, to the home, and to the in-

Thus gnosts terrify and enchant. Objective of the women therein, while it will also bear to opment.

mal. The rude savage of the Neolithic age learned to make fire by the friction of twisted sticks. The orb of day then beamed upon probably the direct ancestors of Nebuchadnezzarand Grover Cleveland. To-day men strike fire by means of the friction on the end of a little stick, and, behold, the orb of day shines upon them instant address continue to be cincinnati, Ohio; and her letters are forwarded to her from that point, wherever she may be.

A Forth-Coming Musical Treat.

Our readers who love music and song, such as go to the heart and stir the finer impulses of the soul, will be pleased to learn that C. P.

le buildings, and yet the Pope is endeavoring to stop free speech in the United States. What does he take us for? American blood is up.

Lynn, Mass.

Frof. Agree and Prof. Males an

OUR ANNIVERSARY GIFT.

Miss Judson has just concluded her month's engagement with the First Association of Spirengagement with the First Association of Spiritualists in Philadelphia. Had they known earlier that Willard J. Hull could not come for a newly organized society here, has taken Marsch they would gladly have secured her val. est noises made in behalf of the belief of Spritualism come from those who know the least about it.

There can be no difference of opinion on articles of faith by which sects are bound together, but there can be wide divergence of opinion between different persons who view the sun or the moon. No two of them will form precisely the same opinion or belief relative to their shape or apparent size, and yet all may be true. The truth of a proposition or a thing is always roundered about it.

The mind is the only arbiter, and its perceptions depend on its development.

The grocets tenrify and each art.

The g

ectures there, and also lessons on soul development.

Miss Judson's engagements for the season 1895 to 1896 are partially made. She expects to confine her labors during that season to New England and the Middle States. In all cases the prefers an engagement of at least a month. Strength is wasted and influence frittered away by constant kaleidoscopic changes, while several consecutive Sandays enable a speaker to make a distinct impression on the community. Though arged to accept a pastorate over one of the New England societies where she has served a month during the current season, she prefers for the present to speak more at large. In this society is well officered, and each individual member seems inspired to carry forward the work to a grand success. W. A. Mansfield, the slate-writing medium, is engaged for next week, and he will meet with a royal welcome, and will do much good here, for there are many who are seeking a sign, and when they do receive the evidence will lend a helping hand.

The outlook is very hopeful for the future of the society and Spiritualism in general in this city of churches. May the good work go on.

Mr. Lewis Rizer, 349 E. Eleventh street is their secretary, and speakers and mediums passing the current season, the predepend on its development.

Thus gnosts terrify and enchant. Objective and subjective phenomena appeal to the mind and subjective phenomena appeal to the mind and subjective to the focal length of the intellectual released. Thus a bug crawling up the side of a brick wall might well regard the minute crevices and unevenness besetting its path as the most incongruous things in the whole realm of bugdom, but the man who stands off at the proper focal distance beholds the grand edificer in all its symmetry and beauty. So it is with regard to Spiritualism and men's opinions concerning it, and men are for the most part blind. Like Saxe's seven blind men who went to see the conception of the place and power of woman in our American life and work.

A CERTAIN class of naturalized citizens in this country seems to think that they need but to protest against patriotic lecturing, and all will be servene. They mistake the spirit of the Marker alistine impression on the community. Though urged to accept a pastorate over one of the New England societies where she has servence in all its symmetry and beauty. So it is with regard to Spiritualism and men's opinions concerning it, and men are for the most part blind. Like Saxe's seven blind men who went to see the configuration of the place and power of woman in our American life and work.

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By a vote of 83 to 17, New York passed a bill Longley is preparing a new work for the press, prohibiting the display of foreign flags on pub. which will be issued in the spring or early summer. This musical feast will comprise No. 2 of "Echoes from the World of Song," and will be uniform in style and size with the present volume of that title. It will be issued in two edi- which contains one hundred and fifty pages of tions—one handsomely bound in cloth, the other appearing in paper covers. We are assured somely bound in cloth and gold, and is a work

National Spiritualist Association Notes.

Nothing succeeds like success. During the month of February more applications for charters have been received at the Washington, D. C., office than during any single month since the N. S. A. was organized by delegate convention at Chieses.

Brother Cordingly, after each lecture, gave from t enty-five to fifty tests by giving (often) fall names, descriptions, and incidents known only to the one receiving the test. I am safe in saying that full eighty per cent, were recognized at the time.

e pre-their secretary, and speakers and aggements. ing this way can write him for engagements. E. W. Sprague.

"Physical Proofs of Another Life." FROM A LETTER FROM WILLIAM FOSTER, JR.

ANOTHER SPLENDID OFFER. To those getting up clubs of five yearly subscribers we will send Echoes from the World of Song.

pustor, had a large attendance at their Sunday evening service to hear Mrs. Walcott's sloquent discourse an subjects submitted by the

Miss Maggie Gaule is holding her seances three times a week, and her half is inadequate to accommodate all who come to learn the truth concerning which "If a man dies, does he

D. Robert, is holding two meetings a week, and the half, although large, was totally inniequate to accommodate all who came.

Mrs. Pullips is holding two meetings a week to large antiences. Mr. Rapp is also doing good work in our city, and many more who do

not hold regular senners.

The Children's Progressive Lyceum received their charter from the N. S. A. hast Sunday with great pleasure. The lyceum is doing a good work and is growing larger every Sunday, and it chaims the honor of having one inspirational contents and because the sunday and it chaims the honor of having one inspirational contents and because the sunday.

covers nearly the entire ground of the raison diverse of Spiritualism, and certainly must have had its good effect on strangers to our cause. The lecture does credit to the speaker, as well as to the paper which published it, and Muncle people now feel that their cause has braved the worst of the storm, and will hereafter sail in smoother waters.

Rochester, Ind.

The society here is prospering under the ministry of those lecturers who soughly filled the rostrum in the past few years; and now at this writing Rev. J. C. F. Grumbine (White Rose, who succeeded Mr. Hodge, is talking to crowded houses. At our Thursday evening meetings about three hundred people are present and many strangers never before seen at a spiritual meeting come and are interested. An organization will be affected under the N. S. A., and brighter prospects, spiritually and materially,

Pres't First Ass'n. brighter prospects, spiritually and materially, are in store for this delightfully aggressive and earnest body of Spiritualists on Thursday evening, February 28th. Mr. Grumbine's guides discoursed on "Spiritual Gifts," which gave great satisfaction to all, and the tests that followed appreciant even him. Standing on the great satisfaction to all, and the tests that followed surprised even him. Standing on the rostrum he described at least twenty spirits and in some instances gave names, all of which were recognized by the friends. Mr. Grumbine does not claim to be a test medium, but through his clairvoyance the gaides bring many consolatory messages to the bereaved friends and skeptics who are seeking for tests. Mr. Grumbine has a class of twenty-five in psychometrical development and gives a limited number of readings, and so the good work goes on. Friends in Ohio and Indiana who wish his services during week-day nights can procure him riends in Onlo and Indiana who wish his services during week-day nights can procure him for lectures and tests. During the week he gives three lectures and tests for twenty-five dollars and expenses. Address him here during

Washington, D. C.

Mrs. A. M. Glading, that phenomenal woman of the nineteenth century, gave her farewell lecture, Sunday, February 24th, to a large and interested audience. The subject was, "The Effect of Catholicism upon Our Institutions,"

to Mrs. Carrie M. Sawyer, whose scance I altended at Oaset last summer, and where Charles H. Foster materialized and wrote me a double book-slate fall of matter, and declared binself my guide for ever and ever. I placed the same tests on the mediom that are spoken of; and the most of the mediom that are spoken of; and the most of the mediom that are spoken of; and the most of the mediom that are spoken of; and the most of the most of

good will and sympathies for the cause of Spiritual extended to him to return

Aring man's year's lockers measure.

Justs S. Bruck.ra, Pres't.

Hanny Starra, Vice-pres't.

C. F. Hay, See'y.

URANDE WILLIAMS, Troke.

Vicksburg, Mich.

it claims the honor of having one inspirational appeaker and two tests mediums in its ranks who are doing all they can in the cause of truth.

Muncle, Ind.

Port Huron, Mich.

Pres't First Ass'n.

Can report most favorably of the cause in our city—a crowded hall, and that the largest one in the city, each Sunday testifies to the interest expressed by our people in the cause of truth. The lyceum is doing finely, and more than holds its own in attendance and growth. The Ladies' Progressive Union, organized last fall, is doing a noble work, and is a great assistance to the society.

But as a guide to enable us to estimate in number wanted we will take orders for the now. Those who wish a large quantity will please notify us at once.

It will not only be an interesting and instructive book of the spiritual science and philosoph in happy unison, but a missionary tract that can be used to define Modern Spiritualism.

The book will be mailed to those ordering them as soon as they come from the press.

North Vernon, Ind.

Interested audience. The subject was, "The Effect of Catholicism upon Our Institutions," and when she took her seat at its conclusion she was forced to arise twice and bow her acknowledgements to the applause of the enthusiasts who preponderated.

Next Sunday we are to have our Stonewall Jackson, Mrs. Colby Luther, the most fearless speaker on the rostrum. It is to be regretted, however, that there are not one million of that same calibre in the world.

I was much pleased to see in your issue of February 23d, an article entitled, "Modern Miracles." It was an act of justice, well merited, to Mrs. Carrie M. Sawyer, whose seance I attended at Ooset last summer, and where Charles H. Foster materialized and wrote me a double book-slate full of matter, and declared himself Mrs. Francis Ruddick Franklin, independent

Building a first success in every way, and another will be given the first speaker has done. We without a season of 1886-18 and successful contest of the remaindering our trensury as no other appealance has done. We without a season of 1886-18 and successful engaged for two months for the season of 1886-18 and successful to the season of 1886-19 and our last business meeting.

I am glad to anomance to our many friends that we have acquired a temple, which we will improve and heautify for the season of 1886-19 and the anomance to our many friends that we have acquired a temple, which we will improve and heautify for the season of 1886-19 and the anomance to our many friends that we have acquired a temple, which we will improve and heautify for the season of 1886-19 and the anomance to our many friends that we have acquired a temple, which we will services of Brother Geo. H. Brooks at Milwankee, Wis.

Builtmore, M4.

Milwankee, Wis.

The Unity Spiritual Society held a grand fair and feestival on the lith uit. that was a great successful engaged that a beautiful at the chiral security in the least of the tangle, but now a hall has been secured. He tangle has could be procured after the chiral Scientists had secured the lease of the trangle, but now a hall has been expected to him as a token of the spiritualism in security. He is thought to be a fee speaker of the tangle had could be procured after the chiral scientists had secured after the chiral scientists had secured the temple, but now a hall has been expected to him as a token of the lease of the trangle, but now a hall has been expected to him as a token of the limit and the chiral scientists had secured the temple, but now a hall has been expected to him as a token of the lease of the trangle had now a trangle had a beautiful as was so well appreciated that a beautiful diamond that was a token of the limit and the chiral had now have a secured and untimed to him as a token of the lease of the trangle, but now a hall has been expected to him as a token of th

faction that employs her.

The Ladies' Progressive Club is intensely interesting and doing a good work; a good altendance at every session. Florence Marryati's work. "There is no Death" is being read at a present.

present.
There is so much to gain in forming these clubs, we only wonder there are not more them. Ladies, whereever there are three four Spiritualists organize a progressive clu That we heartily recommend him to all the aphiful Spiritualists of the United States, as a deep and solid foundations and busine thereses upon the mentality of his hearest that the integration bring forth an abundant harvest. That our needing food will and sympathies paper on "Obsession," as he promised.

Mus. E. T. REYNOLDS.

Pittsburg, Kan.

Spiritualists here are very alive, and doing good work for the cause. Public meetings are heing held each Sunday afternoon, which are being well attended, considering the cold, storms weather.

were intended, and then would tell the name, and all the tests were successful."

The Times of February 25th, however, publishes the entire lecture—a matter of three columns. It is an interesting document, and covers nearly the entire ground of the raison of Spiritualism, and certainly must have diffion, yet did she in her quiet, earnest manner.

narratives of spirit life and experience, wish to peruse them again for their philoso and scientific value. An opportunity is at h But as a guide to enable us to estimate

them as soon as they come from the press.

A Rare Opportunity.

Any Spiritualist who will allow the use \$150 for three months can have an opportunof travelling with the best medium in his l to engage me for further work. So shall visit them again March 12th.

Brother and Sister Kent and their two sons made me most comfortable in their pleasant home; and, while the trip is a little hard, having to drive fourteen miles after arriving at Lansing, one is well paid by the hearty welcome given by the friends there.

ANNA L. ROBINSON.

of travelling with the best medium in his ling in the States, and sharing in the profits (about \$40 a week). Can handle his own money. For tirely new line of work. Capital returned three months. A rare chance to develop medium ship. Satisfactory reference furnished write at once, as I start April 1st. Addre F. N. Foster, Spirit Photographer, 1602 E. 26 street, Minneapolis, Minn.

Truth Tersely Told.

Rev. David Devine, D. D., and the Devil; or the

TESTIMONIAL.

Dirit Healer.

rest forever in universal repose. Souls

From d and Foreignan—I did not answer your will and and Freedingnois and terms for treatment to all winter and was anxious to send the results of specimene with mine. I am respecting rapidly who will send their name and address in THEIR OWN WHITE ADDRESS AND ADDRESS AND

one Fall's, Montana, January 20, 1866.

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ational Spiritualists'Ass'n Office, 600 Pennsylvnia Av., S. E., WASHINGTON, D. C.



eir names. ister their names.

Irers and mediums in this and foreign countries are

ted to inform us of their residences, appointments,

accial phases of development

rrs of societies are especially invited to communi
th us respecting membership or charters under e N.S.A.

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Information furnished by addressing the undersigned.

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become dribbling Idiots or Insane Brecks, and Death closs the scene.

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at beyond the grave somewhere is a state know it. If the souls who are born into this First is the "Animal Man." This in additional transaction in the souls who are born into this First is the "Animal Man." This in additional transaction is a state of the souls who are born into this First is the "Animal Man." This is additionally be a state of the souls who are born into this First is the "Animal Man." This is additionally be a state of the souls who are born into this First is the "Animal Man." This is additionally be a state of the souls who are born into this First is the "Animal Man." This is additionally be a state of the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into this First is the "Animal Man." This is additional to the souls who are born into this First is the "Animal Man." This is additional to the souls who are born into this First is the "Animal Man." This is additional to the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into the souls who are born Nirvana, in which souls will have no desires world, imigrate from the spirit world, it could to the body includes every thing which be not loves for an active, objective, external life, not and would not be kept a secret there.

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cone leading symptom and three two-cent stamps to doctors. Lose no time, but send at once lock of hair, age, one leading symptom and three two-cent stamps to doctors. Lose no time, but send at once lock of hair, age, one leading symptom and three two-cent stamps to do an end of the week of Pulmonary Syrup, which is leave the lock of hair, age, the lock of hair, age

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GRAPHOLOGY.

her thes may be obtained of your pennanthy, saming infultive perception, and yet she is not one who among the saming the saming and the same possibly avoid it.

The same of reading that are the same same of the same possibly avoid it. of carriers will be given.

NOTE.

The letters continue to your in upon me, and I must take such in turn. Many will be compelled to wait for weeks.

Yours faithfully. F. BOOKER HAWKINS.

Graphological Readings.

liberal in his views, conscientious, honest; is the medium to make false statements? liberal in his views, conscientious, honest; is the medium to make false statements?

In this views, conscientious, honest; is the medium to make false statements?

I will state one case. A young medium that their ground against an eighteen century for things, being independent in spirit and caring is easily controlled stated that the son of one is easily controll

he makes an assertion he means it. has seen much of suffering and sorrow, but he far as my knowledge extends, almost every the crucified Teller of Truth. has tried to forget all in the little balms of hap-medium can give similar experiences.

stubbornness, quick temper, and generosity- not prove it. which are very good if under proper control; I might enumerate other cases to the point the old Bible tales of the handwriting on and yet, if approached in the right way, he can friends in spirit life could return. be persuaded; the use of force only intensifies I see the Illinois legislature had or has a bill and chanting the psalms of a dismal theol though not above the ordinary.

W. B. L. RIVERSIDE, IA.—This person is one tho is inclined to "rush ahead" too much for strength to no purpose; ideas that would starso arrange matters, he would reform the world

M. A. F., INCALLS, IND., is nervous and apprehensive; something will happen, she imagines, to disturb her very much; she is discontented.

Reserved these events prove that the clergy.

where there are multitudes; he likes bustle unable to defend themselves. and noise, and enjoys to be where there is life and activity; he is practical, and takes pleas
I believe it would be well for mediums to put these fraud-hunters under test conditions, that presses one with a sense of familiarity at first of their (the trans-numbers) congeniar spatial, sight; he is kind, hospitable and generous, quick and thereby get a mess of lies from an honest tempered but forgiving, and one who never medium.

By an elderly woman position as nurse for the needer walld in some Spiritualist locality. Best of reference, address tempered but forgiving, and one who never medium. borrows trouble.

not be moved from any stand he has taken un- dences. less the best of reasons are given that he is Montpel wrong; he is a thinker, and loves to ponder over various problems; with him, principle is of more importance than outward appearance, and he has more faith in deeds than in needs; he is somewhat bigoted in his ideas, but his ideas have for their foundation something more than mere superstition; he is not a slave to self, by any means; in fact, he would sacrifice everything of a selfish nature for the general everything of a selfish nature for the general tion, if you can so use it. I do not know whether the proof of humanity: those who know him well to give a poem, that I caught in short hand; and believing it to possess some merit, I send it to you for publication, if you can so use it. I do not know whether the proof of humanity: those who know him well to give a poem, that I caught in short hand; and believing it to possess some merit, I send it to you for publication, if you can so use it. I do not know whether the proof of humanity: those who know him well of more importance than outward appearance, good of humanity; those who know him well respect him for his independent attitude, but those who do not understand his motives look those who do not understand his motives look cured it." upon him as a person possessing eccentricities, and they seem loth to make any advance of

MRS. M. L. W., CINCINNATI, O.-This woman is one of those persons who, while they do not turn the world upside down with greatness, never conduct themselves in such a manner as to cause the people to wish that they were not in existence; she is easy-going, happy and downhearted by turns, careless in some things, generous hearted and sociable; she enters into everything with zest, and so earnest is she at imes that she almost wears berself out with enthusiasm; she loves the companionship of

congenial friends; she cares very little for deep study of any kind, and does not like limits de-tails, passing them by as of no importance; she welforts most patiently wait their turns to be of the nervous temperament, is blessed with Scoffing at Miracles, But Paintly bears.

A MEDIUM'S VIEWS.

He Wants the Preachers Tested.-Can They Prove Their Allegations.

I pen a few lines, hoping you will indulge me by giving them publicity. I see in the Light or once endured estracism and hardship for the by giving them publicity. I see in the Land of truth. Nearly a half century ago at Thorn an article arging test conditions for mediums. I am certainly favorable to honest medidiums. I am certainly favorable to nones of two children. At once disciples of the are Joury S. R., BRIDDOCK, Pa., is a gentleman of not only their honesty but the truthfulness of Spiritualism arose to spread the great truth very decided opinions, but when he is convinced the communication or other manifestation, which had been choked for eighteen centry the will admit that he is wrong; he is broad and when the spirit in control is a fraud, impressing and hardable. These grand above the spirit in control is a fraud, impressing and hardable. These grand above the spirit in control is a fraud to the spirit in

very little for appearances; he is a staunch of the sitters, a carpenter working in Michigan, to crumble. Christ Spiritualism began to riery little for appearances; he is a staunch of the sitters, a carpenter working in alengant or its leaven. The colgma of Hume, Volta makes an assertion he means it.

J. S., Saothaw, Mich., is also a strong charactery of the sitters, a carpenter working in alengant or its leaven. The colgma of Hume, Volta makes an assertion he means it.

J. S., Saothaw, Mich., is also a strong charactery of the heat of the heat. The father sent of the workly several years in spirit life, as the author, a s J. S., Santhaw, Mich., is also a strong charac- several years in spirit life, as the latter, and was loved by the world. The figure her, and very much like John S. R., but a little woman as truthful as the section the facts, that Man, outlined against the sky for eight ward appearances; J. S. likes to make people and got a reply that it was untrue. The medicenturies agone on a cross of agony, is long ward appearances; J. S. times to make people and got a reply that it may be all honest. every true-hearted reader of the Tale of Some many who impose upon his liberality; he is The solution is that some fraudulent spirit had the truth is there. The simple tale of Christophic, and looks upon the world with forged the name of the mother because he knew pollosophic, and hours upon the world with lorged the manne of the mother occurred and charity; he can not bear to hear her veracity and truthfulness would not be peals to the love of the world. The mother suffering for her child; the wounded sold of wrong-doing, but he possesses a spirit of for questioned, and it, no doden. How will the cold and hungry; the heart-sore-all giveness, and would even suger it injury to others could be avoided; if he is an old man, he you make test conditions to embrace that? So member in their hour of trouble the pane

the ability of the graphologist. There is no another class of phenomena that I see no means say, here is the truth. The dead Book we have branch of science that one can test, but man's of testing, excepting that my friends, the faminterpretation of a science can be tested. A lly physician included, thought I was liable to man of A. M. R.'s calibre makes a most stead-pass over at any time, and I am still here and Thomas doubted, but that was a miracle. By fast worker in any cause when he is convinced enjoying much better health, although that was scoffed at miracles. Then we doubted that what he is following is true; this gentleman has three leading characteristics, namely, medicine. The spirits did the work, but I can possible to all mankind. Praise God!

in the case of this gentleman, all of these traits regarding tests. I would never submit to the wall in ancient testament lore; of angel vis have been the means of getting him into diffi- tests required by these bigoted, dishonest, quibeqities, and have been very annoying to his bling fraud-hunters. I say dishonest, because The abnormally magnified Jesus is no m friends and to himself; he is a person who is if they wished to make an honest investigation, the common-sense, human Jesus we know it often puzzled to know just what to say and they could select some friends that they could But how would you have known all this how to act, for when he thinks he is doing the trust and form the circle, and make quiet, hon- not those brave men and women, the plot right thing he finds he has made a mistake; he est investigation; and if this were done intelli- of Modern Spiritualism, of Jesus Spiritualism, is sensitive and can not bear to be censured, gently, they would soon be satisfied that their redivivus, hewn the pathway through the fo

his wilfuliness; the general character is good, pending to punish fraudulent mediums, that These men and women have borne the bur was introduced by a Mr. Littler at the behest that the spirit world laid upon them, the fi of some anonymous parties that are too cow.

ardly and dishonest to do the work themselves.

of which youlnow enjoy; you who now plantly and dishonest to do the work themselves. his own good; he uses his mental and physical artiful tie the average man flit through his brain with ting the various offences coming under the pen- a bond of gratitude to these faithful servitors lightning-like rapidity, and amount to nothing; he is one who is constantly devising projects which have no foundation; he is here and there and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the crowned and everywhere at the crowned and everywhere at the and everywhere at the same time; if he could flood, the covenant with Abraham, or Moses re- hour of the triumph for which they labored ceiving the law from the Lord God, or the They battled against the fortress wherein 198 him becoming practical, being too impatient to wait for results; he is a sociable fellow, and court or jury of infidels the truthfulness of there is for all. Warm-hearted charity and likes to be where there is excitement; most of the people with whom he comes in contact can than twenty-five dollars nor exceeding one of the recognition of the reco not understand him at all; he is an enigma to hundred dollars for each offence," and then the of the reconstructed Spiritualism.

and morose at times, and then will come periods

Be assured these events prove that the clergy TRUTH, through which we could bring some the search of the se are seeking power, and when they seek power they intend to use it. In most States the clergy have secured some kind of a Sabbath law, but they law to rest upon her own shoulders when others ought to carry the burden; she loves nature, music, and beautiful pictures, but there are people who affect her so disagreeably that she wants to keep away from them.

L. C. Q., QUINERIX, N. C., is exactly opposite are people who affect her so disagreeably that she wants to keep away from them.

L. C. Q., QUINERLY, N. C., is exactly opposite in disposition to M. A. F. He is a person who is not in the least degree affected by people except in a pleasant way, for he delights to be where there are multitudes; he likes heads.

ure in trying to fathom mysteries, but he never they are not to come to the seance with lies 4th page. Friends who want one should reworries if he does not solve them; he does and and deception permeating their whole organ-spond quickly before the supply is exhaust says things in an off-hand manner, and impresses one with a sense of familiarity at first of their (the fraud-hunters) congenial spirits,

I feel it is time for mediums to denounce JAMES P., IRWIN, PA., is a man whose tenacity these disgraceful tests, and let these test and of purpose is one of his leading traits; he can fraud-hunters go to their own haunts for evi-

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THE GULF COAS I

A SLIGHT SKIRMISH.

Theological Tuberculosis.

To the Editor of LIGHT OF TRUTH. You know the Indian said "white man onsarton, Ohio, of his own accord. He said the readers of the LIGHT OF TRUTH and of the Prog sire Thinker should know the victory which perched upon the banners of our Zion in Dayton. it would be out of place and out of taste for me to undertake a review of all the pros and cons of the arguments of the debate. I will not at-D. D. in the United Brethren Church, and, I am informed, that since the split in that body he has been exalted to the office of a bishop in the more progressive wing of that denomination.

The bishop is a man who has read much thought some, and seen a great deal of the territory called 'The Holy Land," has seen the wonders of the Nile and the land of the Pha-

He has a happy faculty of looking entirely over the arguments of his opponent. When he ly exhort his way out, as few are able to do. A gentleman told me he heard a minister, who heard part of the debate, say: "Hull made a foot-ball of Brother Becker." The remark was rather more forcible than elegant. Well, taking Brother Becker all in all, he is a good fellow. much harder than the arguments he uses. He seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that argument are rather stale things to asset of the seems to be a seem to be also as the seems to be aware that argument are rather stale things to asset of the seems to be aware that are seems to be also as the see stale things to use against Spiritualism. The MRS. WILLIAMS, My Unknown Sister: opponents of Spiritualism do not like them much. I received your letter this afternoon. I quote from Isaiah xili: 21, 22: when he steered clear of them.

appeared to oppose them, no matter how much stake if need be, but can never again take that sess it, the owl also and the raven shall dwell evidence there was for its truth, must be wrong.

His argument was the old odium theologicum used against every reform movement the world ever against every reform movement the world every reform movement against the world every reform movement the ing round, the Church went at the matter sys-

1. It casts suspicion on the doctrine of incar-

It upsets the whole foundation of theology. If the earth is only one among many planets, then other planets must be inhabited; and

The immobility of the earth is thrice sacred.

The argument against the immortality of the No. you will not be doing a grand work. Your ence has begun to unfold within the last fifty years and earth children begin to realize what

and ignorant division of the Christian Church, for mediums' homes. thoritative in his fulminations.

go man, who for a consideration varying from ten to seventy five dollars, would furnish the paraphernalia and teach the purchaser to "do" any one of the medium tricks. I say this was the worst feature of the debate on the part of the worst feature of the worst feature of the worst feature of the worst feature of the supply is limited. See offer on 4th page.

The worst feature of the supply is limited. See offer on 4th page.

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The worst feature of the supply is limited. See offer on 4th page.

The worst feature of the supply is limited. See offer o will certainly receive a full kit of his spiritual truths I am able to give out live. tools with instructions how to use them. In that case we may look for a new medium or exposer in the doc or-it matters little to the cause which.

perfectly good natured; all seemed to en- Wheeler (pp. 280; price 50 cents each). joy the good hits on both sides. Spiritualism, These novels are to the present age what

Dayton from Cincinnati to try his divine tricks thought-akin to the writings of Goethe-and on the people of that city to see if he can not also belongs to the progressive literature of

debate ended, and the enthusiasm ran so high that the Spiritualists have employed Mrs. Hull Argon is the name of a newly-discovered conand myself to spend the month of May there, stituent of the atmosphere.

VOICE OF THE PEOPLE In April we speak for the society in Columbus, in June we have partly promised to attend the new camp at Wooley's Summerland Park. I understand that Mr. Wooley, a philanthropist of HARD WORDS NOT ARGUMENTS. Columbus, has bought a beautiful park on the Licking Reservoir, about thirty miles from Columbus, and that he has given twenty-five acres want a place for Summer residence. A camp-the causes as we see them. tin." A certain party volunteered to write up meeting is to be run there this Summer. Un-

An Open Letter and a Reply.

FLYING SPARKS.

HUMANITY :

is desirous of building and maintaining a spir- vincible laws of astral vibration. itual temple and mediums' home for the supworld. He has been through that God-forsaken should. The said home to be dedicated to the should. The said home to be dedicated to the wonders of the Nile and the land of the Pharaohs. He speaks several languages, and, were he not afflicted with orthodoxy and a kind of letters to raise the necessary funds to carry he not afflicted with orthodoxy and a kind of spirit-ophobia, he would be a splendid fellow. His religion, unless he is a little nettled, is not one that receives this letter by contributing His religion, unless he is a little nettled, is not one that receives this letter by contributing of a malignant type. On the whole, I rather of a malignant type. On the whole, I rather the sum of ten cents, or more if they feel able are very appropriate, for, while Bootes was one of the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able they feel able the sum of ten cents, or more if they feel able they feel ab will be able to do a grand and noble work.

MRS. AMERICA A. WILLIAMS,

Nashville, Tenn. Brother Stowell, I send you a copy of my re-

I think Mr. Becker pleased his audience best have mailed you a pamphlet and a paper, but With my reverend opponent Spiritualism was your appeal or not, as my views are so entirely creatures, the owl (rendered daughter of the all wrong because it was out of harmony with different from yours. In three days I shall en- owl at Marz) shall dwell there and satyres shall the doctrine of the "tri-unity of God," the doc- ter upon my 70th year, and at least half that dance there." trines of vicarious atonement, the plenary in- time I have been a Spiritualist, and I have "And the wild beasts of the island shall cry spiration of the Bible, etc. He did not find it thought much. I am exceedingly grieved that in their desolate houses and dragons in their necessary to reply to my arguments. The doc- Spiritualists are putting themselves down upon pleasant palaces, and her time is near to come trines above mentioned were asserted with as the level with the Churches. I have in the past and her days shall not be prolonged." much gusto as though they were as self-evident sported the title of reverend. I have outgrown Now read Isaiah xxxiv: 11: as the multiplication table; and anything that it, am ashamed of it, and now I could go to the "But the cormorant and the bittern shall pos-

heard of. When Galileo talked of the earth bethe orthodox God as a dependence! Mediums' it shall be a habitation for dragons and a court tematically and upset his arguments, to their own satisfaction, as follows:

1. It casts suspicion on the doctrine of incarwhich humanity can never expand beyond the three signs which brings the earth to another shadows of the personal Godism which now pair of twins, Gemini by name, who clearly carses the race. Personal-God authority is the show up Jacob and Esau as mythology; and root of all the tyrannies that have cursed this Rebekah has represented them great wrestlers, ets, then other planets must be inhabited; and if so, then all men did not descend from Adam ship of gods, mediumship, or spirits is done or or on and the shepherd Auriga—Orion outside away with, and with it the property-system the Zodiac, the same as Cain, and the shepherd They finally said: "The opinion of the earth's which admits of one man gathering millions inside, the same as Abel; and though the spirmotion is, of all heresies, the most abominable, while millions of men, women, and children are itual Abel and Jacob have been very weak in the most pernicious, and the most scandalous. kept on the verge of starvation or actually their astral vibrations compared with the influ-

The argument against the immortality of the sou!, the creator, the incarnation, etc., should be tolerated sooner than an argument to prove that the earth moves."

No, you will not be doing a grand work. Your ence has begun to unfold within the last fifty ence Notwithstanding all these fulminations which the higher angels and the evolutionary against Galileo he kept to his thought, and the forces of progress have decreed must go, what Deux Mondes, Voltairianism in France is dying. spiritual movement bids fair to live a few days you would thus do so applied as to hasten the It used to be fashionable among students to notwithstanding. This doctor of a very sick di- time when Nationalism, as portrayed in Bella- pose as skeptics. But the keen interest the invinity found it entirely out of harmony with my's "Looking Backward," or something like it tellectual classes are taking in Occultism and his ante-diluvian whims. If the good bishop had to take the place of what now is-your efforts Spiritualism is also manifested in the "Latin worn a cardinal's cap instead of filling the of- applied in this direction will aid in bringing in quarter," which, of course, gives the cue to the fice of bishop in a small fragment of a small the time when there will be no poor-no need nether colleges and students. As the boys in

The worst feature on the doctor's part of the it to educate the people in the principles which debate was that he had been led astray by a will prevail in "the new heavens" and the "new windy advertisement in the "windy city" of earth" now struggling in the womb of time, and Chicago. The doctor had the ads of the Chica- then you will be doing a grand work though with yearly subscriptions. Order quickly as

the divinity doctor, yet it was the most inter- up with cords, binding her to such or any insti-

ing. If Mr. Shaw is generous, Brother Becker want to be left out of the question and the

The Arena Publishing Co.

The Arena has not only proved itself a The audience was as large as could be crowd- monthly magazine without its equal, but its ed into the hall, notwithstanding we had publishers have proved themselves up to date zero weather, from the first to the last. in the line of book publishing. Among its latest The crowd that came to hear us was are "Rest" and "Life," two novels by W. W.

thus far, stands much higher in Dayton as a re- some of Dumas' were in their time- so far as advancing new thought are concerned. They I think the most of those who heard the de- are calculated to teach as a matter of course bate joined with me in the decision that Dr. that man has a sublimer self than the physical is replete with Philosophy and Phenomena Becker is a good, honest fanatic. He thinks he or animal life condition; and being woven into is armed cap-a-pie for Spiritualists. He will everyday life, spiced with a bit of romance, wake up some day to find that he has been en- this sort of philosophy is digested with good joying a long Rip Van Winkle snooze, and that effect. They are in accord with the cause upon while he was napping the world went on just us, and will be more and more appreciated as time advances. "Cecil, the Seer," is a drama on He is going to call, a reverend trickster to the same line, and contains much philosophic thus make up the loss for bad argument. the day. Address the Arena Pub. Co., of Boston, Price, 25 cents. I stayed and delivered one lecture, after the for price list of latest books.

CAIN AND ABEL AGAIN.

with Astronomy.

Having read Mr. Orme's spicy little docuing purposes. The remainder is, the most of it, and Abel," wherein he clearly shows the effects to be sold out in large lots to Spiritualists who of planetary vibrations, we would like to show

To do this we must ask the reader to look doubtedly some of you Cincinnatians will come over and help us.

Moses Hull.

Moses Hull. the earth (by her Platonic year commonly call ed the Procession of the Equinox) is brought obedience to your suggestion, Mr. Editor, at this late date I send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send your suggestion. by Oriential Mystics. This constellation looks (from our little earth) to be outside the Zodiac and overlaps three signs; viz., Virgo, Leo, and Cancer, and is no doubt the same old serpent tempt it. My opponent, Rev. H. J. Becker, is a by generated the animal and murderous princi-The First Spiritual Church of Knoxville, Tenn., ple which took possession of Cain by the in-

Now, to us Hydra is the mythical Cain who port of all honest mediums that have given was said to work and delve in the soil, and we their life-work for the cause of truth, and are find just across the line within the Zodiac the no longer able to support themselves as they mythical Abel, the keeper of the sheep in the honor of our newly arisen sister, that grand in one hand a shepherd's crook and in the other to do so, and copying and sending this letter to gathering his flocks together or he could also three of their friends that are interested in the be driving away the bears with his dogs. Hygets into an awfully tight place he can generaltheir influence begins at nearly the same degree Hoping that you will respond to the above in the Zodiac-the dividing line between Libra

> We find perched upon this old Serpent's back first, an owl, the symbol of darkness; next, a crow, the symbol of perfldy; and next the wine

> cup, all symbols of the benighted past. After showing the positions of these symbols as well as we can without an illustrated chart, will prove them true by Bible symbols, so we

"But the wild beast of the desert shall lie have hesitated as to whether I should reply to there and their houses shall be full of doleful

in it and he shall stretch out upon it the line of

ence of Cain and Esau's animalism, their influ-

ACCORDING to an able article in the Revue des this decade, so the men in the next. Ten years he could not have been more dogmatic or au- The Light of Truth declares for National- hence Spiritualism will be the ruling influence ism. Stand by it. Give it such aid as will help in politics and religion in France. Where next?

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nevers in religion, whether Catholic or Protest-ant, must have little real faith that their religion is true if they fear that the talk of any man can overthrow it. He must be a poor god who needs the aid of brickbats and the curses of an

the emancipator of the human race, and while all the possibilities of unfoldment were the heritage of man, she stood forth as his equal for accomplishment and attainment. Her work in life should be of the most sacred and noble, aspiring to all the phases and culture of knowledge in things temporal and spiritual. It had been said "man know thyself." The application to woman of this axiom was all important. Fallen woman received a share of the sympathy of her guide, while to stoop to the level of the misguided was difficult. Woman should not draw her skirts too tight about her in cluding that class lest she conline the filth of her own body. Many beautiful features of the lecture are necessarily omitted. Mrs. Greenamyer will continue her engagement the balance of March. The tests given at the close of the lecture were well received. Brother Kent and our organist, Mrs. Harrison, sang a duet and led the singing, which was spirited and soul-inspiring.—A. P. B.

—The First Society of Bible Spiritualists met last Sunday at G. A. R. Hall, 115 W. 6th street, and the received a very good lecture, after the invocation, which must be heard to be appreciated. After the lecture Mrs. Ross sang a beautiful solo, which the audience applauded, and the guides of Dr. Mary Gebauer delivered a very good lecture, after the invocation, which must be heard to be appreciated. After the lecture Mrs. Ross sang a beautiful solo, which the audience applauded, and the guides of Dr.Mary Gebauer followed with many tests from articles laid before her, most all of which were readily recognized—all persons be-

LOCALS AND PERSONALS.

—See notice concerning our anniversary edition.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at new Odd Fellows Temple Sunday evening.
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—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at the place of the sunday evening the services, which were shown the sunday printed in an advertisement concerning him.
—Mrs. E. Fluntner (new Sagmaster is now a resident of our city, and will be pleased to see her friends socially or professionally at 18 w.
Ninth afreet.
—Our anniversary issue is going to be an exchelleng brand new that will look very much like a surprise. See notice elsewhere concerning it.
—Mrs. G. Beckley, healing medium, is located to receive calls from those afflicted with the list of which human flesh is bett.

—The Luddee elsewhere concerning the would not fall to which human flesh is bett.

—The Luddee elsewhere socially meets for the sunday afternoon, 2.30, at Mrs. Workson, 35 williamson Pince. Take Coleraine avenue car, get out at Chase avenue, and geart wo blocks.

—Strangers in the city should not fall to stien human flesh in the sunday afternoon, 2.30, at Mrs. Workson, 35 williamson Pince. Take Coleraine avenue car, get out at Chase avenue, and geart wo blocks.
—Strangers in the city should not fall to which human flesh as been.
—Among the distinguished visitors whom we what the pleasure of greeting in our sanctum this week were Dr. O. G. W. Adams and Mrs. Stienbart, O Dubque, Iows, and Mrs. Le Weelcok, of Moline, II.

—The permanent address of G. W. Kates and wife human flesh was the sunday of the s

And the control of th

Covington, Ky.

The Spiritual League at Greer's Hall, 334
Scott street, was greeted with a large and attentive audience both afternoon and evening, which gives us pleasure to note that the interest in our society in increasing.

The afternoon services were opened by the guides of Mr. Muggridge, who gave the invocation. This gentleman is rapidly coming to the front as a lecturer and test medium. The guides of Mrs. Ropp then gave an interesting lecture on "True Spiritualism." Those who heard it were given a great treat, as the subject was handled as only her guides can do. Mrs. Dee then followed with tests to all present, and those that heard her were unanimous in her praise.

MR. THOMAS L. CURTIS

Departed this life at his residence, Hotel Cu
Ceylon, O., February 13th, in his 76th year,
was born at North Bridgewater, Mass., Mr
21, 1819, and has resided in Ohio for the
thirty years. He was a Spiritualist by or
ization, and kind, thoughtful, and tender,
only to persons, but his humanity reached
the dependent animals. The funeral was
at the Congregational Church, Hudson To
delivering the discourse.

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Grand Ladge, Mich.—A currespondent writes:

"Mrs. A. E. Sheets has of late been speaking for our home society here to constantly increasing audiences, Mrs. Yan Russell follows Mrs. Sheets with tests. There has never been such an awakening among the people in this vicinity as at present, notwithstanding the agitation over fradulent mediums, which discussion must of necessity result in good.

"Mrs. A. E. Sheets has of late been speaking for one insertions or addresses of medium and speakens will be published at 10 cents a line for four insertions. The first two notices of four lines limit, however, will be given for of charge as a trial severtisement.

C. J. Barnes is bolding seasons at 118th Barges sirect by handwriting, and is in no way coincested with fortune-telling.

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New York, N. Y.—On the Sundays of March 10th and 17th Miss Abby Judson will speak for the Ethical Society at Adelphi Hall. There has been a great desire among New York Spiritualists to bear Miss Judson, and we confidently predict for her full houses and a cordial reception. Mrs. Brigham returns to us March 2th. The meetings in our new home are well attended, and all seem well pleased with the change.—

B. O. Cushman, Pres't.

Ionia, Mich.—Dr. H. C. Andrews, of Bridgeport, Mich. March 10th. Mich. Mic

B. O. Cushman, Pres't.

Ionia, Mich.—Dr. H. C. Andrews, of Bridgeport, came to Ionia February 9th, gave us two lectures, one in the afternoon at 2.30 and one in the evening at 7.30, the last two Sundays. He also described spirits at the close of the evening lectures. His lectures, or answers to subjects handed him from the audience, are fine and have been well received. He also improvises beautiful poems from subjects given in a similar manner.—Mrs. E. J. B.

Lacrence, Mass.—February 24th Mr. and Mrs. E. J. B.

Lacrence, Mass.—February 24th Mr. and Mrs. L. Sheet is now doing excellent work on the Spiritualist rostrum. His lectures are scholastic and foreibly given; his psychometric readings are excellent, and all recognized. Mrs. Bowtell, who is a spirit artist, made pictures of quite a number of spirits she saw clairvoyantity; she gave the please of quite a number of spirits she saw clairvoyantity; she gave the please of quite a number of spirits she saw clairvoyantity; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clair of quite she quite she down the please of quite a number of spirits she saw clair of quite she quite she quite she quite she quite she quite she

be greated to 250 stools always present; all are wellgreated proposed with the papers, so the localized are the control of the papers and one is something coming which and one is own nearest friends can not come or approximate friends can not c

\$50. Presentation speeches and replies followed. Refreshments and social enjoyments were inhis dulged in, and much happiness was alloat, added to this the First Spiritual Philosophical Society favored her with a set of resolutions expressive to the high honor in which she is held. We congratulate Mrs. Baade in her fortune of being an appreciated laborer in the spiritual vineyard.

Millerville, Mo.—Permit me through the columns of your paper to answer several Inquiries I have recently received as to the chances for a magnetic physician at our place. The population of our village is about one hundred, surrounded by a good farming country, settled and not think we have outgrown the old drug theory far enough to justify a physician of the second though many of our people believe strongly in that mode of cure. Would be glad to have a physician locate among us who is more of the whong we have ever had here was an eclectic. I hope to the weak of the second we have ever had here was an eclectic. I hope to say the say the second we have ever had here was an eclectic. I hope to say the s Millerville, Mo .- Permit me through the col-

an Diego, Cal-, The First Spiritual Society of San Diego, with the cordial and hearty assistance of liberal friends, on October 7, 1894, or ance of liberal friends, on October 7, 1894, organized the Children's Lyceum, and elected Mrs. Ella Custer President; Rev. Charlotte M. Johnston, Vice-President; Rev. Charlotte M. Johnston, Vice-President; Peter Watts, Secretary; and Mrs. Anna Leman, Treasurer. Mr. H. W. and Mrs. Anna Leman, Treasurer, Mr. H. W. Wilcox kindly advanced the money for about forty copies of the "Lyceum Guide," by Emma Rood Tuttle, which book, in its entirety, music, words lessons forms illustrations constitution words lessons forms illustrations constitution. Rood Tuttle, which book, in its entirety, music, words, lessons, forms, illustrations, constitution and by-laws, etc., the school, after three months trial, have found so admirably adapted to the work that they have adopted it as their guide and reorganized under its forms, electing a full to laces where in spirational trial places where in New England, leasing address respected and appointed at first, and leasing address respected and on the rostrum power and for memory and for memory at Lake onths to the ediarge audieness, we need a hundred more. The lyceum spower she went is at Lake onths to the ediarge audieness, which work is necessarily music, words, lessons, forms, illustrations, constitution and psychometrist, are open to engagements. Private readings given daily. Developing circles by appointment. Societies organized. Address 121 Hosbrook St., Indianapolis, Ind.

Frank N. Foster, the weil-known spirit photographer, is now at his home, 1602 E. Twenty-sixth street Minner apolis, Minn., and is prepared to give sittings for spirit photos either personally or by mail. Mr. Foster has been adding others needed. The lyceum is prospering wonderfully, and the attendance is 150 to 201, many of whom are adults, and all take a lively interest. We have refunded the money advanced, and will soon send for fifty more because and the sound of the sender's private readings given daily. Developing circles by appears and contains promitted and psychometrist, are open to engagements. Private readings given daily. Developing circles by appears and contains promitted and psychometrist, are open to engagements. Private readings given daily. Developing circles by appears and contains promitted and provided with beautiful sentiments and contains promitted and provided with beautiful sentiments and contains promitted and provided with beautiful sentiments and contents. Private readings given daily. Developing circles by appears the sentiments and subjects, of all lengths, in all meters, and as a gen of perfection.

Frank N. Foste

Spiritual philosophy.—J. W. Marshall.

Charlotte, Mich.—Permit me through your excellent paper to inform the friends of Modern Spiritualism that we enjoyed another rare treat in listening to a second lecture from that matchless platform speaker and test medium, Mrs. Marian Carpenter, to a packed audience of eight hundred persons, all of whom have nothing else than words of praise to say of the lecture and the good impression left by Mrs. Carpenter upon the public mind in this city. Many tests were given after the lecture, nearly all of which were recognized and acknowledged by some one in the audience. Mrs. Carpenter has certainly accomplished a good work in this community, and by her uniform lady-like conduct and kind treatment of everyone with whom she came in contact, done much towards toverthrow of the bitter animosity existing through ignorance against Modern Spiritualism and its phenomena. There can be no question but the seed sown by her will in time germinate and yield a bountiful crop for our glorious truth.—D. F. Webber.

Clude, Ohio, —Marguerite St. Omer has been here for some months speaking, every two.

developing medium. Camp-meeting engagements solicited. Will give public lectures and illustrations of the use of mesmerism in assisting the development of medium-ship. Address during Jan. Pittsburg, Pa. Permanent address, 8t. Paul, Minu.

17th we were more than favored. In the eventing Mr. L. Lowe, who is a brother of Libbic Lowe Watson, read a very interesting paper on "Psychology," after which Miss St. Omer took for her subject. "The Needs of the Hour: Spiritmal Men and Women Wanted." The audience was spellbound by her eloquence, logic, and power, that thrilled every one to perfect calmness. The cause, therefore, is progressing; a wave of frquiry has been started which will roll on to higher light and greater good, and men and women will learn that life beyond is something more than playing harps and singing songs around a great white throne to a personal God. Aye, are already learning that the angel world is bringing tidings to all who will receive the truth of immortality and a better life beyond, when the spirit shall drop the worn-out garment, the body, and become free from earthly cares and woes. The world moves, and Spiritualism is the power to help on the higher achievements and spiritualize all things. We welcome such workers, who untiring as Marguerite St. Omer, whose soul is imbued with the grand, good work she is in.—Francis A. Tuttle.

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